

THE PHILOSOPHY OF THE NINETEENTH CENTURY

AN EXPONENT OF THE

OF THE

NO. 7.

SECRET

President Lleyland, Mayor Amador J. Spens of New York City was unable to speak, being detained

of Mr. George Middleton. Judge Dailey presided with dignity and grace. All our sessions were well attended and the evening meetings were large, the exercises being listened to with deep interest. The local daily papers gave fair reports of each meeting, and on Monday, April 24, the Brooklyn Daily Eagle had a very fair article on the local conference, and of the reasons why it was held in New York. Our daily papers also sent reports of the local conference to the United States Telegraph, and the latter evening meeting, speaking of the same.

programme were skillfully carried out, and the result was a most enjoyable evening:

Fantasia (piano), Charles W. Palmer, Musical Director; *Introductory address*, Charles L. Watson; *singing*, *Lycium*; *cathartics*, *Lycium* scholars, led by Willie B. Lee; *Avanturist Conductors*; *musics*, entire *Lycium*; *Bates' Instrumental Quartet*; *recitations* by Kay Derby, Maud Hall, Winnie Brenda, Armeta Welch; *piano solo*, Elsie Taylor; *recitations* by Flora Golder, Sarah Brown, Willie Johnson; *Violin solo*, Joseph Smith; *ballad*, Mrs. Ella Williamson; *Violin*

At 11 o'clock the congregation was again addressed by Mrs. Fox. It was the third of a series of lectures

to heavenly hosts, through her eloquent lips, could do enough for the occasion—the flow of rich thought being fairly entrancing.

Mr. Eldred also was twice inspired so deeply and profoundly. This lady is growing very rapidly in her mediumship, and increases in power each time she speaks.

Mrs. Covevalde is another bright and growing medium, and excelled herself on this occasion. There were many other mediums and a great variety of manifestations, which made the day one long to be definitely remembered.

On our new President, Mr. Danforth, it is sufficient

the patient to relieve suffering, make a great mistake. They proceed upon the false idea that it is legitimate to procure relief from pain by destroying physical sensibility. This has not been carried to the point where it would hurt the patient to undergo further suffering, but it is a step in the direction of a more complete destruction of the physical and mental faculties.

17 As recently noted in these columns many people being convinced of the truth of Spiritualism, in Bohemia, are joining its ranks. This fact has alarmed the "Episcopal authorities" (?) there, and they are "refusing absolutely, even after confession," to these who have attained according to their highest convictions. The church oligarchy is evidently losing its hold upon the people everywhere. Men and women are beginning to think for themselves instead of spiritually groping in the dark.

18 If you are in want of a more active agent to restore the lost energy of your system, use more of your nerves and quiver your spiritualities. Your magnetism, the life force of the world, leads the communication between the magnetic chain on page 8.

Fannie Allen,
 When in the lecturing field a devoted
 Who many years, is now speaking in
 The papers in that State contain
 Commemorative notices of her platform
 appearances. Upon one occasion she was present
 at the Knights of Labor meeting. The subject
 of her discourse was: "Do the Laboring Classes
 America receive their Just Dues?" The local
 paper, in noticing her lecture, makes the fol-
 lowing complimentary remarks:

"This lady is a good public speaker, and the thoughts
 advanced by her received the hearty applause of those
 present. She reasoned that the reading and thinking
 laboring classes of this country could and would right
 the wrongs they are living under without a conflict be-
 tween capital and labor, and that socially, politically
 and financially they could accomplish their purposes
 and receive their just dues by cooperation and an ap-
 peal to the ballot. Her ideas in regard to false educa-
 tion were good, and the illustrations plain and con-
 vincing. At the close of the lecture a vote of thanks
 was extended, the lady, when she closed by reciting a
 poem appropriate to the occasion."

