

TO BOOK-HYERS. The attention of the reading public is directed to the fact that the BANNER OF LIGHT is published every week, and is sold at the rate of one cent per copy.

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Banner of Light.

BOSTON, SATURDAY, APRIL 13, 1878.

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union is strength within and power without. He pleads for the immediate establishment among Spiritualists of the most harmonious relations that are possible. He lays it down, and so do we, as the supreme necessity, the great fact on which we are to proceed, the only ground on which we can stand, the only basis on which we can advance our cause, and be secure from the tidal wave of so-called Liberalism, which in its last result is but Infidelity. We join with the orator in his present, this prime necessity upon all readers who to-day call themselves genuinely Spiritualists. "United," he says, "in your labors and loves. Unite to help the growth and progress of truth. Unite to grow in knowledge. Unite to grow in love. Unite to carry each other higher up in the heavenly path. Unite to help each other in the social relations, the business and duties of life. Unite to conquer the world, but to conquer it by the power of love."

By strict and willing obedience to the divine law, which is love in its beginning and its end, success of every description is within human reach. "Whoever men fully obey that law," said the orator, they will have a success which will transcend all historic examples; success in moral and intellectual development; success in business and financial matters; success in health and longevity; success in real, unalloyed happiness; success in external reputation and internal power and prosperity; a success as brilliant and superior in this life as in the life to come. Such is the power of obedience in all things to the divine law of love. Such is the power of union under the simple operation of that law. Such is the promise and prophecy of the new dispensation to earth, which we are all alike called to aid and not evil at, to accept with the deepest joy and strive with all our might to make triumphant in the world around us, with the constant help of the angels at our side.

Here and Hereafter.

Unwilling as the ecclesiastics are to make confession of it, the doctrine of immortality is fast becoming established in the minds of men by the operation of the facts of experience more than by the spent forces of superstition. The opening of the heavens to mankind is revealing truths which every one can comprehend and is sure to appreciate. This of course dispenses to that extent with the old rule of pre-terit, set aside naked authority as no longer of any use, and brings the human soul face to face with the mysteries of the eternal world. We are to admit, to begin with, that our ancestors were practically ignorant of immortality as it is now made known, and took it wholly for granted, just as it was given to them as an abstract and invisible doctrine by the preachers and pastors to whom they confided the care of the hereafter. But a new day has dawned. As a distinguished clergyman recently stated it, scientific men are beginning to recognize the fact that "spiritual force will continue to exist after death. And he advises accordingly not to devote ourselves with the belief that something is going to happen at some future time to make us good, for what we are now shall be hereafter. We shall enter heaven, he remarked, with the same spiritual nature with which we left the earth. We are apt to forget that death plunges innumerable gross and vulgar souls into the hereafter. From such elements not much of a heavenly state is to be all at once expected. If the earth is not already heaven to us, we shall not be much more likely to find heaven suddenly by the mere act of dying. We shall find nothing more than what we are really fitted for.

It is not the mere belief in immortality that prepares us for scenes of loveliness and beauty beyond. We must do something ourselves to secure our qualification for these conditions. What we must recognize and cooperate with is spiritual force. The clergyman to whom we have alluded, in answering the question, "where do we go after death?" replied by stating that he does not believe we go vaguely into space. The man goes whither he wants to go. He that aspires to a higher life, goes to some place not very far from where he is now, somewhere within the sphere of the earth's gravitation. Space, as usually conceived of, he declares to be filled with people, with life, with civilization, with human destiny.

And he believes what is a matter of very common belief, that mankind shall at last associate with the planetary heavens, and establish relations with the vast heaven of the galaxy. There is no limit to be set to our progress. But we are placed here to begin that progress now. We are as much in the beautiful light of heaven here as we shall be hereafter. Already we exist in two worlds, the external and the internal, or the material and the spiritual. Our duty is plain, and it is to cooperate with our Creator in his benevolent designs respecting us. We are here to consecrate ourselves to his will, and devote ourselves to noble ends. It is a brief experience and duty in the present state, and therefore we should make the most of it. If we cultivate the spiritual mind here, we shall be all the more prepared to enter upon the hereafter. This is true Spiritualism.

A Pen Portrait. We give the following sketch—drawn from life—as it appears in pages 30-31-32 of the pamphlet entitled "An Epitome of Spiritualism and Spirit Magnetism; their Verity, Practicability, Conditions and Laws," prepared by the author of "Vital Magnetic Cure," etc. Wonder if the individual therein depicted—whose permanent residence is in the vicinity of Boston, and whose avocations are so numerous that it is next to impossible to trace his movements (though when last heard of he was travelling in Massachusetts)—will recognize this "mirror held up to [his] nature?" "An individual abounding in material force, styling himself a detective medium, commenced to expose mediums, calling the whole spiritual phenomena a delusion and the mediums humbugs; and after traveling the country over as an 'exposer' he found that an invisible power at times would take possession of his organism, and that manifestations were done through him that were beyond his own physical action and knowledge. On this discovery, in giving public sittings he did not pretend that they were or were not done by spirits, but let the audience decide for themselves whether he was assisted by spirits or not. In this way he said he could draw not only Spiritualists but skeptics, and thereby reap a great harvest; at the same time avoid giving free tickets to Spiritualist societies. He also says his aim and object was simply to make money; the world owed him a living, and it was no worse for him to enter to the public credulity than it is for ministers and men engaged in other professions. This medium in private conversation acknowledges that he is a full believer in the spiritualistic doctrine, and gives for an excuse for deception at times the following reasons: first, he has to spend much time and expense in securing a hall, also in advertising, and is not

sure of the first manifestation; but his expenses for license, etc., must be paid, and when he has a full house and the spirits do not come to his assistance, he makes up bungling manifestations and gives something at random as 'tests'; these are not satisfactory to the audience, being detected in the deception, they pronounce him a fraud; and he goes to another town, and perhaps better conditions are given the spirits to manifest, and then he comes off victorious, and so goes from town to town all over the country, collecting money from citizens with different religious beliefs. He says he avoids sensation, and positive persons, as such destroy the conditions for the spirit control; he can tell when the power is upon him, and can do nothing satisfactory with it, but he must deceive when it is not upon him, for the purpose of keeping the money taken at the door. He says he shall continue to do so until audiences understand that he has nothing to do with the genuine manifestations, and they are willing to pay him for séances whether they obtain manifestations or not."

Women as Physicians.

Among the students of the last graduating class which left the Indiana Medical College of Indianapolis last February, was a woman, Mrs. Haverfield, of Washington, D. C. She took a high rank in the class, graduated with honor, and was much esteemed and respected by her fellow students. At the annual meeting of the Alumni, also, she was chosen Vice-President of the Association for 1878-9. This action offended some of the more conservative graduates, who made so much trouble about it that the matter was finally brought before the faculty. After a long and rather heated discussion it was decided, though by a very close vote, that women should hereafter be debarred from the privileges of the institution. This action has created much unpleasant feeling, and Dr. R. T. Brown, Professor of Physiology, who strenuously opposed the motion to exclude women, has offered his resignation. Upon this action being known, a number of the prominent women of Indianapolis have just presented him with a testimonial, assuring him of their commendation for his course. There the matter rests at present, the faculty not having revoked their decision, and a very excited state of public sentiment prevails in consequence. There have been quite a number of female graduates of the college, all of whom have reflected credit upon the institution. One of them, Miss E. P. Thomas, of Richmond, has been in charge of the Wagner Court Infirmary for several years, and her administration has been in the highest degree successful.

