

TO BOOK-KEEPERS.

The attention of book-keepers is called to the fact that the *Banner of Light* is now published weekly, and is a most valuable and interesting work. It contains a full and complete system of book-keeping, and is a most valuable and interesting work. It contains a full and complete system of book-keeping, and is a most valuable and interesting work. It contains a full and complete system of book-keeping, and is a most valuable and interesting work.

SPECIAL NOTICES.

Notices of meetings and other events are published in this section. The *Banner of Light* is a most valuable and interesting work, and is a most valuable and interesting work. It contains a full and complete system of book-keeping, and is a most valuable and interesting work. It contains a full and complete system of book-keeping, and is a most valuable and interesting work.

Banner of Light.

BOSTON, SATURDAY, JUNE 22, 1878.

PUBLICATION OFFICE AND BOOKSTORE,
No. 9 Montgomery Place, corner of Province
street, Lower Floor.

WHOLESALE AND RETAIL AGENTS,
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No. 100 N. BROAD STREET, BOSTON.

THE AMERICAN NEWS COMPANY,
No. 2 AND 4 CHURCH STREET, NEW YORK.

COLBY & RICH,
PUBLISHERS AND PROPRIETORS,
No. 9 MONTGOMERY PLACE, BOSTON.

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what he knew of Spiritualism. He confessed that he constantly talked about it with his friends, and made statements from time to time to the public, yet if he could but have known the true nature of the importance of these manifestations, he would have devoted himself daily and hourly to their elucidation for any mortal who might be interested to hear.

But he pleads that if he was tardy in his duty it was through conscientiousness; he did not wish to force his opinions upon others; he hesitated to ask people to believe what they had not themselves witnessed. But now he feels that the value of human testimony is not to be underrated, and that the manifestations on earth which he saw, if duly attested by him, might have led many to an inquiry who were otherwise prevented from pursuing it. Spirits, he says, are obliged to overcome every one of certain outward conditions before they can intelligently reach the mortal mind. He, therefore, sought a channel of communication with his friends on earth in several places and found himself able to express his thoughts to them through these channels, but in certain other places to which he applied he found he could make only a very slight impression. Owing to these barriers he has been unable to make his friends on earth realize his personal presence as he could wish.

The mission and work of true Spiritual Philosophy is to remove these barriers one by one; to make intelligent research a pursuit above that of mere curiosity; to make candid inquiry into the phenomena; and especially to seek instruction in the philosophy of spiritual communion; and to make such preparation that the upper world shall not be hampered by the conditions of earthly life as well as those of ignorance in the minds of men. Spirit Owen had a prolonged interview with his father on the subject of the latter's well-known scheme for the amelioration of society by association. He said that, although his conception had externally failed, it was only a prophecy. He failed to carry it out because he did not possess the true key. This is "spiritual adaptation in classes"—the same with that taught so persistently by Swedenborg. He had formerly supposed that external interests alone would bind men together, but he found they would not.

There can be no real community such as he labored for, he assures us, without a base of unity in the spirit, and all associations formed merely for external purposes must fall, except in the external sense, while socially, morally and religiously the world will remain as it is. Religious bodies that are bound together by a common impulse generally remain steadfast, and although their impulse may be erroneous it is nevertheless a sufficient bond of unity among them. Now, said the father of Spirit Owen, "what we intend to do is to pour out such a flood of spiritual intelligence upon the world as to sweep away the barriers of materialism and bind men together on the common basis of spiritual welfare." What the world wants is a religion, or a spiritualism, that shall include everybody; and then all are united on their proper level, and seek their own happiness, and become equally serviceable in the great project of creation.

The present labor disturbances in the social state plainly indicate the necessity of something being done for the rights of industry that shall press directly from a like spiritual basis. There will be no end to disturbance on earth till justice shall cease. There is no need of warfare or shedding of blood, and the elder spirit, the shedding of blood is not a proper atonement for sin today, any more than in the past. There is no respect for wrong by doing additional wrong. "We shall make voices," said the spirit, "to instruct the people in their rights, to see that they unite and steadily maintain them, and, above all, to make their spirits calm and steadfast, that the impulse may not be perpetuated, that they may not seek for redress by injustice, but that they may protest against it intelligently, acting so unitedly that all will be won by the simple power of intelligence and spiritual truth." And teachers are to arise who will instruct men in these things as they require to be instructed.