A Pennsylvania correspondent, "Spir-
 itualist," writes as follows under date of April
 18th:

"I was much gratified to see in some late numbers
 of the *Banner of Light* Mr. Alfred E. Giles's essay on
 the subject of 'Marriage and Divorce.' It was very
 brave, when we consider the present tone of society,
 in him to write such an essay, and in you to give it to
 the public in your widely-read paper. I think the
 future will show that it was good seed sown on good
 ground, from which may be expected a good harvest.
 I have long had the conviction, which is deepened by
 the appearance of Mr. Giles's statesman-like essay,
 that the only people who are competent to discuss this
 subject are the Spiritualists. They are completely
 disinterested from the dominion of selfish authority,
 and take every question of morals, as well as philoso-
 phy, into the court of the human understanding, there
 to be discussed, and decided on its merits. Now, Mr.
 Giles is a true American statesman who understands
 the causes of things. He has the courage to grapple
 with this question of marriage and divorce, and sub-
 ject it to a thorough discussion. He declares, in the
 face of both Church and State, that liberty is as safe
 and conservative a principle when applied to the re-
 lations between men and women, as it is in political
 affairs. He maintains deductively that as, if the Irish
 and the Russian people had the liberty to which they
 are entitled by virtue of their being men, there would
 be an end of dynamite, torpedoes, and the bloody
 knife, so if men and women were allowed to manage
 their love matters to suit themselves, without the stu-
 pid and impudent intervention of the law, there would
 be an end of family quarrels, and that long train of
 evils over which all good men now mourn."

The *Spiritual Offering*, published weekly
 at Ottumwa, Ia., by Col. D. M. and Nettie
 Pease Fox, is worthy the attention of that por-
 tion of the reading public sympathizing with or
 desirous of inquiring concerning the phre-
 nomena and Philosophy to whose advocacy it
 is devoted. It is a neatly-printed, eight-page
 paper; its editorials on the progress and needs
 of the cause are healthy in tone, and its list of
 correspondents and contributors extensive.
 Colby & Rich will take subscriptions for the
Offering at the *Banner of Light* Bookstore, 9
 Montgomery Place, Boston, at publishers' price.
 See advertisement on seventh page of this
 week's issue.

Our agent and correspondent in Australia,
 W. H. Terry, Esq., sends the following in-
 formation, under date of Melbourne, Victoria,
 March 20th:

"Mrs. Watson left yesterday. She has given
 some fine addresses during her short stay, and the
 theatre, which holds about fifteen hundred people,
 was, on Sunday last, filled from floor to ceiling. Read-
 ing the engagement of another popular lecturer,
 members of the Association are filling the platform. Mr.
 Denton is meeting with great success in Queensland.
 There is a good field for any talented lecturer in these
 colonies."

At a meeting held in Grand Rapids,
 Mich., March 10th, 17th and 18th, and partici-
 pated in by a number of well-known Spiritual-
 ists, it was voted to form a new organization,
 to be called the "Michigan Association of Spir-
 itualists," its object being to obtain and diffuse
 a knowledge of the philosophy and phenomena
 of Spiritualism. The State Association of
 Spiritualists and Liberalists has not disbanded,
 we are informed: its annual meeting having
 been announced for April 27th, 28th and
 29th.

The publication of a new monthly of
 eight pages, *The Spiritual Light*, having for its
 purpose the advocacy and elucidation of the
 truths of Spiritualism and subjects collateral
 therewith, has been commenced in Chattanooga,
 Tenn., J. D. Haganan, editor and publisher.
 We wish it that abundant success which its
 mission is eminently deserving of.

We shall print next week the carefully-
 digested opinion of B. L. Cullinick, M. D., of
 New York, concerning OANOPS, which he has
 prepared especially for our columns.

Spirit Father Pierpont tells us on the
 sixth page how he felt when he first came to
 consciousness after leaving his earthly body—
 i.e., when he died.

"What the Allopaths think of Magnet-
 ism and Homeopathy in Denmark," an article
 prepared for our columns by Chas. E. Taylor,
 St. Thomas, D. W. I., will appear next week.