Hon. Benjamin F. Wade—Denials of Reports of his Profane and Intemperate Habits—His Spiritualism.

The New York Times gives a letter written by Mr. Wade in 1868, from Washington, to G. G. Washburn, editor of the Upper Sandusky (Ohio) Republican, who had defended him from the attacks of certain newspapers; and also an article from the Detroit Post and Tribune, by G. B. Stebbins. The honorable spirit of the Times in aiming to be just to such a man as Mr. Wade, both in regard to his character and religious views, is highly commendable. We quote from the letter and article Mr. Wade wrote: "I speak of my profane, which I utterly deny, as a 'word' more than is common with men of the world of that time, and I believe it is justly. As to intemperance, it is all false. I do not believe I was ever intoxicated in the course of a long life, nor do I believe that I ever had a single drop of wine or spirits upon my person, nor had a taste for it, and do not believe that if I was the profane vulgar wretch that they represent me to be, the United States Senate would have made me a senator, by a vote more than three to one over any and all competitors for that position. The Senators know me well. I had served with them through all our trials and perils for more than sixteen years."

The letter was private, and never published until now.

In a communication to the Detroit Post, Mr. G. B. Stebbins thus writes: "I have known Mr. Wade for ten years, have sat at the same table with him for months, have been a frequent visitor at his home, and have seen the full measure of his character, and have spent many hours, long to be remembered, with him. Surely I ought to be able to give you a man's name of man's name. During a three years there might have been a score of times less when he broke forth into raptures in his hearing. He would have made me a senator, by a vote more than three to one over any and all competitors for that position. The Senators know me well. I had served with them through all our trials and perils for more than sixteen years."

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A Singular Dream.

A woman in New York recently dreamed that her house was robbed, and awoke to find it really. While detailing her loss to detectives a thief was brought in whom she identified as the man she saw in her dream. On searching him the stolen jewelry was secured, and at his rooms was found the other property. Some one of her spirit friends who saw what was going on, probably posted her "in a dream." "But 't was not all a dream," as the result proved. People are beginning to find out that "there are more things in heaven and earth" than they have ever had any idea of. Spiritualism opens up a wide field in the arena of Nature for scientists to profit by, were they ready to take advantage of it. Some of them, who would like to do so, are afraid of Mrs. Grundy; while others think it unsafe for them—as Jesus once told his disciples—to put the new wine into their old bottles.

Mrs. Emma Hardinge Britten.

The Sidney (N. S. W.) Morning Herald of Feb. 23d informs us that on Friday evening previous this lady delivered a lecture on "Ancient and Modern Spiritualism" at the Temperance Hall, Pitt street, that city. The Hon. J. Bowie Wilson presided. We are pleased to learn that Andrew Jackson Davis is recovering his voice, and is now making it heard on the spiritual rostrum. This is as it should be. He was announced to speak in Vineland, N. J., April 4th, on "What I do, and what I do not believe." He expects to be in Washington, D. C., shortly. We hope his valuable services will be fully utilized by the friends everywhere. Read the card of "The Physiologist and Family Physician" on our fifth page. No. 1, Vol. I, of this new journal has come to hand, and is gotten up in excellent style.

Another Veteran Gone.

DR. CARLTON H. ROUNDY passed to spirit-life at Springfield, Vt., on Thursday, March 25th, 1878, in his 68th year. Dr. Roundy is believed to have established the first spiritual meetings in Vermont, while residing at Rockingham. He has been practically identified with the movement ever since, both as an excellent healing medium and conjointly with Mrs. Sarah Helen Matthews in obtaining audible spirit voices and physical phenomena of a convincing character. At the Spiritualist Convention held at Northfield, Vt., in September last, these friends were publicly united in marriage. Their combined services to the cause of Spiritualism for several years past are gratefully appreciated in many localities and by hundreds of persons who have been led from darkness to light through their instrumentality. Dr. Roundy was a member of the Grand Army, he having raised and commanded a company of volunteers for the first nine months' service. In character he was sensitive and modest, but courageous, independent and firm. He believed in the God within, and obeyed his commandments. Months of extreme suffering ended in a peaceful death at the house of D. M. Smith, Esq., at Springfield, with whom his home has been for several years, and where his funeral services were attended by a very large concourse of his fellow-citizens, and relatives and friends from abroad. Dr. H. B. Storer, of Boston, delivered an address filled with the exalted and comforting philosophy of Spiritualism, which was listened to with rapt attention, and probably conveyed to many minds ideas of the nature of man and his relations as a spiritual being, to which they had before been strangers. The choir of the Universalist Church volunteered excellent singing, and the Springfield Band played appropriate pieces both at the house and grave. ***

Mrs. Maud E. Lord is having excellent success at her rooms 39 Milford street, as well as in the brief tours which she is from time to time making to towns at easy stages from Boston. We attended a very interesting séance at her residence last Friday evening, where the press of visitors was so great that twenty-two persons were admitted, (two over the prescribed number) and others who desired could not be accommodated. We understood Mrs. L. to state that she then had engagements for ten séances in advance. We shall give an account of what we witnessed next week.

THE ANNIVERSARIES.—We devote an uncommonly large amount of space to the anniversary proceedings of the friends of our cause in different parts of the country, the importance of the occasion demanding such action on our part. A greater interest than ever is prevalent among Spiritualists everywhere, for the truth is potent and must prevail. The exercises of the Fifteenth Annual Commencement of the New York Medical College for Women, occurred at Steinway Hall, Thursday, April 4th, 1878, commencing at eight o'clock P. M. Among the list of graduates we find the names of Catharine Victoria Cochran, of Persia, and Kate Sands Stanton, of Rhode Island. J. B. Myrick writes from Bradford, Pa., under a recent date: "I would like to state that if some one of the laborers in the vineyard of Spiritualism could be induced to come here and give a series of inspirational lectures, and tests also, they would, in my opinion, be well rewarded, as this is the liveliest town in Pennsylvania."

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[Continued from first page.]

be non est inventus here and hereafter. It is not the words or thoughts of the speakers, for there were stars in the firmament before the Rochester knockings in 1848, but it is the unmistakable sensuous fact of phenomenon that gives the bright lights of the pen and the platform any celestial content, or a formal character.

Should the phenomena be or disappear from any inhospitability or other cause, Modern Spiritualism would go into eclipse. No matter for the frauds that often tarnish its good name, truth is truth even if found in bad company. We cannot afford to give the cold shoulder even to the dark circles, as some worthy people are inclined to, on the principle better have none at all than to be cheated.

I heard a thoughtful man say a short time ago that he had got more light in one dark circle of Mrs. Maud E. Lord's than he had lately attended than he had in listening to preaching for twenty years. I could give you instances from my own experience that would endorse that thoughtful man's statement.

