

NO. 5.

EIGHTH PAGE.—All Sorts of Paragraphs. Spiritual Meetings in Boston, Troy (N.Y.) Lectures. New Advertisements, etc.

[Continued from last week.]

Parker Memorial Hall.

Material science had thus far stood like giant boulder in the pathway of spiritual reform, and must now be removed by dynamite. He believed the exigencies of the case required that the exercise of a shattering power be necessary for the clearing away of the present obstacles of the human column of advance. The present era was demonstrating to man beyond what all the ages gone had taught, that the divine elements were present within him, and that he held the power within himself to smite down the hindrances to his experience on the plane of his spiritual life. He saw, therefore in the present, that the time had come for the

REMARKS OF MR. PUTNAM

any person who incurred this particular mortal's displeasure, or in any manner stood in his way in a society, business or other sense.

In 1848, March first, a spirit came to two little girls -- the Fox children, of tender years, as were those of Salem Village, in 1692 -- and the result of that spirit's operations -- and those of the multitude who have worked through mortal mediums since then, had brought forth a respondent, which has been the cause of the wonder of the world; in thankful memory of which this Anniversary Meeting was convened. These two cases, bearing date of 1692 and 1848 respectively, were brought in juxtaposition at the present time to show the progress of the world between the periods specified, whereby, in a more enlightened age, practical revelations of the near relationship between the embodied and disembodied spheres of life had been welcomed as *progressing*, while the earlier years had proclaimed the effort for their presentation a *curse*.

The speaker had advisedly used the expression "a spirit," in reference to the source of the occurrences which took place at the residence of Rev. Mr. Parris, in that (for instance) Native Indian slave who was one of his household, declared, on being questioned, that "something like a man" appeared to her and said, on one occasion, that he would come again the next Wednesday evening -- and this was one of many cases whereby the testimony of the deceased went to show that they received communications from those who had once been mortal, and who were in the struggles and difficulties of this mortal plane.

On the 21st of the current, a respondent

Dr. A. L. Colville introduced the service by calling special attention to the Shawmut Lyceum, and its claims upon the public appreciation—advising his hearers to make a pilgrimage to the New Era Hall on some Sabbath morning, and attend one of its regular sessions. He appealed to those adults present who had children but did not send them to the Children's Progressive Lyceum, to do so from: thenceforth, and commanded the exercises of those schools as healthful to the bodies, and of marked interest to the minds of the little ones who made up the groups. If we wished the adult generation which was to follow the youth to have any religious faith, he said, for the Spiritual Development, we must begin with that generation now, while it was in the plastic, forming period, and teach its members the grand truths to which our own adhesion had been given. Many adults now Spiritualists complained, as he looked on the cheerful philosophy of the present day:—"Oh, if I had had such light in my youth, how much brighter would my early life have been! how much I have had to outgrow in consequence of blighted teachings imparted to me in tender years!" and such persons were respectfully urged to mentally remember the feeling by which the young of the present generation are so often claiming the right to attend school, learning the erroneous dogmas, and finally having to throw painful degrees the damning questions which had been asked of them by their parents. He would say

JAMES SHUMWAY, Sec.
Cincinnati, O.

Cincinnati, O.

ments, Messrs. G. W. Kates, A. O. Ladd, A. J. Van Duzee, Mrs. A. Bradford and Mrs. T. W. Thompson, deserve great credit for the skillful manner in which all the details of the celebration were carried out.

THE LONE WILLOW

Emerson vs. Spiritualism.

Emerson vs. Spiritualism

He had a very rubicund face, suggestive of a dissipated life. As he was walking up the street a gentleman remarked: "That fellow is so highly colored that he must have a chromo." "He reminds me more of a man saying than a chromo," remarked another student. "How so?" "Well, you see he is carrying a chromo in front of it and he is not carrying a chromo."