Mrs. Maud E. Lord will be in New York
 during the week ending Saturday, May 5th.
 She will return to Boston the following week.

The sunny presence and fine social graces of
 the versatile Miss Belle Bacon of Washington, (only
 daughter of Mr. George A. Bacon, the well-known
 writer on spiritual topics,) will be greatly missed by
 her numerous circle of admiring friends in that city,
 as she is to be married the present week to Mr.
 Charles H. Bond, a young and successful merchant of
 Boston. Miss Bacon ranks deservedly high as an elo-
 quentist, as is evidenced by the constant demand for
 her services. Indeed, the general verdict of those who
 have heard her, that no lady professional possesses
 superior merits to Miss Bacon. Plagiant and prepos-
 sessing her natural powers of illustration are supple-
 mented by unusual field expression, large, speaking
 eyes, a bright, mobile face and a thoroughly trained
 voice. She is a graduate of the highest school of the
 art in this country—the New England Conservatory
 School of Oratory and Elocution, located in Boston.
 The heartiest wishes for her health and happiness
 from a host of friends who hold in high esteem her
 rare graces of mind and person, will follow her to her
 new home, says the Washington *Capital*, and affec-
 tionately abide with her through all coming days.

The Detroit Tower Company (formerly the
 Edison Tower Company), 35 Griswold Street,
 Detroit, Mich., of which George S. Bowen, Esq., is
 Manager, Office No. 3, Bowen Building, is
 doing a grand work in the way of introducing the sys-
 tem of electric lighting for towns and cities by means
 of tall towers (under the protection of the Adams
 patents). These towers have already stood the test
 of some of the severest storms in the West, and have
 found favor alike at points in Illinois, Kansas, Wis-
 consin, Michigan, Georgia, Dakota, Iowa, Colorado,
 and other States where they have been erected; the
 same being true of those built in the City of Mexico.

FILED: March 20th, 1883, at New York, N. Y.,
 in the office of the Clerk of the District Court,
 Southern District of New York, for the purpose of
 recording the same.

Movements of Lecturers and Mediums.

(Master for this Department should reach our office by
 Tuesday morning to insure insertion the same week.)

Notre L. Davis will be in New England for three
 months, and will answer calls to lecture in New Hamp-
 shire and Massachusetts. She can be addressed 48½
 Tremont street, Boston.

C. B. Lynn will lecture in Brooklyn, N. Y., during
 May. He will respond to calls in the West until the
 middle of July. Permanent address care *Banner of
 Light* office.

Miss L. Barnicot lectured and gave tests in Brock-
 ton, Sunday, April 8th; North Abington, Thursday,
 10th; for the Ladies' Aid, Boston, Sunday, 22d; and
 in Leominster, Sunday, 25th. Would like to make en-
 gagements for May. Address 478 Broadway, Chelsea,
 Mass.

O. E. Watkins is at present having good success in
 East Saginaw, Mich., where he will remain for some
 two weeks longer.

Prof. W. W. Clayton will speak at the Ladies' Aid
 hall, No. 1031 Washington street, on Sunday, May 6th,
 at 2:30 P. M. Subject: "What will you do with your
 Spiritualism?"

Mr. George A. Fuller, of Dover, Mass., has just re-
 turned to his home after a most successful lecturing
 tour of two months' duration in the State of Vermont.
 He lectured March 4th, 11th, 17th, 18th, 20th, 31st,
 and April 1st, at West Randolph; March 27th, at
 East Randolph; April 5th, 6th, and 8th, at Essex Junction;
 April 9th and 10th, at East Middlebury; 16th and
 17th, at Bristol; 22d at Leicester, and April 20th at
 Needham, Mass. He will lecture May 6th and 13th at
 Manchester, N. H., and 20th and 27th at Worcester,
 Mass. For engagements he may be addressed at his
 home.