"The right side of nature" is as essential as its dark side, but phenomenal Spiritualism is not confined to the dark, and you can hardly tell where the light begins and the dark ends, and out of respect to the whole institution I am a defender of the physical and phenomenal manifestations.

In the early part of my spiritual experience I heard some raps that were not made by any human being in the form, and these raps were intelligent, and told me the first one was alive. The minister had said God had taken my lost one from earth, and transplanted her in heaven, and his words were as water split upon the ground; went in one ear and out of the other, and it would have been the same if a silver-tongued Chrysostom had said it. What did he know about it?

But the phenomenon of the rap was a known quantity, and the human problem was solvable in the words of the man on the rap. I touched bottom with a pole, and was satisfied.

I could spare all that Shakespeare wrote, and "Pilgrim's Progress," "Milton's Paradise Lost," and the Holy Bible also, and all the teachings of Davis, Britten, better than I could have spared those raps in the morning of my spiritual experience.

It is the sensuous fact of a rap, intrinsic with its celestial source, that is its fascination; its source beyond the veil hangs in the zodiac of my mind, and makes it sublime, and in its variations puts the torch behind the pen and platform lights, and makes them sublime also, and puts it behind the literature of the world from the Bible down to the spelling book, and gives everything a new and illuminated reading; takes a line of unmeaning poetry like this, and makes it immortal truth:

"Earth shall give back to me the form she held in trust. No more of what was mine shall moulder in the dust. The raiment I laid off, and gave the grave to keep, I shall put on again, and give the grave to keep."

The same old garment still, yet new, and clean, and bright. The mother for her child is washed to love tonight. True, there is a smell of Gabriel and the rearing of the body in the ether of this quotation which killeth; the Spiritualist will know how to jump it; there is a ring of truth in the spirit of it which maketh alive, and the fact of a disembodied intelligence claiming to be a human being, patent to the senses by and through the phenomena, is the unit of measure that converts mortal into immortal thought.

I have talked, perhaps, too long, considering the many on my way to be heard, and will merely say, in the language of an old Christian anthem:

"Daughter of Zion, awake from thy slumber, And put on thy beautiful garments."

Thirty years ago that had no meaning to me, and no sense in the world. To-day, with the "gates ajar," and the light of Modern Spiritualism, and its softening of "Rochester's" tears, and my own; it is full of meaning, and the beautiful garments that the church of the future is to be robed in are the sensuous proof of a future life that in the language of the bigoted "Scientific American," is to mark this century with "imperishable lustre."

My recent unknown thirty years ago we can paraphrase the words of Dr. Watts, or some other old singer, and say,

"How beautiful are those raps That come from over the river, That ring in our ears, and explain And words of peace, How charming do they sound, How good are their things, and Let earth rejoice!"

Old King David, when he lost the thread of his thought, as all readers of the Psalms know, used the word Selah. I do not know what it means, and I do not think you do either, and I have sometimes thought he did not, but as I have lost the rest of his hymn poem, and the same word as an end to my poetry and an end my speech—Selah!

Dr. Charles Main, of Boston, being called on, offered a few remarks, in the course of which he referred to the numbers present, and also to that great assembly which was revealed to his inner vision, among whom he saw Achaia W. Sprague, who in earth-life had been his friend and patient. He thought the auguries of 1878 were even more promising than had been those presented in any former year. He spoke of his mediumistic development, whereby (though not always understanding the power) he had been enabled, since his eighteenth year, to see and hold converse with the denizens of the next sphere of being. The phenomena had out-broadened to such a degree that persons not mediumistically gifted were now enabled to see them and talk with them in the material plane, and it was his opinion that before the year 1878 passed by we should know more concerning the cause than "dollars and cents." Spiritualism contained within itself all which man needed, if utilized, to prepare him for participation in the beauty and divine excellence which he would encounter in the life beyond.

Mr. Bacon introduced Mrs. Maud E. Lord, who—with gift of voice of the evening—was successfully and satisfactorily concluded—had just entered the hall. In the course of her remarks, (which were necessarily brief, as she was about to retire to attend the second in the series,) she said she was always ready to obey with gladness of heart any call to work for the good of the spiritual cause, particularly on such occasions as the present. Looking around her, she said she felt as if she could see spirit-friends near her, and those in the form who were skeptical to the movement, and who were present, were not forgotten, but were accompanied by unseen friends who had prompted them to attend the meeting now in progress with a hope of waking their interest in the future coming of the new gospel, so that they would open the gates of the soul and let the good angels come in.

After another song by the Quartette, the Chairman introduced Dr. Fred. L. H. Willis. Premising his remarks with the assurance that he had much rather listen to those on the platform than to talk himself, he said that the raps first came to him out on the Atlantic ocean, away from home and friends, while, an invalid, he was searching for the boon of health. Knowing nothing of Spiritualism, and not then having a friend who believed in it, the experience of the coming of the phenomena was to him striking in the extreme. He had been sick for days, and during his confinement to his state-room he became conscious that some strange occurrences were taking place around him; raps were heard, invisible hands had manipulated his forehead, allying his pain by their soft, magnetic touch. When he at last went on deck he was tempted to regard these occurrences as the fantasies of a wearied brain, but was surprised to find that after this time a marked change existed in his feelings concerning many things; he found, for instance, that he was enabled to read the inner conditions and mental characteristics of those who came within his sphere. On his return, in about a year, he was gradually developed for the present station of a public man. Many present might remember that it was at that time his lot to fall into the hands of the Philistines, and be shorn of his physical strength, but his spiritual was beyond their power to control. He rejoiced with exceeding great joy when it was first proposed to celebrate the anniversary of the advent of Modern Spiritualism, and his voice had been often raised at such times and seasons since.

The raps found him plunged in the depths of materialistic negation—in the darkness of a rayless night—whether he had been led through the incongruities of the popular theological systems. He had been educated in and for the Church, but that Church had not been with him at war with nature, and he found himself at last where he could go with it no further. Nature declared there was no such thing in the universe as a dead law; the Church declared the canon of inspiration closed, and the path of spirit return, so often utilized in biblical days, to be barred up forever; and while standing in doubt between these varying declarations, the raps came on—daring nature, ruling the canon of the canon of reason, and leading him into the light and liberty of knowledge. We Spiritualists are the only persons on the face of the earth to-day who can say "I know I am immortal!" Many might believe, hope, desire, but the Spiritualist only possessed the knowledge of continued individual life beyond the change called death.

Did Spiritualists comprehend what the new revelation had brought them? The speaker feared they did not. He grieved him to record that the keenest injuries sustained by the cause had been dealt out to it in the house of its friends, and by the members of the household of faith. He would that he possessed the tongue of an angel, that he might awaken Spiritualists from the cold night of individual criticism and make them unitedly realize the children of the spirit-world has bestowed to the children of earth—the measure of which gift it would gladly increase were harmonious receptive conditions afforded therefore. One had said three thousand years ago, "Behold how beautiful and pleasant it is for brethren to dwell together in unity," and if Modern Spiritualism had failed in doing its perfect work among men since its advent thirty years ago, it was because its followers had failed to comprehend the grand truth conveyed by that statement. He hoped that we might go forth from the present meeting baptized into the newness of the spirit of Love, for that was the power which throughout all the ages of the world had been the source and spring of spiritual life. Let us strive to work together in unity and love; such a course would give added power to the angels who are ready to aid us in all our need, and the coming of that day when Spiritualism would be the all-embracing religion of an enfranchised humanity.

