## BANNER © ${ }^{-1}$ LIGHT.





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REPLY TO "A QUERY FROM ITALY,
AND TO OTHERRELARED ORIAT-
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 dind
 philosophical opinion of reincarnation which Cousideration at al.
Before the fist demonstration of spirit pres-
ence at Rochester, Mr, Davis had made deep incursions into the domain and nature of tho
spiritual universe, into the complex nature o man, and also Into the Socond Sphere of human
oxistence. He had anso made 2 careful and which our beautiful Philosophy is based; ;pre
sented a new and higher system of ethics; fore told with prophetic clearness that intercom-
munication between this and the would be opened; and finally presented to the
world a system of material and spiritual cos mogony and its evolution, which flashed up fron linncy that startled the world with amazement
Now think you that at this late day he would when his interior experinceaning statement, been so varied and manifold?* No ; he said
just what he intended to say. But if peopl have misunderstood many, would it not bo well to study and compare what he has previous! $y$
written before venturing criticism? Some where in his writings will be found full ex ing will be clear and unmistakable. It is possiown country, as well as elsewhere, have not en have not been so perfectly in harmony with the mind of the modern seer. His encyconstitute vestigations antedate by years of external tim we count by the calendar of the spirit, 1 been not merely read novel-like, but, tudied interpreted in the light of pure Philosophy and



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| The Fiels, the Harrest, the Lathorers. |  |
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| some deeper meaning, though you do not see it at thethrst glance, yet it is a beatiful fact that while the sur-face meanher is dear to you and valuble, the deepergour searehis, the more you learn, and the greater is its |  |
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| your searehis, the more you learn, and the greater is itsuse. In the days in whith these words were spokenChristanity was brought to man, unfolded. as far its it |  |
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| poople, athl the comprehenslon of the people, so thatWhite it Interested them, It ralled them forward, it |  |
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| surromited him. But the iaborers were fow. And why were they few? Becanse they lacked the eompre- hension, the spidtual element and ability to reach the |  |
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| God that they seemed to hold liy rjght to their individ-unal mossession. And, believing this, of conse therewis no room in. their minds for higher truths; yet in |  |
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| Itual to have revealed to them the full and beantiful Ifght from the life beyond. True, there was a division in their own religion-the |  |
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| harvest, but the laborers were few. That is, theire were few who were suntelently unselfsh for the fleld, and hal is spitt to labor for the good of humanity. |  |
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| eensure and bitterness. But Jesus stond among them quietly pursuhg his own course, and teaching by word and ly deed his own beautiful and peaceful religion. He stood anong the p'ublicans and slmers; he walked |  |
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| splitit, |  |
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| stooping down and writing with his finger upon thesand; and when he arose up, he was alone with thepoor, sin-stained creature, and he then asked her, |  |
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| poor, sin-stained creature, and he "Woman, where are thine accusers ?" He found theie was no one to bring an accusation agalnat her. Then |  |
| row, and temptatlon, and weakness of humanity, andhow much of the stumbling and the wrong grows outof humbu weakness? He sadd to her, "Neither do I |  |
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| condemn thee; go and sin no more." Those are goldenwords. Ont of the white splrituality of his naturethere was nothing to throw at thls soul as a barbedarrow-not a word of anger, not a word of scom-lut |  |
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| arrow-not a word of anger, not a word of scom-hat he sald, "Nelther do I condemn thee; go and sin no more." |  |
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| ments, and left him dying, as It seemed, by the way-slde? A priest drew near and saw the man, and hepassed by on the other slde. This was not one of his |  |
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| friends-it was not a member of his church-and liepassed by on the other side. A Levite came along,and lie also passed by on the other side. Of course, it |  |
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| poured he put the man on his own beast, and took him to pace where he would be cared for, telling the host |  |
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| echilorcn's Deppartment. $\overline{\text { тue }}$ <br>  Tim <br>  Rumitizu aro that tall:: <br>  <br>  |
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## TALES OF THE EVERLASTING MOTHEER





