E. W. Emerson occupied the Spiritualist rostrum at
 Salem, Mass., April 22d. He is engaged in Norwich,
 Conn., Sundays, May 6th and 13th, and Worcester,
 Mass., in connection with George A. Fuller, Sundays,
 May 20th and 27th.

Miss Leslie N. Goodell has been lecturing very suc-
 cessfully in Western New York. She speaks in Corry,
 Pa., May 6th, and from there goes to Ohio.

Mrs. Clara A. Field of Boston (Hotel Van Bensen) is
 slowly improving in health, but is not yet able to
 attend to business engagements.

J. W. Fletcher will begin a course of lectures in
 Providence, R. I., on Sunday; the third and fourth
 Sundays of May he will lecture in Haverhill, Mass.
 Address all letters to 2 Hamilton Place, Boston, Mass.

A correspondent, writing from Onondaga April 30th,
 speaks of the invalid Dr. L. P. Greenleaf's arrival
 at his home by the seashore; and adds that it is ex-
 pected the invigorating breezes thereabout will assist
 greatly in the process of his gradual recovery.

Mrs. Hattie O. Mason of Troy, N. Y., has recently
 passed three weeks in Gardner, Mass., during which
 time she held sances nearly every evening, affording
 much satisfaction to all who attended.

Mrs. S. Dick lectured in Salem, Sunday, April 1st and
 8th; in Newburyport 16th and 22d; in Brockton 20th.
 She will speak in Haverhill, Mass., Sunday, May 6th;
 in Salem May 13th and 20th. Societies wishing to en-
 gage her, should make applications in advance. Ad-
 dress care *Banner of Light*, Boston, Mass.

Bishop A. Beale speaks in San Bernardino the two
 first Sundays in May; the last two in San Diego, Cal.

Dr. L. K. Conley lectured in North Scituate, Sun-
 day afternoon and evening, April 29th; he speaks
 there every other Sunday until further notice.

The society at Ashtabula, Ohio, have re-engaged
 Capt. H. M. Brown, and he will remain with them till
 May 10th, speaking Sundays, May 6th and 13th. Cor-
 respondents please address him there. Capt. Brown
 has made the following appointments for the cam-
 paigns, viz: Lake Pleasant, Aug. 5th and 12th; On-
 set Bay, Aug. 10th; Neshaminy, Aug. 16th to 22d in-
 clusive. After then he has engaged to attend Queen
 City Park and Lake Sunapee—dates not determined by
 directors. He can make engagements elsewhere for
 Aug. 11th to 18th inclusive. Also for the Sundays of
 July.

Meetings in Needham, Mass.

Mr. Geo. A. Fuller of Dover, Mass., lectured in the
 Unitarian Church, in Needham, Mass., at 8:30 P. M.,
 on Sunday, April 29th. He chose for his subject "The
 Religion of Spiritualism," and the theme was well
 handled and fully appreciated by the large audience
 in attendance.

ALDENE, N. Y., April 28th, 1883.

On the 26th of April the "Doctors' Plot"
 Bill was reported adversely to the New York
 Assembly from the Committee on General
 Laws, by the active opposition of Hon. R. Arm-
 strong, Jr., of Washington County.

BRONSON MURRAY.

The last number of the *Banner of Light*
 commenced the twenty-eighth volume of that
 able exponent of the spiritual belief, and candi-
 d, zealous friend of human rights in every
 form. We think it the most ably conducted,
 the best printed and most desirable weekly
 that comes to our office. It will just as soon
 denounce a spiritual fraud as any other. We
 wish we had it filed from the first number, for
 they would show the history of the New Dis-
 pensation pretty conclusively. The late Emper-
 or of Russia bought a complete file for the
 Imperial Library.—*Home Journal*, Gardner,
 Me., March 28th.

Mr. Charles Bright returned to Sydney
 by the last Frisco Mail. His health is wonder-
 fully improved; he looks at least ten years
 younger, and has certainly taken a new lease
 of life.—*The Liberal*, Sydney, New South Wales,
 March 17th.