A recitation by Miss Lizzie J. Thompson, and a song by Mrs. J. B. Hatch, Jr., accompanied by Miss C. E. Hopkins, followed, after which, N. S. Greenleaf, of Lowell, was presented as the next speaker. His long silence (the result of matters pertaining to himself) had led to a misconception of his position. He had not "gone back" on Spiritualism; though he had ceased his public ministrations, he still officiated at funerals, when the fat of change called his friends from the mortal form; though his voice had been so long silent, he still listened to those of the angels and continued to recognize in his own heart the worth of Spiritualism. The Spiritualist demanding the abandonment of the raps on the part of others, should avoid cultivating other than the spirit of charity within himself. The practical effect of the cause on the lives of its believers is felt to be the true criterion of its merit.

Miss Florence Danforth then gave a vocal selection, accompanied at the piano by Miss Helen M. Hill.

Mrs. Laura Kendrick being called upon by Mr. Bacon, paid high commendation to the work thus far accomplished by Spiritualism, which had done more than anything else to liberalize the Christian pulpit, emancipate women from the slavery of false conditions and prejudices, and give the children, in organizations like the Lyceum, under whose auspices the present meeting was convened, a clearer light than the past had known. But what it had already accomplished she regarded as but the beginning of its work. She spoke of the good results accomplished by Mrs. J. H. Conant, Achaia W. Sprague, and others, who had now passed on from the scene of mortal labor, and said yet grander work was to be achieved. The spiritual phenomena were but the open door to a glorious philosophy which to her mind had led to a new alpha and the omega of existence, and made toward the amelioration and emancipation of the whole human race from every species of abuse and wrong. We could best express our appreciation of Spiritualism by doing deeds in accord with its philosophy, rather than in the utterance of words based upon its revelations.

Henry J. Hall being introduced, excused himself from making any extended remarks on account of the lateness of the hour; and Prof. J. R. Buchanan being called on, after stating that his discourse in the afternoon had constituted his "say" for the present, closed the meeting with the Jeffersonian benediction, "May you live long and prosper."

ON MONDAY, APRIL 15, Conferences, together with set sittings by Mrs. Carnes, Mrs. Litch, et al., occupied the time at Amory Hall during the day; and in the evening a grand anniversary ball was given at the Paine Hall, Bond & Dwyer, Band furnishing the music, and J. B. Hatch being manager, assisted by G. A. Downs, J. E. Hatch, Jr., H. B. Drisko, C. A. Foss, J. M. Foster and W. H. Ransom as Aids. The music was fine, the company, (one hundred and eighty couples) select and harmonious, and the dancing continued till 2 o'clock on the morning of the 23d.

Thus closed the celebration. The thanks of the spiritualistic public are due Mr. Hatch, the manager, and his able assistants on the Committee of Arrangements for the able manner in which the details were compassed; to Mr. Bacon, the self-appointed Chairman, Prof. J. R. Buchanan, the inspired orator, to the several speakers who imparted interest to the meetings, to the musicians, the singers, the readers of selections, and all who gave aid and talent to the rounding out of the successful event. It will remain a pleasant memory, and may the enjoyment met with during its continuance be found by experience to be the prophet of good to the cause in the new Spiritual Year upon which we all have entered.

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Spiritualist Meetings in Boston.

AMORY HALL.—Children's Progressive Lyceum. No. 1015 Tremont street, every Sunday morning at 10 o'clock. The public cordially invited. J. B. Hatch, conductor.

EAGLE HALL, 616 Washington Street.—First Circle every Sunday morning at 10 A. M. Spiritualist Meetings, by Dr. J. E. Brudges, and vocal mediums and speakers. Always present.

ROCHESTER HALL, 730 Washington Street.—Public lectures and speaking, to be held in this hall every Sunday at 10 A. M. and 7 P. M. Several reliable mediums always in attendance. Good quartette singing provided.

PSYCHIC HALL.—The Ladies' Aid Society holds its meetings regularly on the afternoon of Friday of each week, at this hall, 7 Tremont street. Societies are invited to which the public are invited. Mrs. John Woods, President. Miss M. L. Barrett, Secretary.

PHILADELPHIA.—PSYCHIC STAR HALL.—Spiritualist Meetings are held at this place on Sunday afternoon of each week at 3 o'clock. C. B. Marsh, Manager.

Amory Hall—Recitations by Jennie Miller, Ella Carr, Kitty Kendrick and Oscar Dresser; a song. "See that my Grave is kept From being Profaned," recitation by the orchestra; readings: "Taking it Easy," by Helen M. Hill, and "The Schoolmaster's Guests," by Lizzie Thompson, and remarks; by Mrs. Litch, constituted the literary programme at the session of the Children's Lyceum at this hall Sunday A. M., April 7th.

Engle Hall.—Dr. Charles Court (entranced) gave an interesting discourse last Sunday morning upon the fallacy of the Bible history of creation, and several other sources and incidents, narrated in the Scriptures. The lecture was listened to with the utmost attention throughout. In the afternoon Miss Jennie Rhind recited some of the experiences she has been through in becoming a medium, which were full of interest and some of them quite amusing. Mr. Pummer, Dr. H. B. Storer and others, also added to the interest of the meeting with instructive utterances. A very large number of persons were present, and with exceedingly interesting remarks upon Spiritualism, the Bible and other topics of interest. If this falls under his notice, he will please accept the thanks of the manager of the meeting for valuable assistance rendered on that occasion.

There will be a free spiritual conference meeting in Engle Hall Thursday afternoon, (Fast day) at 2 o'clock.

Ladies' Aid Society.—The anniversary given by the Ladies' Aid Society at Rochester Hall was a grand success—the contributions netting them the sum of \$50 for their treasury, which will assist them to carry on their good work.

Mrs. A. A. C. PECKERS.

On Tuesday evening, March 26th, about fifty of the personal friends of Mrs. Jennie Clark assembled at her spacious parlors, 57 Dover street, for the purpose of attending the celebration of her 40th birthday. The occasion was rendered more interesting by the presence of a trance speaker and best medium. Remarks were made by Mr. David Brown, Mrs. Sears, Mrs. Viana Baker, Mrs. Clark, F. W. Jones, Mrs. Bullock and others. Singing by the friends, instrumental music by Prof. Hudson, a few tests by David Brown, also helped to fill out the evening's entertainment. The meeting was highly enjoyable, and a good sum of money was contributed to the Ladies' Aid Society of Dover (furnished by a lady friend) for the purchase of flowers. The gathering was highly satisfactory to all interested.