"Scientific—Psychography."

We find in the German *Scientific*, published at Canton, O., a paper quite friendly disposed toward Spiritualism, a two-column article copied from the *Savannah (Ga.) Evening Times*, under the above heading. In the course of said article Dr. Slade's late writing manifestations of "Psychography" are described at some length, and the experiences of the Doctor in London and on the Continent are related, and the certificate of Samuel Bellachini, Court Conjuror of the Emperor of Germany, (who pronounced the phenomena occurring in the presence of Dr. S., to be in no manner referable to jugglery or prestidigitations)—and which was printed in our columns last winter—is given in full. After speaking of the unfair manner in which Dr. S. and Spiritualism in general are treated by most newspapers and scientists, the writer details the incidents of a séance held over two years ago by a prominent lawyer of Savannah with Dr. Slade, wherein a written message from a deceased uncle was received on the slate, the sister himself placing the fragment of pencil on the slate, and then holding it under the table, while Slade's hands were upon the table. This occurred in broad daylight, and the message received was an appropriate and satisfactory answer to a mental question.

The writer then describes some physical manifestations occurring in Savannah under his own observation, through a Mr. Webster, a professional medium from New England. A series of circles for investigation was held, in charge of a committee consisting of three physicians, a lawyer and two merchants, all skeptics. In order to guard against confederate aid the sittings were held in the residence of a member of the Committee, who provided a cabinet and all necessary articles. The cabinet was six and a half feet high, six feet wide, and two deep, made of strong boards, having seats at both sides, and a door in the center. The medium was dressed in a garment prepared especially for the purpose, consisting of jacket and pants made from a single piece of cloth, and after taking his seat the sleeves of the jacket and the lower parts of the pants were securely nailed to the cabinet with over fifty nails. Paper and pencils were placed on the opposite seat, at least five and a half feet from the medium; and to make assurance doubly sure that the medium could not reach the writing materials, much less use them, the committee attached strings to the sleeves of the jacket, without the knowledge of the medium, which led through small holes in the cabinet to the outside, where they were held by one of the members of the circle, thus precluding the least movement on the part of Mr. W. without it at once being

known. Under these circumstances several messages were written. Those sitting next the cabinet could at times hear the rustling of the paper and the scratching of the pencil while the writing was in progress; and if the door was suddenly opened in the midst of the writing the medium was always found secured as at first, and usually in a swoon-like condition, while the person who held the strings had not been able to detect the slightest indication of movement by Mr. W. That an extraordinary spiritual force was present was made manifest at several different times by the powerful agitation of the cabinet, causing a violent shaking of the floor of the room. An attempt by one of the most muscular gentlemen to produce a like result by the exercise of physical strength was utterly futile.

Remarkable manifestations have also occurred in the presence of Dr. B. Sheftall, a practicing physician of Savannah. Dr. S. discovered almost by accident one day that he possessed strong mediumistic powers, and on one occasion, in order to thoroughly test the matter, allowed himself to be securely fastened to a chair, hands and feet being tied to the same. A slate with a diminutive piece of pencil was placed on the table, the room being light enough to allow of reading a book. After a while a scratching sound was heard, and the pencil was seen to move with no mortal hand touching it. On examining the slate, a message from a deceased friend of one of the party was found on it. In this case deception was absolutely impossible, as the writing occurred before the eyes of all present, while at the same time all could see that the medium remained perfectly quiet.

Opening Day at Onset Bay.

A goodly company of visitors assembled at this beautiful grove on Wednesday, June 12th, coming from far and near, chiefly to secure lots for future occupancy. The trains stopped for the first time at the new Onset station, and although teams were in readiness, nearly the whole company preferred to walk the half mile over the new road, enjoying the sea-shore scenery as they approached the grove. The day was fine, clear, and glowing, without intense heat, and field and forest were full of life, greenness and vigor.