THE THIRTEENTH ANNUAL CONVENTION OF THE
 American Labor Reform League meets in Chardon
 Hall, 13th street, New York, Sunday and Monday,
 May 6th and 7th; three sessions daily. R. W. Hume, E. H.
 Heywood, Wm. Rowe, D. C. S. Weeks, Wm. Hanson,
 and other speakers, are expected.

"ATHEISM IN NATURE."—George D. Lawson, Esq.,
 will lecture on this subject next Sunday afternoon, at
 Fane Hall, Boston, at 2:45 o'clock. The public in-
 vited. Admission free.

Obesity Permanently Cured.

Dr. Helen Barnard Denmore (late Commis-
 sioner of Emigration, appointed by Gen. Grant),
 permanently cures Obesity. Evidence of the efficacy of
 her treatment right here in Boston. She will be at the
 Revere House, this city, on Friday and Saturday,
 the 4th and 5th of May, to meet those who may wish to consult her.
 Consultation free.

Ladies who suffer from Chronic Weak-
 nesses, Headaches, Epilepsy, and Nervous Dis-
 eases, will find a true help in "Nature's Meth-
 ods for the Self-Cure of Women's Diseases and
 Nervous Maladies." Mailed upon receipt of 6
 cents in stamps. Address H. P. Thayer & Co.,
 Savin Hill Avenue, Ward 24, Boston.

Lastitude of body and depression of mind
 yield to the vivifying influences of Magnetism
 as supplied by the Magnetic Shield, which you
 will find described on page 6.

Rupture Cured.—New method. Send for
 circular. Dr. J. A. House, 126 Fifth Avenue,
 New York City.

Funds.

Beard of Charles H. Foster and father, received such our
 last report.

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 last report.

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 last report.

Banner Premiums.

By reference to our third page the reader
 will find the announcement made by COLBY &
 RICH, publishers of the *Banner of Light*, as to
 the PREMIUM ENGRAVINGS, BOOKS and PAN-
 PLETS which they are now offering to their
 subscribers.

The pictures furnished are really works of
 merit, and all must be partially assured by look-
 ing at them and the books and pamphlets are
 excellent in kind and degree.

We trust all our present subscribers will, in
 addition to keeping their own names upon our
 mailing books, aid us further in the direction of
 acquiring new readers by informing their
 friends and neighbors of the premiums now
 offered, and the general claims which the *Ban-
 ner of Light* rightfully presents upon the public
 appreciation and patronage.

Special Notice.

The Ladies' Union connected with the congregation as-
 sembling every Sunday afternoon in Parker Memorial Hall,
 under the Presidency of W. J. Cobble, announce that they
 intend holding a Fair in the lecture-room at 32 Hanson
 street, commencing Monday, May 14th, and continuing
 through the week. A large number of valuable and useful
 articles will be for sale in moderate prices. The admission
 Friday will be free to all persons except at hours when
 entertainments or lectures are given, when a small ad-
 mission fee will be asked. Since the formation of this Society
 at the beginning of the present year, the ladies have ac-
 quired considerable experience in the management of such
 affairs, and they now confidently appeal to the public at
 large to come forward and help them in their efforts to en-
 large their field of usefulness, either by donating articles
 for sale, or by purchasing those which are offered
 for sale. This Society meets every Friday at 3 P. M.
 at the residence of W. J. Cobble, 32 Hanson street, when
 the room is arranged for a social reception, held from
 3 till 10 o'clock, to which all are heartily welcome. Any
 persons wishing to contribute articles, or to act as
 lecturers, singers, readers or contributors, are respect-
 fully requested to make known their willingness to help by
 personal call, or by letter to W. J. Cobble, 32
 Hanson street, who will promptly acknowledge all favors
 received. Parties wishing to speak, read or sing, will find
 mention on what days and hours they are most desir-
 ous.

SECULAR PRESS BUREAU.

ORGANIZED UNDER THE DIRECTION OF THE
 AMERICAN SPIRITUALIST ALLIANCE,
 No. 206 Broadway, New York.