Paine Hall Liberal League.—There was an interesting meeting for the discussion of the principles and objects of the Liberal League held in Investigator Hall, Sunday morning, in which speeches were made by Mr. John Davies, George Lord, John Verity, Horace Saver, N. H. Dillingham, and others. During the meeting ten new names were added to the membership of the League. Thus the good work goes on. The subject of the lecture next Sunday will be announced in the daily papers of Saturday.

J. M. Whittier, Secretary of Paine Hall Liberal League.

Anna M. Middlebrook, M. D., has been induced by the persistent entreaties of friends to recenter the lecturing field as an apostle of reform. She will answer calls to speak upon Spiritualism, Liberal Religion, Health and Hygiene, Woman's Elevation and Man's Reformation, Temperance, and various other topics which the condition of the times demands. Engagements are solicited from the West as well as from other portions of the country. Terms in conformity with the times. Address box 778, Bridgeport, Ct.

Charles H. Foster, the wonderful spiritual medium, is now in New Orleans, where his usual success is attending. We cannot see how any one can be so successful in this line, and doubt the fact of spirit-communication, for he can tell persons who are, and give them communications purporting to come from deceased friends, phenomena which cannot be explained upon any other hypothesis.—Gardiner (Mo.) Home Journal.

No. 7 of J. M. Peebles's Foreign Letters will appear in our columns next week.

THE SPIRITUAL SCIENTIST for April, E. Gerry Brown, editor and publisher, gives the following list of contents: "Form Manifestations in Rochester, N. H., U. S. A. The Medium in Sight and Tied, Form Veilings, The Editor's Experience"; "Philosophy of the Hidden Spirit"; "The Completion of Witness"; "Nothing New, An Objection to Spiritualism Answered"; by Hudson Tuttle; "A Prophecy Concerning President Hayes"; "An Important Letter Just Received from the Learned German Philosopher Franz Hoffman, of Wurzburg"; "The Great Pyramid of Cheops"; "The Creator's Notes and Comments"; "Gathered Manifestations"; "The Manifestations"; "General Mention and Gossip."

Spiritualist Meetings in New York. THE FIRST SOCIETY OF SPIRITUALISTS of New York hold their meetings every Sunday morning and evening at Republican Hall, No. 55 West 33d street, near Broadway. Lyceum meets at 2 1/2 P. M.

For Sale at this Office: THE RELIGIO-PHILOSOPHICAL JOURNAL: Devoted to Spiritualism, published weekly in Chicago, Ill. Price 5 cents per copy, \$3.50 per year.

THE EXERCISES COMMEMORATIVE OF THE THIRTIETH ANNIVERSARY OF THE ADVENT OF MODERN SPIRITUALISM were held on Sunday afternoon, March 31st, in Republican Hall, 33d street and Broadway. The very large attendance was somewhat indicative of the interest that is being taken in spiritualistic teachings at the present time. Upon the platform were several representatives of the doctrine which will yet be the object of universal regard and solicitude, and they in their turn presented the thoughts that ruled uppermost in the mind.

Dr. R. T. Hallock, the President of the Society, introduced the subject of Spiritualism in a few well-timed remarks. There is an actively aggressive vein about the Doctor's language and manner, that is to his speeches what condiments are to food. This peculiarity was manifest yesterday as he proceeded to claim for Spiritualism many of the laurels to which it is certainly entitled. But as yet have been refused. He spoke of Mrs. Pauline A. Wieland's song, "Angels Ever Bright and Fair," the audience were not satisfied, and so to quell the mark of dissatisfaction pleasantly evinced by loud applause, she was compelled to sing "Baby Mine."

The genial face of Andrew Jackson Davis was loudly greeted by the people present, who had an appreciation of those rare gifts which have been so freely bestowed on him. Fun and hilarity notably form a pretty large part of his composition, and they shone out on this occasion, to the great pleasure of his numerous hearers. Were we disposed, a few objections might be interposed to the words of the seer, some of which sounded in our ears just a little irrelevant to the occasion and too harshly critical of others; but then, we may have felt more charitable on this occasion than did his hearers, and therein might be the greatest difference.

His excellent companion, Mary F. Davis, followed. [Continued on eighth page.]

Dr. F. L. H. WILLIS. Dr. Willis will be at the Quincy House, in Brattle street, Boston, every Wednesday and Thursday, from 10 A. M. till 4 P. M.

Chirvoyant Examinations from Lock of Hair. Dr. BUTTERFIELD will write you a clear, pointed and correct diagnosis of your disease, its causes, progress, and the prospect of a radical cure. Examines the mind as well as the body. Enclose One Dollar, with name and age. Address E. F. BUTTERFIELD, M. D., cor. Warren and Fayette streets, Syracuse, N. Y. CURE EVERY CASE OF PILES. 7w-Mr. 23.

THE MAGNETIC HEALER, Dr. J. E. BRUDGES, is also a Practical Physician, Office 121 West Eleventh-st., between 2d and 3d Ave., New York City, Ja. 5.

Mrs. NELLIE M. FLINT, Electro-Phonist and Street and Developing office, 200 Jordanian Street, opposite City Hall, Brooklyn, N. Y. Hours 10 to 4. Mr. 4w.

SEALED LETTERS ANSWERED BY R. W. FLINT, 58 Clinton Place, N. Y. Terms, \$2 and 3-cent postage stamps. Money refunded if letters sent are not answered. 4w-Mr. 23.

Removal of Prof. Britton. Dr. S. B. BRITTON is now located at No. 2 Van Nest Place (Charles street, corner of Fourth), New York, where he will be pleased to meet those who require his professional services. In his new location Dr. Britton will have more space and superior facilities for the treatment of chronic diseases. Those who need the healing efficacy and life-giving power of Electricity, Magnetism and other Subtle Agents as scientifically applied, may there find what they require at the hands of a careful practitioner of long experience.

"Tired Nature's Sweet Restorer, Balm Sleep." But there are times when this "Renewer of Strength" is denied us, times when our minds and bodies have been so over-drowsed and are so worn out that we "wonder how we get up in the morning." The Peruvian Syrup (an Iron Tonic) renews our strength and makes our rest sweet and refreshing. 2w-Apr. 13.

DR. QUAIN'S COMPOUND SPIRIT OF ELAINE combines the virtues of the pine, the spruce, and other medicinal trees and plants, and acts as a tonic upon the debilitated system, while it subdues the cough, soothes the irritated throat and lungs, strengthens the kidneys to perform their functions properly. It is the best and safest cough remedy ever prepared.

Public Reception Room for Spiritualists.—The Publishers of the Banner of Light have assigned a suitable room in their Establishment expressly for the accommodation of SPIRITUALISTS, where those so disposed can meet friends, write letters, etc., etc. Strangers visiting the city are invited to make this their headquarters. Room open from 7 A. M. till 6 P. M.

BUSINESS CARDS.

Lydia E. Pinkham's Vegetable Compound is a cure for all those painful complaints and weaknesses peculiar to women. Sold by all Druggists at \$1.00 per bottle, 50 cents for 3 bottles. Sent by mail in the form of Leaflets at \$1.00 per box. Address: MRS. L. E. PINKHAM, 231 Weston Avenue, Lynn, Mass. Send for pamphlet. Mar. 16.