[illegible]

[illegible]

New York Advertisements

THE GIFTED HEALER!
DUMONT C. DAKE, M. D., No. 20 West Eleventh st.,
New York City, continues his unparalleled success in

treatment all Chronic Diseases with Magnesium and Potassium Bromide. There is no peer in treating Diabetes, Flatulent Dyspepsia, Piles, No. 60, Boston Circular Remittent Cholera, Lady assistants.

TO THE FRIENDS OF SCIENCE.
I take pleasure in stating that my friend JAMES G. DARR as one of the most gifted individuals have ever met in the way of Psychometric Investigation and Diagnosis, as well as spiritual power.

(Signed) FRED. E. BUCHANAN, New York,
March 8.

J. WILLIAM FLETCHER,
TEST AND MAGNETIC MEDIUM.
ALSO
MAGNETIC PHYSICIAN.

CAN be consulted daily at 50 W. 19th street, N.Y.

PSYCHOMETRY.
MRS. CORNELIA H. BUCHANAN (late Decker) continues the practice of Psychometry (2nd East 82nd street, New York, Postal Station F.). Tells persons interviewed not over an hour, two dollars; written questions five dollars; mineral or mining examinations, ten dollars.
Jan. 2.

MRS. M. E. WILLIAMS,
MATERIALIZING BEANCES Moody, Wednesday
 and Friday, 8 P.M., and Tuesday afternoon, 2 o'clock
 Admission 11.00. Psychometric Readings from lock of hair
 \$2.00. 452 West 34th street, New York City.
 April 7.-5*

INVESTORS Farm mortgages. 11 years' experience.
\$4,000,000 loaned; note dollar lost. **J. M. Watkins & Co.**
Lawrence, Kansas, and 243 Broadway, New York.
Jan. 30. -3m

AGENTS Can make money selling our Family Medi-
cines. No Capital required. **STANDARD**
CURE CO., 197 Pearl street, New York,
Nov. 11. -6m

AGENTS can now grasp fortune. Outfit worth \$10 free. Address E. G. RIDGE OUT & CO., 10 Barclay St., N. Y.

Feb. 10.-17

PRACTICAL.—A private lady Psychometrist of great talent, gives written Readings of Character, Business and Health. Enclose handwriting or lock of hair with two dollars and two cent stamps. Address PRES. COTT, Box 200, 21 Park Row, New York City.

THE MAGNETIC HEALER, DR. J. E. BRIGGS, is also a Practical Physician. Offices at
Eleventh street, between 8th and 6th Ave., New York City
Nov. 12.—23*

THE BIGGEST THING OUT Illustrated Book
Sent Free
(new) E. NABON & CO., 111 Nassau street, New York

Jan. 13. - Steow

MRS. ANNA KIMBALL.
PSYCHOMETRIC READER, gives searching Diagnosis
of Physical and Spiritual Development, Counsel upon
all subjects, and sends Magnetized Fabrics for the unfold-
ment of Soul Meditation. Fee, \$2.00.
"Prof. Wm. Denton says: "I recommend MRS. ANNA
KIMBALL as a Psychometrist of great accuracy and

CURED in thirty days by my MEDICAL COMPOUND and improved ELASTIC SUPPORTER TRUSS, See Stamp for Circular. Address CATT. W. A. COLLINGS, Smithville, Jefferson Co., N. Y. (Mention this paper.)

Received from England.
RAPHAEL'S
PROPHETIC ALMANAC

PROPHETIC ALMANAC
OR, THE
PROPHETIC MESSENGER,
Weather Guide and Ephemeris
FOR 1882.

FOR 1883:
COMPRISING A VARIETY OF USEFUL MATTER AND TABLES
Predictions of the Events, and the Weather,
THAT WILL OCCUR IN EACH MONTH DURING THE YEAR
War and Accidents! Sickness and Strife
Plenty!
A LARGE COLORED HIEROGLYPHIC.

By Raphael,
The Astrologer of the Nineteenth Century.

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Table of the Moon's Signs in 1883.