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| RAMBLES IN CONNECTICUT. BY W. H. HUDD. <br> To the Ealltor of the Banner of IAght: |  |
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| ing cities, and fertile farming districts, a few hours' ride brought us to the still more fertile |  |
| hours'rexion of thrilghtrest the Connectient Valles', which might |  |
| easily he rececknized ly the tolinaco- -fields whicic met the eve on erery side. The beauty of this |  |
| mant in its luxuriant growth, together with the |  |
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| cash value whish it represents, would be almost a sufti-ient exruse for me to attempt the cul |  |
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#### Abstract























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 The members of its quartette (engayed for the
season), with whonse vocan pifts the audience enst
Sunday appeared well pleased, are sinnly and seren

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| wrise "ult of the hally hime so feed. . If |
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| ning to investigate. The look is quite neatly got up at the oftire of the Religio-Philowophict Journal. One of its good features is a very ful |
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| The story goes that President Hayes, through and Spotted Triil hands of Ludians the sum of twenty thousimal dollars if they would release him from his solemn cugagements with them hative to the reservations. The story further mihe. They said they willingly went to Missiont liver just to lat the President see that and that they preferred living in peace and amiBut wren hat concession seems to have without its effect. They are now asked to thase hast hopers on which their whole future And the sympathy of all hovers of simple justier gres out to them as they make so plain We should suppose that an open hut puiet |
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|  |  | niarrative, aud it also demonstrates the fact that mediums, like neets, are born, not made." |

A Compulsory siblbuth.
Siveaking of the present efforts of the clergy
in califuruia th indure the Constitutional Con-

 San Jose Mfrciury scouts the iden that that hody
will do anything of the sort, and further gives,
with no nucertain sound, its opinions in thehit
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## Aill for the Yellow Fever Sufferers.

Since our last acknowledgment, we have re-
ceived the following sums for the furtherance of this worthy olject:

Total...
The followi
Concordia, Ka
ciety.........
The fotal.............................
bove-nang note, from the Trensure
Society; explains the sour
 Whence its donation was obtained:
The Brooklyn Spiritual



## Treasurrer of the Brooklyn spirtual Society tes Cicrmont avemue, Brooklijn, Oct. 1st, 1870

## Prof: J. R. Buchaman,

And uhher distinguished defenders of the cause,
 whiose value can only be apprecinted by a careful study of the book. It sho
of the whotex reading public.
ell, Mich., says thate free thought is making exell, Micl., says that free thought is making ex-
cellent headway in that place. The discussion
 mipon the consiuleration claims of Spiritualism gion. Much good would be eiccoimplished if the
friends. elsewhere would follow the example Mr. Chapman, and endeavor to olbtain the in-
sertion of articles ons
 Congregationalist minister of the place finls it
in his heart to declare that Christinity, as now Kinown to the people, must be totally reïryan-
ized and purged of much effete matter if its
followers hope to preserve its oljective esistfollowers hope to
ence among men.
The recent reception tendered the Mexithe sentiments exprosserd at that time and sund-
sequently, show that there are in tlint sequently, slow thatt thiere are in the city and
elsewhere many who think the iorst possible use which can he made of Mexico is to "make" her in conemy of the United States. They are of opinion
that "pane e hath her rictories" transcending
those of war aud that capital sent for the purpose of increasing. the railroad system in Mexico, and thus widening thmadrea of traffic, would do vastly more in the
end to benefit both nations than the iruption of end to benefit hoth nations than the irruption of
an army chargeil with the work of devastation. Col Robert G. Ingersoll lectured in Music
Hill, Boston, on Wednesday evening Oct se Main, Boston, on Wednesday evening, Oct. 2d,
his subject being the life experiences and lavirs
of Scotin's dariling Rolert Burns. We of Scotit's darling, Rolert Burns. We s.lall
give a synopsis of his address in our next issue. give a synopsis of his address in our next issue.
The Coloncl will speak in this hall next Sunday evening, on some of the miany "MrsTAnEEs or
evoser," and we recommend all thinking pople
to Noses," and we recommend all thinking poople
to attend, as they will be amply repaid for their
troulle by the trenchant discourse to be expected from this fanows orator.
Maj. Thomas Gales Forster is again in
London, residing at 37 Powis Square, Bayswar tir. We expect him soon, says the Mrediun and
Daybreak, to take his position on the iostrum Daybrean, to take his position on the rostrum
which he has so long graced, and favor London
She Spiritualists with his eloguunt teachings. Maj.
Forster, accompanied ly Mrs. Forster, has Mad a grand tour in the Highy hans. of Scotlhnd. Visit-
ing the ancestral halls of his fanily in Envlaud ing the ancestral halls of his fanily in England
and Scotland, he had some wonderful experi-
On our second page will be found number
seven of Tue Crown of Fire, which was the seven of Tue Crown of Frie, which was the
last installment contributed by its nuthor, Mrs last installment contributed by its nuthor, ,
Faung Green MगDougal, to our columns, before
she pissed on from earth to participate in the she passed on from earth to participate
grander labors of the spirit-spheres.
We have received a report of the proceed-
inss of the Vermont thate Spiritualist Conven-