The new bridge over East River, a substantial structure, twenty feet wide, gives entrance to the grounds by way of Highland avenue, the great improvement made by means of this convenient access to the grove over the old road being appreciated by all. Everywhere marks of improvement appear—avenues freed from stumps, underbrush cleared from the parks, several new cottages built since last year, and others in progress. The new wharf is about completed; it is two hundred feet in length, twenty feet wide, and has a T sixty feet front, and will amply accommodate the landing of parties by steamboat or sailing vessels.

The company scattered in all directions to see what had been already done, and to catch the features of natural beauty which at once charm all visitors. From the observatories on the cottages of Mr. A. W. Wilcox, of Worcester, and Dr. H. B. Brigham, of Fitchburg, by courtesy of their owners, far reaching views of the bay, islands, sea shore villas, and diversified scenery of land and water were enjoyed. Occupants of cottages already opened entertained their friends, and all found abundant preparations for appeasing their appetite by the excellent chowders and stews of native clams and oysters served with other refreshments at the restaurant building, this year in charge of Mrs. Lucy Baker and daughter.

President Williams called the assembly to order at 12 o'clock, and after a brief address concerning the general purposes of the Association, its success thus far, and most encouraging future prospects, he announced that the portions of land assigned to the holders of new shares of stock would now be distributed by lot, and the remaining shares would be offered for sale. Nearly all the balance were at once taken, and the lots accompanying them thus disposed of. Several parties, other than stockholders, selected and purchased lots in desirable locations with the intention of early building, and the business interests of the Association were well sustained on this opening day.

Dancing was enjoyed by all so disposed at the Pavilion during the afternoon, and also continued in the evening for the pleasure of those who came by boats and boats from neighboring towns.

Most of the visitors returned to their homes by the afternoon trains, a few, however, remaining to try the Blue-Bird, which are now quite plenty in the Bay.

Learned Ignorance on Stilts.

The Spiritual Offering (Springfield, Mo.) is at present running through its pages an attractive and highly readable biography of Prof. S. B. Brittan, and strolling along the lines of its June installment we meet with the following instances of the true medical bigotry as exhibited in New York and Brooklyn years ago—a bigotry which has since lost none of its virulence, but to-day actively lifts its cordon front in the Empire State, in New Hampshire, and other localities, reinforced by the strong hand of Legislative (not city) ordinances—laws which in this instance wrested from the protection of the people's rights and applied to the perpetuation of an unprogressive and unreasoning monopoly are worthy to be only "a hissing and a byword" among men:

"The summer of 1832 will long be remembered as the season when the cholera, assuming its most malignant form, visited the principal American cities. Our subject had been settled in his new home but a few weeks when the epidemic made its appearance, and Brooklyn—not less than New York in proportion to its population—presented its many ghastly scenes of suffering and death. A feeling of general insecurity and apprehension pervaded the community, and thousands fled to the country. Whitney Brittan was, always and everywhere, a fearless man, and was otherwise characterized by a philanthropic spirit which prompted him to noble and self-sacrificing efforts in behalf of suffering humanity. Soon after the cholera appeared he closed his manufactory, and without the first thought of compensation or reward, devoted his whole time to the poor victims of the pestilence. In these labors he found a ready assistant in his young brother. Together they visited the poor who were destitute of proper care and everything the sick require, often going at night to the homes of those who had been abandoned by the faculty, and left to die, they succeeded in restoring to health some thirty persons, who, with hundreds of others, remained as living witnesses of their ability to subdue the fatal malady when licensed practitioners failed.

This astonishing success occasioned no little excitement among the doctors, who, true to the first law of nature, succeeded in procuring the passage of a city ordinance prohibiting the adminis-

*Dr. S. B. Brittan.

tration of any remedial agent whatever, except under the immediate direction of a physician who had been through the prescribed course of professional studies, and regularly graduated from some medical college—under a penalty embracing both fine and imprisonment. The Brittan brothers made no charges for their services, and paying no attention to the municipal order, openly continued their labor of mercy in the midst of the suffering. So far as they were concerned, at least, the ordinance was a dead letter. It was widely known that they had, by their own peculiar means and methods, made many surprising cures. Their only authority to practice was not a dry parchment; it was the practical demonstration of their ability to relieve suffering and save life when the doctors failed. Such was the moral influence of their example that no one ever entered a complaint against them before any branch of the city government. The doctors no doubt had sufficient occasion to look after the honor of the profession; but they won no laurels in the attempt to secure special legal protection for titled ignorance and inefficiency at the expense of their sick and dying patients."