NOTICE TO OUR ENGLISH PATRONS. J. M. BARNES, English Lecturer, will act as our agent, and receive subscriptions for the Banner of Light at fifteen shillings per year. Parties desiring to subscribe, or to order books, should apply to Mr. Barnet Terrace, Offchurch Road, Derby, England.

ROCHESTER, N. Y., BOOK DEPOT. WILLIAM W. HAYES, 32 West Main street, Rochester, N. Y., keeps for sale the Spiritual and Reform Works published at the BANNER OF LIGHT Publishing Office, Boston, Mass.

ROCHESTER, N. Y., BOOK DEPOT. WELD & JACKSON, Bookellers, Arcade Hall, Rochester, N. Y., keep for sale the Spiritual and Reform Works published by Colby & Rich.

PHILADELPHIA BOOK DEPOT. DR. J. E. BRUDGES, English Lecturer, Philadelphia, Pa., has been appointed agent for the Banner of Light, and will take orders for all of Colby & Rich's Publications, Spiritual and Reform Books, at sale at Lincoln Hall, corner Broad and Canal streets, and at all the Spiritualist Meetings. Parties in Philadelphia, Pa., desiring to advertise in the Banner of Light, can consult Dr. BRUDGES.

WASHINGTON, D. C., BOOK DEPOT. WASH. A. B. HUGHES, 727 Pennsylvania street, Baltimore, Md., keeps for sale the Banner of Light, and the Spiritual and Reform Works published by Colby & Rich.

NEW YORK PERIODICAL DEPOT. S. M. HOWARD, Agent, Book-seller, 31 East Fourth street, New York City, keeps constantly for sale the Banner of Light.

NEW YORK BOOK DEPOT. D. M. HENNETT, Publisher and Book-seller, 141 Eighth street, New York City, keeps for sale the Spiritual and Reform Works published by Colby & Rich.

NEW YORK BOOK AND PAPER AGENCY. CHANNING D. MILLER keeps for sale the Banner of Light and all the Spiritual Papers and Reform Books published by Colby & Rich, at the Harvard Rooms, 43rd street and 4th Avenue, and Republican Hall, 55 West 33rd street.

ST. LOUIS, MO., BOOK DEPOT. MRS. M. J. REGAN, 629 North 5th street, St. Louis, Mo., keeps constantly for sale the Banner of Light, and a full supply of the Spiritual and Reform Works published by Colby & Rich.

CHICAGO, ILL., PERIODICAL DEPOT. W. PHILLIPS, 101 Madison street, Chicago, Ill., keeps for sale the Banner of Light, and other Spiritual and Liberal Papers.

WASHINGTON BOOK DEPOT. RICHARD ROBERTS, Book-seller, No. 1010 Seventh street, Washington, D. C., keeps constantly for sale the BANNER OF LIGHT, and a full supply of the Spiritual and Reform Works published by Colby & Rich.

HARTFORD, CONN., BOOK DEPOT. H. MERRILL, 120 South Main street, Hartford, Conn., keeps constantly for sale the Banner of Light and a full supply of the Spiritual and Reform Works published by Colby & Rich.

SAN FRANCISCO, CAL., BOOK DEPOT. AT NO. 315 Kearney street (opposite) are for sale all the BANNER OF LIGHT variety of Spiritual and Reform Books, at Eastern prices. Also Colby & Rich's Spiritual and Reform Works, Positive and Negative Powders, Orion's Anti-Tubercle Preparation, Dr. Moore's Nutritive Compound, etc. Catalogues and Circulars mailed free. Remittances in U. S. currency and postage stamps received at par. Address: HERMAN SNOOK, P. O. box 117, San Francisco, Cal.

CLEVELAND, O., BOOK DEPOT. LEE'S HAZARD, 16 Woodland avenue, Cleveland, O., All the Spiritual and Liberal Books and Papers kept for sale.

PHILADELPHIA PERIODICAL DEPOT. WILLIAM WADE, 82 Market street, and S. E. corner Eighth and Arch at retail each Saturday morning.

LONDON, ENG., BOOK DEPOT. J. BURNETT, 100 Strand, London, W. C., keeps for sale the BANNER OF LIGHT, and other Spiritual and Liberal Works.

AUSTRALIAN BOOK DEPOT. And Agency for the BANNER OF LIGHT. W. H. TERRY, No. 84 Russell street, Melbourne, Australia, has for sale Colby & Rich's Spiritual and Reform Works, and all the BANNER OF LIGHT WORKS, published by Colby & Rich, Boston, U. S. A., may at all times be found there.

ADVERTISEMENTS. A LADY. WHO understands the care of children, would like a situation as nurse, or as a house for such an one, can address Mrs. M. L. B., Banner of Light office, April 13.

MISS JENNIE RHIND. WILL give spirit sittings. Appointments can be made at 10 o'clock, 5 Dey street, Boston, April 13.—1w.

CHAIRMAN SPIRITUAL HOME. CHAIRMAN SPIRITUAL HOME, Boston, by the day, week or month, with or without board. MARY A. CHARTER, Proprietress. 4w—April 13.

POSITIVE THINKER, SCIENCE HALL. New York, advances Positive Philosophy and Religion of Humanity, \$1.50 per year for a month's trial, for three months, \$4.50; for six months, \$7.50; and one copy to get up of "Mind." Sent at once for copy and for the complete course. Catalogues and Circulars mailed free of a year in the same ratio. 1w—April 13.

COLBY & RICH, Publishers and Booksellers No. 9 MONTGOMERY PLACE, BOSTON. KEEP A COMPLETE ASSORTMENT OF Spiritual, Progressive, Reform, AND MISCELLANEOUS BOOKS, AT WHOLESALE AND RETAIL.

TERMS CASH.—Orders for books, to be sent by Express, must be accompanied by full payment. When the amount is not sufficient to fill the order, the balance must be paid later. Orders for books, to be sent by Mail, must invariably be accompanied by cash to the amount of each order. Any books published in England or America, not out of print, will be sent by mail on request.

Catalogues of Books Published and For Sale by Colby & Rich sent free.

J. H. RHODES, M. D., 325 North 9th street, Philadelphia, Pa., Chiropractic and Chiropractic Medical and Electro-Magnetic Healer.

IT AIDS the nature of children, its patients with perfect success, pointing out any disease condition, and showing the best mode of treatment. It is a regular graduate of the Medical School, thus making the conditions necessary for receiving knowledge and power from physical and spiritual life. He has for the past ten years been Practising Physician in the city of Philadelphia, and is acknowledged and entitled as such by the Board of Health.

Spirit Physicians Examine the Patient. Dr. J. H. Rhodes, in receiving his diploma, and in his address, made a special study of the human system, and a special study to examine the person under a report of the diseased conditions, also the mode of treatment necessary for the best speed and permanent results, and will warrant satisfactory results in all cases, strictly following the laws of nature.

Medicine sufficient to last one week will be sent by mail, and two spirit magnetic treatments given, and what ever the spirit may require, in order to cure the patient of a near death should be received as often as a week, so as to keep the magnetic current which flows from the healer to the patient.