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Dark Clircles.
To the Raltor of the Banuer uf Light:
Mr. W. F. Janueson says int Thuth-Serker:
"Untit the Spiritualists ybolisht the thark circle

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 in the mediumistic class altoodther, mo mural of
is is ansumed. Mrs. P . had a pianoforte her, and ever afterwards the spirits, through
her, she heing a public med
 Well, that fact does seem to have a fishy taint,
still it may be all rimgltit it is possilhe that some
of the spirit friende of the giver inspired the do-








Rys From a printed minssive which reneches us
in the name of The Theosophical Society of the Arya Samaj of Aryavart, Ifenry S. Olcott, Pres-
ident, it would seem that the missionry work
in Americi, on the part of various Pandits of in Americil, on the part of various Paudits of
Intia, which has rrequently been linted at in
the past las at last psumnel tangible woym the past, has at last assumed tangible propor-
tionsin New York Cisty, and is about to be en-
tered into with en tered into with enrnest purpose.
RSS We referred in our last issue to the efforts
making in Colorado to defeat Jude Belfoxl for Congress, leenause of his avowed belief in Spir-
itualism, Thie clection which lias since pansed of proved conclusively thit theologie bigotry
miscalculated its power in that State, since Judge Belford has been triuminhantly elected"ruming a ahead of lis ticket.
Res The Syringhield Spiritualists commencee
the fall season Oct cith with E. V. Wilson fo the spenker, who will fill the desk during Octo
ber. Mrs. Middelellook, of Bridgeport, Conn.
is engased for Novem, lecturers are- being necotiated withl, and the the
prosplects are favoralle for a successful season Hers Henry J. Horn writing us from London
Seltit 2othl, , nasy: "Ihad the pleansure on Sumanay last of heaing a discourse through M. M. W. J.
Colville, tho inspirational orator and noet, who
snils for America on Oct. 10th. I conrutulate my-brother Spiritualists on their acquisition o
this higllytalalented young apostle of the great
cause., We have a special heading for New York
advertisements, and we desire our friends in that city, if so disposed, to patronize the Banner
in this respliet, and at the same timie benefit
the their metropolis and in Brooklyn.
Che Charles H. Foster is at present giving se
ances at the residence of S. W. Hall, 35 North Second strect, Troy, N. Y. He will perlhaps de
vote a portion of his time to a visit to New York
City. He will go South during the coming win

Williams's Consecutive Newspaper Fil
and


On our eighth page will be found an
teresting letter from our estemed corresp ent Dnius Lyman, of Wareshington, D. C., date at Cologne, Prussia. Mr. Lyman purn
return home sometime during October.
Read Mrs. Susan G. Horn's Paris lette
On dit that Gen. Grant will be the nominee of the
Republican party for the presidency at the next election



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science sake years agone! Thank the spiritual


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## IF, THEN, AND WHEN,

From the Doctines of the Church.
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God Dealing with Slavery.


All about Charles H. Foster.

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Inspirational and Trance Spoaking.


BANNER OF LIGHT: SPIRITUAL PHILOSOPHY


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