The Sunday Question.

We perceive, is agitating the general mind in Haverhill, Mass.—that is, what is the proper method of keeping the day? Is it best to enforce the (ordinarily supposed-to-be dead-letter) laws now on the statute books concerning Sabbath observance? and kindred queries. The Tri-Weekly Publisher of that city, as is usual with that fearless secular journal, does not scruple to speak out boldly, and give its ideas for the edification of pastor and people alike, believing that the truth in this, as in every case, will eventually make its own way. In the course of a lengthy leader on the subject its plucky editor thus points out to the preachers there who are vigorously bemoaning the liberal views which the commonality are now taking concerning church-going, etc., one of the many causes which taken in the aggregate have conduced largely to the opening of the public eye on this topic:

"The stream will not rise higher than the fountain, so in this matter of Sabbath-keeping, the people will follow the lead of their spiritual guides. If the shepherds wander off to mountain tops and to green pastures to escape from the Sunday labors of July and August, what shall prevent the working-men, compelled to labor through the week, from a Sunday voyage on the river, or an excursion on Sunday trains to the sea-shore of Rye and Hampton beach to see if their pastor is in the enjoyment of good health?"

Lake Walden Grove.

The first Spiritualist Union Picnic of the season will take place at this woodland resort on Tuesday, June 25, under the management of Mr. J. B. Hatch, whose long experience in the camp and grove-meeting field has served to give him a liberal fund of practical knowledge regarding the wants of the pleasure seeking public. Speaking, boating and dancing will enter into the order of exercises. Those who wish to experience a day of rare enjoyment should make it a point to attend this gathering.

A Camp-meeting pertaining to the interests of Spiritualism will be held at this place, commencing on Monday, July 15, and continuing until Friday, August 9, under the management of Mr. J. B. Hatch. This grove is located in Concord, Mass., on the line of the Fitchburg Railroad, and is conceded by all to be one of the most beautiful locations in the State for camping or picnic purposes.

Grove Meeting at Dungeon Rock, Lynn.

Under the auspices of J. S. Dodge, Esq., a delegation of the friends from Chelsea, Malden, Boston, Lynn, and elsewhere, assembled at Dungeon Rock, on Sunday, June 16th, and enjoyed the full natural beauty of this rugged spot, the glories of the day, and the dual satisfaction of the inner self through partaking of condiments from well-filled baskets and listening to the remarks of the speakers present. The services began by an opening word from James S. Dodge, followed by remarks from Dr. H. B. Stor, M. V. Lincoln, Mrs. Dick, and a lady medium from Stoneham, whose name is not at our command.

Andrew Jackson Davis, Esq., has of late been the recipient of so many communications asking of him clairvoyant examinations and prescriptions that he has felt called upon to address his reasons for declining to accede to their requests. The substance of the circular is as follows: For more than twenty-five years past he (Mr. Davis) has devoted his clairvoyant powers to the investigation of questions and subjects of universal import, which have been published in his several volumes, thus leaving medical examinations and all other matters of individual and special interest to the clairvoyants and healing mediums who have made the business of relieving the sick a direct profession. But as the magnetic physicians and healers are liable to change of locality, Mr. Davis refers his correspondents and other inquirers "to the Spiritualist journals, which by advertisement and otherwise usually give all needed direction for the benefit of the disordered and suffering." We would state for the benefit of the reading public that "The Physician," (Vol. I, Great Harmonia), "Harbinger of Health," and "The Temple"—three different volumes by Mr. Davis—contain and impart the information and prescriptions he has clairvoyantly acquired for the good of diseased mankind. These books, and all other works by the same author, may be obtained of the publishers, Messrs. Colby & Rich, No. 9 Montgomery Place, Boston, Mass.