Symbols, Planets, Moon's Signs, &c.
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 Useful Tables, Weights and Measures.
 Post-Office Regulations.
 Eclipses during 1883.
 Eruptions in 1893 when the Planets are best situated for
 observation.
 Hints in the Moonlight.
 The Voice of the Heavens for each Month.
 General Predictions.

Astrology and Medicine.
 Birthday Information for 1863.
 A Table of Celestial Influences for 1863.
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Reasons Why every one should study **Astrology**.
Hints to Farmers.
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Price 35 cents, postage free.
For sale by **COLBY & RICH.**
— **FIFTH EDITION.** —

THE VOICES.

BY WARREN SUMNER BARLOW.

The author has revised and enlarged the *Voice of Prayer*, and added the whole to this Edition without increasing price. His criticism on the "Parable of the Prodigal Son," of vicarious atonement, etc., in this part of

THE VOICE OF NATURE represents God in the light of Reason and Philosophy—in His unchangeable and glorious attributes.

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THE VOICE OF PRAYER enforces the idea that our prayers must accord with immutable laws, also we pray for perfect, independent of cause.

Ninth edition—with about one-fourth additional matter with a new stippled, steel-plate engraving of the author from a recent photograph. Printed in large, clear type on beautiful tinted paper, bound in beveled boards.

Price 67, 00; full gilt 11, 25; postage 10 cents.

Persons purchasing a copy of "THE VOICES" receive, free of charge, Mr. Fowler's new manuscript.

THE BIBLE
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BY H. S. BROWN, M.D.,
Author of "A Permanent Republic Cannot be Established
by Despot Family Laws," "Scientific Spiritualism
is the Basis of a Scientific Religion and Government,"
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The work is divided into five books, containing twenty-five chapters, is printed on clear white paper, in large type, and embraces over four hundred pages.

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OF THE
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BY S. H. BRITTON, M.D.

This is the book for all honest inquirers who would for themselves with unanswerable arguments against the materialistic theories, cunning sophistries and special pleadings of those who oppose the truth. All such persons find Dr. Britton's book a complete armory. It is also the weapon to put in the hands of capacious critics and honest enemies. It spikes their heaviest artillery, and forces them to retire in silence from "the Battle-Ground."

the Spiritual Reformation."
Price, handsomely bound in cloth, with beveled edges, portrait of the Author, etc., \$2.00, postage 14 cents. Copies sent to one address, \$5.00, expressage or postage all cases, at the cost of the purchaser.
For sale by COLBY & RICH.

THE INNER MYSTERY
An Inspirational Poem by MISS LIZZIE DOTY.

This Poem was delivered by Miss Jones at a Fest
commemorative of the twentieth anniversary of the ad-
of Modern Spiritualism, held in Winter Hall, Boston.
Price 25 cents, postage free.
For sale by COLBY & RICH.

Banner of Light.

ALL SORTS OF PARAGRAPHS.

It takes a thousand criminals to undo the work of one good person, and the work of all criminals is necessarily sterile, unprofitable, and doomed to perish.

The railroad torpedo, which was popped off to Milk street one day last week by coming in contact with a cart-wheel, was reported to the Boston papers as a dynamite machine. Digby saw it "go off." It caused no sensation whatever. The driver of the team merely turned his head when he heard the slight noise it made, and kept on his way. But when a person finally picked up "the box," from curiosity, a dozen or so of persons gathered for five minutes to examine it. The police officer was at the head of the street at the time, and didn't know anything about the affair until it was over. But the "enterprising press" scooped up an item, entirely misrepresenting the circumstance, and so the canard was circulated to frighten the timid.

Libelous newspapers should be fumigated.

The variety performances at the Howard Athenaeum Theatre, on Howard street, were never better than at the present time. Manager Harris knows his business thoroughly—hence full houses every evening and Wednesday and Saturday afternoons. If you wish to see the "Salvation Army" in all its pristine glory, visit the Howard.

Every young lady who compresses her waist out of its natural shape and size should be made to understand that she does it at her peril, whether she feels the pressure or not, for from habit she may not be at times conscious of it; she should know that she will pay a fearful price in loss of health and height and elasticity of movement, without which there can be no healthy pleasure and no real beauty.