MEDICATED AND MENTHOLATED PARCHES. Magnesia, mentholated, and other medicinal remedies, and often the best mode of giving magnetic treatment, as it involves no feeling of delay, or any other period. He has had the experience of the treatment of the Lung, Heart, Liver, Kidney and Stomach, and all diseased parts where it can be applied. Price, 25 cents per box, with full directions.

VITAL MAGNETIC HEALER, DR. F. B. GILBERT, is also a Practical Physician, Office and Residence, N. E. corner 8th and Wallace streets, Philadelphia, Pa. PRICE REDUCED.

PHOTOGRAPHS.

Message Department.

The following messages were received from the members of the Banner of Light... The Banner of Light Free-Church Meetings...

REPORTS OF SPIRIT MESSAGES. MRS. JENNIE S. RUDD. Invocation. Our Father, thou who in the beginning said...

QUESTIONS AND ANSWERS. CONTROLLED SPIRIT. Mr. Chairman, we will leave you questions. Q.—Are there those in the spirit world who still believe in Christ as the Saviour and Mediator...

James Halev. If you like you can say I'm James Halev. I am thirty-seven years old. I have been some five years in the spirit world...

Ella N. Curtis. Please say that Ella N. Curtis, of T. Lea, N. Y., called. I came with a friend of mine who understood this thing while in earth life...

Mat-ta-kees-it. Me come from the great spirit hunting ground. Many now have gone out and passed away since Mat-ta-kees-it was called to his father...

Hattie H. Hale. Mr. Chairman, I fear I shall trouble you, for I have been here several times; but I have no other way of reaching directly my relatives and friends...

Emma J. Norris. If I were a sunbeam I would shine through the world and give everybody a view. I come like a bird. I've come ever so far, and I flew on the wings of love...

could we but do it? We have never failed to teach out friends through friends whenever it has been possible. All are not artists, all are not mediums...

William Gray. I have long been interested in the subject of Spiritualism, having become so since I entered the spirit world, where I have been for a good many years...

George B. Fernald. Good afternoon, Mr. Chairman. I don't care who calls me a fool, or who calls me anything else. I've come here because I believe this is the place to come...

Alice M. Gerald. I wish you would say that Alice M. Gerald, of New York, came here. I'd like to say that my parents came from Portland, Me. They did in Bangor...

Mrs. Danksin's Mediumistic Experiences. (Part One Hundred and One.) BY WASH. A. DANSKIN.

In my last article a communication from the late Pope Pius Ninth was referred to. It will be proper, perhaps, for me to mention that from our earliest efforts to disseminate a knowledge of Spiritualism...

Lucinda Alger. I want to reach my family and my friends. I have tried hard, and yet they have shut the door against me. I don't know why. I know some of my friends...

George B. Otis. I've come, Mr. Chairman, because I wanted to. I don't care a fig whether it is for anybody else's good or not; whether anybody takes pains to talk me or not...

Silas D. Brown. My name is Silas D. Brown. I came here to-day from San Francisco, Cal. I left my form twelve years ago last July. I have a daughter somewhere in the East...

Emma J. Norris. I am a sister who has sometimes been in this city. I have a brother in Cincinnati. He is scattered all over the world. I come here to reach him...

Morgan. Toll the bell, for a man who once lived but has died. His name was Morgan. Died in his world—will then and there be given me, and the name of Dickson...

and will call on me, I will meet them. There is a medium somewhere, who understands these things, whom I can talk through better than I can through this one...

Caroline Isabel Aery. I wish you would say that Caroline Isabel Aery came here, and sends her love to her friends. I am twenty-two years old, and a little more...

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state, whether briefly or more lengthy. Death has been swallowed up, the grave has lost its tenant, for neither death nor the grave holds that essence of man that has life in it...

Caroline Isabel Aery. I wish you would say that Caroline Isabel Aery came here, and sends her love to her friends. I am twenty-two years old, and a little more...

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Morgan. Toll the bell, for a man who once lived but has died. His name was Morgan. Died in his world—will then and there be given me, and the name of Dickson...

Every man is false to himself. So was I myself. Now, being stripped of the mortal, I can stand and view every scar that has been made upon my spirit. Some are black; some are scarlet...

Caroline Isabel Aery. I wish you would say that Caroline Isabel Aery came here, and sends her love to her friends. I am twenty-two years old, and a little more...

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Morgan. Toll the bell, for a man who once lived but has died. His name was Morgan. Died in his world—will then and there be given me, and the name of Dickson...

From somewhere down the future we shall meet what we most longed for, but did miss in this present life; and all I prayed for purely—the answer being impossible in this state and world—will then and there be given me, and I shall put my arms around it and have it with me eternally.

From somewhere down the future we shall meet what we most longed for, but did miss in this present life; and all I prayed for purely—the answer being impossible in this state and world—will then and there be given me, and I shall put my arms around it and have it with me eternally.

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Advertisements.

BALTIMORE ADVERTISEMENT. SARAH A. DANSKIN, Physician of the "New School," Pupil of Dr. Benjamin Rush.

Office, No. 70 1/2 Saratoga Street, BALTIMORE, MD. DURING fifteen years past Mrs. DANKIN has been the pupil and medium of the spirit of Dr. Benj. Rush.

The American Lung-Healer, Prepared and Magnetized by Mrs. Danskin. In an unerring remedy for all diseases of the Throat and Lungs.

DR. J. R. NEWTON, The Celebrated Healer. CURES all Chronic Diseases by magnetized letters.

Dr. F. L. H. Willis, May be Addressed (all further notice) Care Banner of Light, Boston, Mass.

Dr. Willis may be addressed as above. From this point he can attend to the diagnosing of diseases by hair and handwriting.

DR. C. D. JENKINS, Astrologer, MEMBER OF THE MERCURI, AND OF THE BRITISH SOCIETY OF ASTROLOGERS.

For answering questions, Life-Reading, with advice for Future Direction, Full Notice from Birth.

Soul Reading, For Psychometrical Determination of Character. Mrs. A. B. SEVERANCE was a respectfully announced.

Boston Investigator, The oldest reform journal in publication, will enter upon its Forty-Seventh (47th) Year on the 25th of April, 1878.

The DINGEE & CONARD CO'S BEAUTIFUL EVER-BLOOMING ROSES.

Agents Wanted our Illustrated FARMERS' AND MECHANICS' MANUAL.

SPIRIT PICTURES. PHOTOGRAPH OF THE MATERIALIZED SPIRIT OF KATIE KING.

ANNOUNCEMENT. THE VOICE OF ANGELS, edited and managed by T. SPIRITS.

PATENT OFFICE, 146 SCHOOL STREET, BOSTON, MASS. BROWN BROTHERS, SOLICITORS.

PSYCHOMETRY. POWER can give me a character to describe the mental and spiritual capacities of persons.

English Spiritual Magazines. We have on hand a quantity of back numbers of the LONDON SPIRITUAL MAGAZINE.