Criminals in high places are very bad men. That Connecticut parson who, the daily papers assert, lately seduced one of his parishioners' wives, and is to be tried for the offense, is probably, in public, a staunch moralist. Why don't the Society for the Suppression of Vice ferret out this class of dangerous persons? It would seem that this society can't see evil anywhere except among free-thinkers. Such a condition of things is a monstrous wrong or a glaring farce? We ask good, honest people to fully scrutinize these moral reform pretenders, and see if there isn't a very big mote in their eyes! We inculcate the strictest morality. Obsecrity of any sort we detest. We also detest scoundrelism, whether under the screened garb of the clerical profession or any other profession. With license on the one hand, and rank bigotry on the other, this country is rapidly drifting into anarchy. Liberty will soon become an obsolete idea, and Justice a byword, unless Liberalists unite their forces at once to prevent so dire a disaster to our beloved country.

LIGHT AND COLOR, the new work by Dr. E. D. Babbitt, just received and for sale by Colby & Rich, 9 Montgomery Place, is a magnificent book, materially and spiritually.

The Council Fire

For June is full of articles of interest. The editor's leader is on "War Clouds in the West," and is a strong picture of the wrongs of the Indian. The *Ute Indians of Colorado*, by Ke W. S. Is Wa Ko, is an interesting sketch of those people. The *Packer's Bride* is a thrilling romance of border life, by Col. Meacham. A sketch of the renowned Cherokee, Sequoyah, inventor of the Cherokee Alphabet, by Dr. T. A. Bland, is full of interest. The Doctor has also an article on Oklahoma, showing up the vile schemes by which Tom Scott, the Railway King, is trying to take advantage of the five nations of the Indian Territory. But perhaps the most interesting feature of the paper is a number of letters from Modoc and Klamath Indians, Sear-face Charley, Faithful William, *Walcackskidot*, and Chief Blow.

The Council Fire is conducted by the well-known and able friend of the Indian, Col. A. B. Meacham. It is published at the city of Washington, at \$1.00 a year, or 10 cents a number. Address Council Fire, Box 700, Washington, D. C.

The Spiritual Offering for June has just come to hand. Its editors say:

"We have worked earnestly, faithfully, to make the Spiritual Offering interesting and instructive, an able exponent of Spiritualism and Free thought in Religion, an earnest advocate of Human Interests, and fully abreast with the Progressive Spirit of the age. If we are to judge from the words of approval that come to us from Press and People our effort has been a success; financially it has not. The question is presented thus, either the price must be increased, the size reduced, or the work abandoned. We must decide at once; that decision has been made on the side of right, as we understand it. Obligation and love for the cause we advocate forbid our giving up the work, and duty to ourselves demands an increase in the price, [to \$2 per annum] enlargement and continuance. The last volume cost several hundred dollars more than the actual receipts, saying nothing of the arduous labors of the year. When the price was fixed at \$1.25 we had no intention of enlarging the Offering, but contributions from our ablest writers came to hand, matter so valuable that we thought the liberal public should have the benefit. To accomplish this, enlargement became necessary, and the number of pages were doubled, next a small type used, and for the past six months the quantity of reading matter has been made four times greater than in first numbers without increasing the price. We feel sure that our patrons believe in justice, and are willing to render an equivalent for all they receive. We now add eight more pages, in all fifty-six pages of reading matter, and without ostentation we may be permitted to add that for variety, and the marked ability with which the subjects are treated, by our talented contributors, it is not excelled by any magazine published. In this issue appears for the first time a department 'For Our Young Folks,' which will be continued and made interesting to the home circle, which all should endeavor to make the heaven of earth."

We are also in receipt of The Spiritual Scientist for June.