Prohibition is much better than high license as a means of promoting the temperance cause.

FOREIGN NEWS.—Two thousand persons have been arrested in Moscow on suspicion of being engaged in plotting against the life of the Czar. The Emperor of Germany is looking after the social condition of the people, and desires that measures be inaugurated looking to the relief of the destitute poor.—Dynamite is being shipped from Antwerp to England in English vessels, and under the English flag.—Charles Bradlaugh, proprietor and editor of the *Free Thinker* newspaper, charged with publishing blasphemous libels, has been acquitted.—Land League priests in Ireland have been taboed by the Pope.—Nearly all the Ninth Regiment prisoners now on trial at St. Petersburg have made a confession of guilt.

The daily papers
Cut up queer capers,
They print many lies,
Which the people surprise.
If they would be condoned,
They should be more high-toned.

It is said that Blitting Bull is a convert to Catholicism, and is about to join that church. He will doubtless have charge of the Homish Bulls on the Plains.

In the case of Ezra H. Heywood, of Princeton, Mass., who was charged with sending illegal advertisements through the mails, the jury returned a verdict of not guilty.

The Canadian newspapers are discussing commercial independence of England. The Finance Minister lately said, in an official document, that Canada ought to make her own treaties "without interference on the part of those who do not understand her wants and may not be very careful of her wishes."

We sometimes find fun in the most unexpected places, says the *New York Sun*. What more solemn, for instance, than the ceremony of immersion by our Baptist friends. Can one laugh at such a time? Not generally, indeed. Lately, however, when the converts had been led into the middle of the stream and immersed, a celebrated comicalist, who had been engaged for the occasion, suddenly puffed his cheeks out, and with eyes starting from their sockets, and a face red as a shining brick, struck up the rather significant air, "Pull for the shore," and who could possibly command his risibles under such circumstances?

Among the Vice-Presidents of the Association formed in England for the repeal of the Blasphemy Laws are over eighty clergymen. The earth revolved.

Pashe.—A Paper devoted to the Founding of Jehovah's Kingdom on Earth; to help open a way for more practical Godliness on the part of such people as desire to lead higher lives—published by the Oahu Publishing Association, 151 West 29th street, New York City.

A Y'S FARMER.
In Two Parts—Part One.
There is a farmer who is Y's
Enough to take his Y's
And study Nature with his Y's
And think of what he Y's
He hears the clatter of the Y's
As they each other Y's
And Z's that when the tree D K's
It makes a home for Y's.
(Whitcomb Times.)

The reappearance of the star of Bethlehem is predicted by astronomers for this year or the next. On Nov. 11th, 1872, Tycho de Brahe discovered a star in Cassiopeia which equaled Sirius, and even Venus, in brightness for a month, and then fell back into its former insignificance. Conjecture has sought to establish a connection between this ephemeral phenomenon and two similar apparitions in 1284 and 945. A not unnatural inference was that the same increase in volume of this remarkable star occurred before 945, which would bring us to about 630 and 810, and to the date of the Nativity. This star is now again due.

Few reports are better than that of the pavior to Sydenham, the great seventeenth-century physician. The doctor was complaining of the bad manner in which the pavement was laid in front of his house, adding, "And now you throw down earth to hide your bad work." "Well, doctor," said the man quietly, "mine is not the only bad work that the earth hides."

High papers are on the way to this country, on the cattle-ships, by the thousands. Eight hundred and over arrived at this port within a few days, the British Government, it is said, paying their fares, and more are on their way. They were obliged to sleep in the cattle-pens, with no bedding except a very little which was brought aboard by some of the poor creatures. The Society for the Prevention of Cruelty to Animals should look after this state of things forthwith.

Spiritualism seems to have a rapid growth in Europe and America, and it touches some whom Protestantism affects. Two hundred Catholics, receiving Spiritualism, have left the church in Cincinnati. Even in Newburyport the spiritual circle at Fraternity Hall has as large audiences as the great meetings held by the side of it, and they have about the average of the religious congregations in town. We notice, too, that the Spiritualists are quite zealous in the propagation of their faith.—*Newburyport Patriot Visitor*.