HENRY KIDDER, Pres. NELSON CROSS, Sec.

C. P. McCABE, Treas. J. E. A. Allen, Asst. Sec.

HENRY J. NEWTON, Treas.

The Secular Press Bureau has been reorganized for effi-
 cient work during the present year, and all persons who
 desire to have their names inserted in the secular press
 attacks upon Spiritualism under their own names which
 they should be taken in hand by the Bureau, to
 NELSON CROSS, Secretary,
 206 Broadway, New York City.

Spiritualist Meetings in Brooklyn.

The Brooklyn Spiritualist Society, now perma-
 nently located in the Brooklyn Hall, corner of Bedford Ave-
 nue and Fulton street, holds sances every Sunday at 11
 and 7:30 P. M. Speakers under engagement: O. B. Lynn
 for May, and Mrs. F. O. Hyzer for June. All the Spiritual-
 ists are invited to attend, and all meetings free. H. W.
 Benedict, President.

Church of the New Spiritual Dispensation, Clinton
 Avenue, between Park and Myrtle Avenues (entrance
 on Clinton Avenue), Brooklyn, N. Y. Services every Sun-
 day at 11 and 7:30 P. M. Lectures on Sunday at 11
 and 7:30 P. M. Meetings every Sunday at 11 and 7:30
 P. M. Social Fraternity meets every Wednesday at 2½ P. M.
 Social Fraternity meets every Wednesday at 7½ P. M.
 Social Fraternity meets every Saturday evening
 at 7½ P. M. for the purpose of forming classes in
 mediumship. Free. A. H. Hall, President.

Brooklyn Spiritualist Society, Friday evening
 sances every Friday at 7:30 P. M. in the Brooklyn Hall,
 corner of Bedford Avenue and Fulton Avenue, between
 Park and Myrtle Avenues, at 7½ P. M.

The Eastern District Spiritualist Conference meets
 every Monday evening at 7:30 P. M. in the Brooklyn Hall,
 corner of Bedford Avenue and Fulton Avenue, between
 Park and Myrtle Avenues, at 7½ P. M.

Spiritualist Meetings in New York.

The First Society of Spiritualists holds meetings
 every Sunday in the Brooklyn Hall, 55 West 33d street,
 at 11 and 7:30 P. M. Henry J. Newton, President; Hen-
 ry Van Hook, Secretary.

The American Spiritualist Alliance meets every
 Sunday afternoon at 2½ o'clock in the Brooklyn Hall, 55 West
 33d street. H. J. Newton, President; Henry Van Hook,
 Secretary.

For Sale at this Office.

THE RELIGIOUS-PHYSIOLOGICAL JOURNAL. Published
 weekly in Chicago, Ill. Price 5 cents per copy, \$2.50 per year.
 Single copies 5 cents. Sent by mail.

THE SPIRITUAL OFFERING. Published weekly in Ot-
 tumwa, Iowa, by D. M. and N. P. Fox. For year, \$1.50.
 Single copies 15 cents.

THE HERALD OF HEALTH AND JOURNAL OF PHYSICAL
 CULTURE. Published monthly in New York. Price 10
 cents.

THE SHAKER MANIFESTO. Published monthly in Sha-
 kers, N. Y. 60 cents per annum. Single copies 10 cents.

THE OLIVE BRANCH. Utica, N. Y. A monthly. Price
 10 cents.

THE THEOSOPHIST. A Monthly Journal, published in
 India. Conducted by H. P. Blavatsky. Single copies 50
 cents.

LIGHT FOR THINKERS. Published weekly at Atlanta,
 Ga. Single copies, 5 cents.

LIGHT FOR ALL. Published semi-monthly in San Fran-
 cisco, Cal. Single copies, 10 cents.

COUNCIL FIRE AND ALIQUOT. Published monthly in
 Washington, D. C. Single copy, \$1.00 per year.