To participate in dancing has been and is now often considered by divers of the stanch church-members throughout the country to be verily a concession to Satan. Yea, those who indulge in the salutary exercise are regarded by many of the sanctimonious as already far on the road to that "perdition" of which New England especially has heard so much in years past. But we see that the Unitarian Society of Hyde Park, Mass., has without fear of consequences taken the traditional bovine by the horns, in that under a recent date it issued public invitation to young and old to attend a "Strawberry Festival and Dance" to be held for its benefit at Everett Hall, in that place. Thus day by day is the evidence multiplied that the landmarks of that old-time self-righteousness which counted solemnity of walk and sadness of countenance to be the sure and characteristic indices of virtue and right living, are being gradually swept away into the void of oblivion, to the joy of an emancipated humanity; and even the churchmen—not to be left out of the reckoning, by any means—are already making up their mouths to say "Amen!"

The Great Falls (N. H.) Journal, edited by Edwin Fernald, Esq., exhibits a liberal and commendable spirit in allowing both sides of the argument concerning Spiritualism and its claims to be admitted to its columns. This fearless editor thus affords an example which other gentlemen of the secular press who are very eager to open their papers to articles against Spiritualism, but who persistently bar out everything in its favor, may study with profit. We understand Mr. Fernald is not a Spiritualist in any sense of the word, but he is evidently a man who believes in justice and fair play, and so deserves the patronage of all intelligent and thinking people.

The reader will find among the other attractions of the present issue of the *Banner of Light*, articles from A. E. Newton, Esq., (wherein much good advice is given to media and their patrons,) Mr. GEORGE WENTZ (who offers valuable hints on hygienic matters), and FANNIE E. WHITMORE, (who treats on woman's present condition, and the prophecies of an improved state in the future which current events are making daily.)

Horace Seaver, Esq., the veteran and liberal editor of the Boston Investigator, will be tendered a testimonial benefit by the liberals of Boston and vicinity, next Tuesday evening, the 25th inst., at Paine Memorial Hall. A fine musical and dramatic entertainment will be followed by speeches from Mr. Seaver, Wyseman Marshall, F. E. Abbot and B. F. Underwood; to close with social dancing. Tickets 25 cents, at Ditson's and Paine Building.

A correspondent writing from Rochester, N. Y., says: "Bless the angels that Mrs. Pickering stands fire so well. I believe your readers will never tire of facts and details of interesting sciences. The *Banner* is 'wise in its generation.' I have read it from its first number to the last, and heartily approve the judicious course it has pursued and is pursuing."

The Daily Eagle, Poughkeepsie, N. Y., for June 8th, says: "The Garden Party at Eastman Park last evening was the most brilliant out-door entertainment ever witnessed in this city. It was gotten up by Mayor Eastman and his estimable wife expressly for the benefit of the hundreds of students of Eastman College, and was in every way a magnificent reception."

The onslaught has at length been inaugurated, which has been whispered for some time, against trance and physical mediumship. "The race is not always to the swift nor the battle to the strong." *Nous verrons.*

Mr. Zenas T. Haines, whilom of the Boston Herald, who has been traveling in Europe for some months past, recuperating his overtaxed energies, was in London the first of June.

Mrs. Boothby's Truthfulness Confirmed.

To the Editor of the Banner of Light:

I had I required any further evidence than I had already received that actual materializations of spirit forms occur at Mrs. Boothby's séances, the events that transpired at my own home, on the evening of June 4th, abundantly supplied it, and that, too, evidence of the most unquestionable nature.