At a recent Salvation Army meeting in England it was announced that a tea-meeting would be held the following week. A printed circular gave the day and hour of the meeting, and concluded:
Salvation is free,
But not the tea.

A chemist named Dittmar has discovered a process of solidifying coal-oil, and arrangements have been completed at Baku, Russia, for manufacturing candles from kerosene, which will have greater illuminating power than tallow, and can be sold much cheaper.

The Shah of Persia has issued an edict exempting the fire-workers from the special tax hitherto levied on them, and granting complete political equality to all his subjects, without distinction in regard to creed or race.
Not proven. Presbyterian minister.—"Don't you know it's wicked to catch fish on the Sabbath?"
Smart boy (not having had a fish all the morning).—"Who's catching fish?"

Spiritualist Meetings in Boston:

Seaside Circle—Room No. 2, Kensington.—Every Friday afternoon at 3 o'clock. For further particulars, see notice on sixth page. L. B. Wilson, Chairman.

Metropolitan Hall.—The Boston Spiritual Temple, 222 Washington street, between Essex and Court streets. W. A. Dunckley, Treasurer. The public cordially invited.

New Era Hall.—The Shawmut Spiritual Lyceum, 176 Tremont street, Sunday, at 10:45 A. M. J. B. Hatch, Conductor.

Palmer Memorial Hall.—Children's Progressive Lyceum No. 1, Appleton street, Sunday, at 10 o'clock. Benjamin Weaver, Conductor.

Seaside Circle.—222 Washington street, corner of Essex.—Sundays, at 10:45 A. M. 2:30 and 7:30 P. M. Eben Cobb, Conductor. Meetings also Wednesday afternoons at 3 o'clock.

Spiritual Hall, 24 Essex Street (1st light).—Sundays, at 10:45 A. M. and 7:30 P. M.; Thursdays, at 3 P. M. Everett Robinson, Chairman.

Spiritual Lecture-Room, 20 Hanson Street.—W. F. Coville's guides conduct the following meetings: Sundays, at 10:45 A. M. and 7:30 P. M.; Tuesdays, at 7 P. M. Conversations on Health and Healing; Fridays, at 7 P. M., Public Reception for Answering Important Questions.

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Troy N. Y. Lectures.

The Sunday announcements must have startled the opponents of Spiritualism not a little, for they indicated a development among certain preachers truly refreshing. At the Unitarian Church Mr. Beecher Hooker was announced to speak from the text: "Are there not all ministering spirits?" and she gave a lecture which might have been uttered by any trance-medium, and said everything except the word Spiritualism. She was listened to by a large audience, and subsequently congratulated upon the success of her "peculiar" effort.

At the Universalist Church the Rev. Dr. Taylor delivered a very important discourse in answer to the question: "Do the spirits interest themselves in the affairs of earth?" His reply was that they do hold the old-time interest in earthly affairs, etc., accepting the position held by all believers in Spiritualism. Dr. Taylor's lecture was a triumph for the cause of Spiritualism, and the only movement that has ever offered the slightest proof for the claim made, and the least that can be done by so-called Christians, when using the facts of Spiritualism, is to render the cause and its workers the credit that all truth speakers deserve.

Mr. Fletcher has awakened a great interest throughout Troy and Albany, at which latter place arrangements will be made for a course of lectures, and a telling logic. Speaking of the death of his brother, he said: "We are very much pleased to have the truths of Spiritualism discussed even in a church, but we believe in giving to all their just due. If the lady has arrived to the point from which she speaks, Spiritualism, not Unitarianism, is the only movement that has ever offered the slightest proof for the claim made, and the least that can be done by so-called Christians, when using the facts of Spiritualism, is to render the cause and its workers the credit that all truth speakers deserve."

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TO MOTHERS

AND

All Sufferers from Inflammatory Troubles.