MINERAL RODS. EMPLOYED by miners and treasure-seekers. Send for Circular to E. A. COFFIN.

GOLD PLATED WATCHES. Cheapest in the known world. Stamp Watch for Agents.

MIXED CARDS. 50 LARGE MIXED CARDS, with name, 13c. 70 MIXED CARDS 10c.

Mediums in Boston.

Dr. Main's Health Institute, AT NO. 60 DOVER STREET, BOSTON. THOSE desiring a Medical Diagnosis of Disease.

Miss Lottie Fowler, THE world-renowned Medical and Business Spiritist Medium.

MRS. JENNIE POTTER, M. near 30 Tremont St. Hours 9 to 9, Sundays 9 to 9, April 6.

I. P. GREENLEAF, Medical Clairvoyant and Homoeopathic Physician.

Susie Nickerson-White, TRANCE AND MEDICAL MEDIUM, 120 West Broadway.

MRS. E. M. DEAN, HEALING and Business Medium, has returned to her old rooms.

MRS. HENRY C. LULL, Business and Medical Clairvoyant, Rooms 9B Washington Street.

MRS. E. A. CUTTING, Business Clairvoyant (and Vital Magnetist), Rooms 30, 15 Village Street.

MRS. V. M. GEORGE, WILL give Magnetite Treatment at her office, Room 4, No. 85 Montgomery Place.

MRS. J. C. BOWEN, Inspirational and Healing Medium, 210 West Broadway.

MRS. BOSWICK, Psychometrical Reader and Clairvoyant, 106 Castle Street.

MARY A. CHARTER, Business Clairvoyant, Developing, Healing and Test Medium.

Jos. John's Works of Art. The Dawning Light. This beautiful and impressive picture represents the Spirit of Modern Spiritualism.

The Orphans' Rescue. This beautiful picture, and one of our most thrilling sentiments, lifts the veil of materiality.

Life's Morning and Evening. AN ART POEM, IN ALLEGORY. A river, symbolizing the life of man.

VOICE OF TRUTH. A WEEKLY JOURNAL DEVOTED TO Spiritualism, the Harmonical Philosophy, AND ALL REFORMS.

AN ASTROLOGER, HAVING HAD 20 YEARS OF EXPERIENCE. IS successful in reading the planets connected with every event of life.

NEW GOSPEL OF HEALTH, CONTAINING seven sections on Vital Magnetism and Illustrated Manipulations.

WARREN'S ORGAN. Permanent salutesman wanted to sell Stimp's Goods to dealers.

MRS. ANNIE C. T. HAWKS will lecture during the month of April in Philadelphia.

Miscellaneous.

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For Coughs, Colds, Sore Throat, Influenza, Bronchitis, Whooping Cough, Hoarseness, Incipient Consumption, and all diseases arising from imperfect action of the Kidneys.

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A rich musical treat was afforded the audience... by the singing of Mrs. J. Vincent Brown...

Prof. S. B. Britton held the attention of his hearers... by his brilliant and original address...

The musical intermission, that occurred after... Prof. Britton's remarks, gave great pleasure...

Prof. Britton, under an influence of holy love... spoke in words of advice to those present...

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Buffalo, N. Y.

Mrs. S. W. Wade, Secretary, writes under date of April 3, informing us that commemorative exercises were held Sunday, March 31st, at 123 W. Eagle street, that city.

Cleveland, O.

The Dally Herald, also, the Leader, of this city, furnished excellent reports of the anniversary exercises, and to these journals we acknowledge our indebtedness for the main facts in the following account of the doings of the Society and Lyceum on that date, and on the evening of April 1st. The Sunday meetings occurred at Halle's Hall, morning, afternoon and evening, and were presided over by Mr. F. C. Hich. At the morning meeting, at 10 o'clock, after singing, the customary anniversary address was delivered by Mr. J. Frank Baxter, of Winchester, Mass. He reviewed at some length the progress of Spiritualism, and was listened to with close attention until the close. He was followed by Mr. A. A. Wheelock, of New York, the trance medium.

Providence, R. I.

The Journal of this city furnished the following notice of the occasion: The Thirtieth Anniversary of Modern Spiritualism was celebrated by the Rhode Island Progressive Union at Slocum Light Guard Hall Tuesday evening, April 2d. Quite a large audience was present. After singing by a lady, Dr. H. B. Storer, of Boston, delivered a very eloquent address. He spoke for a moment of the spirit-rappings which began to be heard near Rochester, N. Y., thirty years ago last evening, and then said that he did not intend to speak of the growth of Spiritualism, but of its development. He then gave a very close analysis of what Spiritualism really is. He also spoke of what it had done and what it is doing. He said that Spiritualism really now numbered its converts by millions, and that its manifestations were to increase until materialized spirits addressed us from our platforms. He described the spirit-land; he explained that the rappings were caused by the manipulation of a fluid which the spirits were able to extract from the medium, and that materialization was produced by the same means; he said that as a matter of fact he was an invisible spirit, talking to an invisible audience, what we could see being only the covering of the spirit. After stating that Dr. S.'s address was a very interesting one, the Journal says, in conclusion, that after the lecture the audience indulged in dancing to the music of Vaughn's orchestra; supper being served in the cañon over the hall at eleven o'clock.]

Atlanta, Ga.

The Spiritualists of Atlanta held a very enthusiastic meeting Sunday, March 31st, in the hall of the Liberal and Scientific Association, to commemorate the Thirtieth Anniversary of Modern Spiritualism. J. M. Ellis was called to the chair, and J. S. Woodford was appointed Secretary. The meeting was ably addressed by G. W. Kelley, on "Death, Immortality and Spiritualism." He was followed by Messrs. Palmer, late of Boston, Ladd, Woodford, Miss Decker, and others. An effort will be made to reorganize a Society. There is certainly a great interest here in the cause. Very respectfully, J. S. Woodford, Secretary.

Richmond, Va.

A correspondent writes: "The Spiritualists of this city met at the residence of Mrs. Finson, to celebrate the Thirtieth Anniversary on Monday evening, April 1st. At an early hour the friends began to congregate, till both parlors were filled. Mr. George Swan opened the meeting by a few remarks upon the glorious occasion which the present company had met to commemorate; he showed positive proof of spirit writing through his organism, the messages given being recognized by the parties for whom they were intended as correct. Mr. Swan then introduced Mrs. Finson, the kind hostess, who spoke for nearly one hour upon her experiences and the beauty of our glorious Philosophy. Other parties also gave experiences. Mrs. Krieger sang with pleasant effect "The Anniversary Hymn," from the Spiritual Songster. George E. Swan was the organist for the occasion. When 11 o'clock arrived, the company partook of refreshments. Mr. Swan then announced that the hour had come for the circle, and those who wished to attend were requested to retire to the circle-room. Those who desired obeyed the summons, the remainder enjoying themselves by singing and dancing. Mrs. Finson gave some messages from loved ones. George W. Swan, clairvoyant, described spirit forms, all of which were recognized by the friends. So happily was the time passed, that 2 o'clock arrived before we were aware. The Thirtieth Anniversary will long be remembered by those who participated in the happy evening."