The occasion was that of a friendly visit, made without the remotest idea of any attempt for materializations, and of course no preparations were made for what we did not expect. The day had been spent as might be surmised in a suburban cottage in June, rambling through Nature's halls and partaking of the feast of beauty and fragrance with which she regaled us. When evening came, there were four of us—Mrs. A., Mrs. S., Mrs. Boothby and myself—seated within doors, engaged in a general conversation of what had taken place and what might be expected in the way of the blending and intermingling of the visible and what has hitherto been the invisible worlds. At length it was suggested that we might for a few moments give an opportunity to our friends who were present but not seen to make their presence visible. Mrs. Boothby, without a moment's hesitation, arose and took a seat in a small sewing-room adjoining that in which we were all seated. In the small room directly opposite the doorway was a window, through which the moon shone brightly. No darkening of this window was done other than the lowering of a thin curtain. I proposed darkening the rooms further, but Mrs. B. remarked that I had better not. A student lamp that had been in the room was placed in the hall, and so arranged that while it gave light sufficient for us to plainly see every object and movement, was modified to a general softness. We sat in front and within four feet of the doorway of the room in which Mrs. B. was seated. There was no curtain, the door was not closed, everything was free and open, and the light from the window and from the lamp in the hall had a tendency to cause a doubt in my mind of the possibility of our witnessing any materializations. But this doubt was not of long duration, for in about three minutes a spirit-form, robed in white, made its appearance, walked slowly toward us, smiled, saluted us with a graceful wave of the hand, and then as slowly withdrew. This appearance was followed by that of six others, one of them appearing to be an Indian girl, very elaborately dressed, coming very near to us, the light from the hall illuminating her whole form and features very distinctly. After these came "Robert," the spirit who has the management of Mrs. B.'s séances. He spoke to us, and sang two songs loud and clear. We thanked him for his very successful efforts, and then the ladies sang, several spirit voices joining them. At the conclusion of the singing a voice said "Mary," and that being the name of Mrs. S., she responded, the spirit again answering to the name of "Silas," which proved to be that of a near relative of the lady. Robert then said, "Now if you will be so kind as to sing my song, I will bid you good evening." The song was sung; and thus terminated a series of manifestations in which fraud was absolutely impossible.

I give you this statement of the leading features of this impromptu séance with the hope that it will aid in establishing in the minds of others what is already so firmly fixed in my own, namely, that Mrs. Boothby's mediumship is true and genuine.

JOHN S. ADAMS.

West Roxbury, June 13th, 1878.

Cleveland Notes.

A correspondent writes: "Prof. R. G. Eccles has lately filled his engagement with the 'First Religious Society' of this city, lecturing on Spiritualism on Sundays, and during the week giving a course of five popular science lectures. The Spiritualists of this city have never had a greater treat. The lectures were full of instruction, and highly entertaining, illustrated as they were with such a fine stock of apparatus. Prof. E. has left many friends here, and will always be welcomed should he return this way from his summer vacation in Kansas. On Thursday, June 6th, the Spiritualists of this city gave a public reception to Col. Jno. C. Bundy of the Religious Philosophical Journal, and Hudson Tuttle, the distinguished author, at the residence of friends, Mr. and Mrs. Saxton. It was a grand success. Taking advantage of the presence of Mr. Tuttle we prevailed upon him to remain over Sunday (June 9th), and speak for us, which he did. The attendance was so good and the lecture was of such a high character that the 'Leader' (our most popular paper here) published a very fine synoptical report in its Monday issue. The annual election for officers took place last Sunday, and resulted as follows: L. Van Scooten, President; J. W. Cowdery, Vice President; D. S. Critchley, Corresponding Secretary; A. J. Johnson, Financial Secretary; John Madden, Treasurer; John Critchley, Samuel Curtis, George Sell, Trustees. All are new officers but Brother David Critchley, and we all feel that the society will flourish with the new impetus they will give it. This month will probably close the lecture season until September."

Major Thomas Gales Forster and Mrs. Forster have returned to London from their prolonged tour on the Continent. Their numerous friends will be glad to learn that Mr. and Mrs. Forster are greatly improved in health. They may be found at their old residence, 37 Powis Square, Westbourne Park, W. Medium and Daybreak, June 5th.

God bless these two devoted workers in the spiritual vineyard. They have done much with pen and voice to convey the glad tidings of great joy as embodied in Spiritualism all over the earth. May they return to their native land with renewed health and spirits to continue to impart wisdom to earth's people.

Information reaches us that a new periodical entitled SPIRITUAL NOTES, which will aim to be a monthly epitome of the transactions of spiritual and psychological societies, and auxiliary to the spirit circle, medium and lecturer, will be brought out on the 1st of July next in London, Eng. The price per copy will be twopenny, and the annual subscription, post-free within the United Kingdom, 2s. 6d., payable in advance. All communications for the new journal can be addressed to the Editor, care of the Publisher, Mr. E. W. Allen, 11 Ave Maria Lane, E. C.

Dr. E. D. Babbitt wishes us to state that he has now closed his magnetic healing practice, and has established a publishing house under the firm name of Babbitt & Co., Science Hall, 141 Eighth street, New York, in which are issued the "Principles of Light and Color," and other works on the fine forces.