MAMMALINE!

A Priceless Boon that Never Fails—A Breast Cure—
Magic Healing—A Soothing Specific for
Inflammatory Troubles.

MAMMALINE is a new and very important discovery that has undergone the most thorough and searching tests and found to be faultless in its action. It is a combination of highly medicinal curative soothing vegetable properties, with the power of healing that is truly marvelous in cases of Chronic Inflammation, Sores, Bruises, Aches or Pains, Eruptions of the Face, Boils, etc., and the many cases heretofore found painful and obstinate.

IT IS AS HARMLESS AS PURE RAIN WATER.

This is the most remarkable and highly important discovery for woman that has ever been made, as it is the first and only one in the whole range of treatments, as woman well knows, that has proved a speedy, positive, reliable and painless cure and preventive of a most distressing and dangerous disease common with all nursing mothers.

MAMMALINE is a radical, infallible, speedy cure and preventive for Gathering, Caking and Broken Breast. It gives positive relief from pain in two to five hours. It restores all the natural conditions in three to eight hours. The following remarkable Testimonials are subject to the fullest investigation. It will be noted that they are not a scattering occasional here-and-there class; but are from many citizens in the town of Bethel, Fairfield County, Conn., of good repute and prominence, who have tested it in all conditions of Breast Troubles in over fifty cases, WITH NOT A SINGLE FAILURE.

TO WHOM IT MAY CONCERN.

This is to certify that I have been made acquainted with the formula and mode of preparation of MAMMALINE, and from my knowledge of chemical and physiological action have no hesitancy in asserting that the compound is positively harmless and incapable of doing injury under all circumstances. The claims which are made for "MAMMALINE" in what would seem to be its specific adaptations are wholly just, and in no instance exaggerated.

There is a wide range, it seems to me, for the use of MAMMALINE, and I cannot see why it should not prove efficacious in all forms of inflammatory action.

Boston, April 9th, 1883.

G. L. AUSTIN, M. D.

Please accept my thanks for the breast cure. My breast has been caked for three weeks. I was under the care of the best physician here. Nothing gave me any relief. My breast had broken in two places, and was gathering to break, as it did, in the third place. I put on your remedy at three o'clock, and at half past six my milk was flowing, and at nine o'clock was asleep, and slept until six next morning. Up to the time of applying this remedy I had lost all rest and sleep for two weeks. This worked as if by magic, and afforded the greatest relief in a short time. I know it to be the best thing used, and I will never be without it in my house if it can be found.

MRS. A. GOODSELL.

DANBURY, Conn., Feb. 5th, 1883.
My wife had a gathering breast, and was a great sufferer from it. No relief could be had until she used Mammaline. It was put on her breast at eight o'clock; at eleven o'clock all pain was gone; at twelve o'clock was asleep. The next morning the milk was flowing good and pure, and the child nursing. Please accept my thanks for this wonderful remedy. She found it the best thing she ever tried for bleeding piles. Gave instant relief, and cured them entirely.

FRED. E. BARRETT.

BETHEL, Conn., Jan. 25th, 1883.
When my little boy was born I had a gathering breast. I had heard of the never-failing remedy, Mammaline. It gave me relief in three hours, and the milk was flowing perfectly in the morning. MRS. ELI STARR JUDD.

BETHEL, Conn., Feb. 26th, 1883.

After suffering with my breast three times by gathering and breaking, I learned by one of my neighbors that Mammaline would prevent gathering of the breast, and cure it, and not prove injurious to the health. I used it, and saved myself a vast deal of suffering, and my breast from again breaking. In less than two hours the pain began to give back. In less than two days the inflammation had entirely disappeared, and my breast well in less than a week.

MRS. A. T. NOXON.

BETHEL, Conn., Jan. 25th, 1883.
My wife used a box of Mammaline while suffering with a gathering breast. It gave relief at once, and saved her a broken breast, and milk for the child. It is an invaluable remedy, and I know it can be used with safety in any case, even on