THE THEOSOPHIST. A Monthly Journal, published in
 India. Conducted by H. P. Blavatsky. \$5.00 per annum.

BUSINESS CARDS.

THIS PAPER may be found on file at GEO. P. ROW-
 ELL & CO., 10 Spruce street, where advertising contracts may
 be made for in NEW YORK.

TO FOREIGN SUBSCRIBERS.

The subscription price of the *Banner of Light* is \$2.50 per
 year, or \$1.75 per six months. It will be sent at the price
 named above to any foreign country embraced in the Uni-
 versal Postal Union.

NOTICE TO OUR ENGLISH PATRONS.

J. J. MORSE, the well-known English lecturer, will act
 as agent, and receive subscriptions for the *Banner of
 Light* in England. Parties desiring to do so should ad-
 dress him at his office, 4 New Bridge
 street, Ludgate Circus, E. C., London, England, where
 single copies of the *Banner of Light* are for sale at 6d.
 and a supply of the *Banner of Light* and Reformatory Works
 published by Colby & Rich.

SAN FRANCISCO BOOK DEPOT.

ALBERT MORTON, 210 Stockton street, keeps for sale
 the *Banner of Light* and *Spiritualist and Reformatory
 Works* published by Colby & Rich.

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And Agency for the *Banner of Light*. W. H. TERRY,
 No. 21 Russell Street, Melbourne, Australia, has for sale
 the *Spiritualist and Reformatory Works* published by
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TOY, N. Y. AGENCY.

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 Works* published by Colby & Rich can procure them
 of H. H. HARTER, Auburn, N. Y.

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 Philadelphia, Pa. Subscriptions received for the *Banner
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Spiritualist and Reformatory Works published by
 Colby & Rich.

HARTFORD, CONN. BOOK DEPOT.
 E. M. BEE, 57 Trumbull street, Hartford, Conn., keeps
 constantly for sale the *Banner of Light* and a supply
 of the *Spiritualist and Reformatory Works* pub-
 lished by Colby & Rich.

ROCHESTER, N. Y. BOOK DEPOT.
 WILLIAMSON & HUBBARD, Bookstore, 22 West Main
 street, Rochester, N. Y., keep for sale the *Spiritualist and
 Reformatory Works* published at the *BANNER OF LIGHT
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 of the *Spiritualist and Reformatory Works* pub-
 lished and for sale by COLBY & RICH. Also keeps a supply
 of books for sale or circulation.

CLEVELAND, O. BOOK DEPOT.

LEES & HAZARD, 105 Green street, Cleveland, O., cir-
 culate the *Banner of Light*, and keep a supply of the
Spiritualist and Reformatory Works published by Colby & Rich.

ST. LOUIS, MO. BOOK DEPOT.

THE LIBERAL NEWS CO., 23 N. 4th street, St. Louis,
 Mo., keeps constantly for sale the *Banner of Light*, and
 a supply of the *Spiritualist and Reformatory Works*
 published by Colby & Rich.

ROCHESTER, N. Y. BOOK DEPOT.

JACKSON & BURLEIGH, Bookstore, Arcade Hall,
 Rochester, N. Y., keep for sale the *Spiritualist and Re-
 formatory Works* published by Colby & Rich.

RATES OF ADVERTISING.

Each line in *Advance*, twenty cents for the first
 and every insertion on the fifth or eighth
 page and

[At the séance, April 24th., the same spirit came again and said:] Mr. Chairman, I have been at this place for a number of hours... feel very anxious to add a little to the message which I before gave. I was then somewhat embarrassed. I found it like learning to run a machine: you have to try again and again before you get it in good running order. I wish to say now that I look for changes before long in my former home; and also among our friends outside of my old domestic circle, but all will be for the best and for the highest unfoldment of the spirit. My dear companion who has been suffering, and has thought often of a great sea-voyage, I trust, will soon be drawn up by the angels to himself. I have tried my utmost to help him, but of course can do nothing more than express sympathy and love.