Movements of Lecturers and Mediums.

Speakers having matter for this Department are reminded that the Banner of Light goes to press on Tuesday of each week, but bears the date of Saturday. Their notices, therefore, to insure prompt insertion must be forwarded to this office on the Monday preceding the day of going to press.

Mr. J. William Fletcher, the American medium, we are informed, delivered a lecture at the closing soirée, in the British National Association Rooms, London, June 5th, on travels in the East. He also delivered two lectures before the Marylebone Association, June 9th and 10th. Subjects, "What Shall I Do to be Saved?" and "The Heaven and Hell of the Spiritualist." The first Tuesday in July he will give before the same Society his new lecture, "A Spiritualist in Egypt."

Capt. H. H. Brown spoke in Minerva Hall, New Orleans, on the evening of June 9th, on "Evolution," and the Times of the next day gave him a very fair and favorable report.

Mrs. Clara A. Field spoke in Worcester, Mass., Sunday afternoon and evening, June 10th, to good acceptance. She would like to make other engagements to lecture and give the ballot test, wherever her services are desired. Address 7 Montgomery Place, Boston.

E. V. Wilson will lecture and give tests at Cresco, Howard Co., Iowa, 21st, 22d and 23d of June, Friday, Saturday, and Sunday; at Fort Dodge, Ia., on the 28th, 29th and 30th of June, Friday, Saturday, and Sunday. Let there be a full attendance. Mr. W.'s daughter, Mrs. Porter, will be present, and furnish vocal and instrumental music.

Mrs. Nellie J. Kenyon will speak in the Spiritualists' Hall in Bartonville, Vt., Sunday, 23d inst., and will give tests after each service.

Dr. L. K. Conoley, after a useful term of labors at Tom's River, N. J., as a healer and lecturer, has returned to Vineland, N. J. His health in general is quite good again, and his spiritual powers never better, though he has been in the field nearly twenty-five years. He spoke in Vineland June 9th to a good audience. He would like to engage to speak at some of the grove meetings and conventions through the summer.

P. C. Mills spoke in East Parsonfield, Me., June 10th, on Temperance; in Conway, N. H., on the 13th, on Spiritualism; he will speak at East Parsonfield June 22d, evening; 23d, afternoon and evening. He will answer calls to lecture anywhere in New England at grove meetings, or for societies, on Temperance or Spiritualism, during July, August and September. Address 7 Montgomery Place, Boston.

Dr. J. K. Bailey lectured at Fort Scott, Kan., Sunday, June 9th, morning and evening. He thus enters upon a campaign in the far West, the practical results of which will much depend upon the friends of Spiritualism in that region. We hope they will encourage with steady work and living compensation. He may be addressed, until further notice, at Parsons, Kan.

Mrs. S. A. Snow, trance and inspirational lecturer, will receive calls to lecture. Address Chicopee, Mass., box 295.

To the Editor of the Banner of Light:

Perhaps you are alike indifferent to praise or blame, as indeed one in your position ought to be, who faithfully seeks to do his highest duty, irrespective of what men say or do—whether they bear or forbear. At any rate, on reading your editorial concerning "Paine Hall and Liberalism" in this week's Banner, I could not help ejaculating a hearty "Thanksgiving and Amen" for what you said on that subject. It was as eloquent as it was true, and must have been inspired by a "spirit," the offspring of Love united by practical sense to comprehensive wisdom. I say this as a disinterested observer, who claims to be no less a Liberal than a Spiritualist. Seldom have I met with anything of late which both in letter and spirit commends itself to my judgment as this very article, and I could not well resist the prompting to ask the privilege of saying this much publicly.

In the hope that all illiberal minds may soon become tolerant and enlightened, I am,

Sincerely yours,

PENN.

June 9th, 1878.

A 16-page pamphlet reaches us from London, bearing the title "Proceedings of the British National Association of Spiritualists, and Allied Societies," and being freighted with information of various kinds for Spiritualists and Enquirers. The calendar for June which it bears on its first page, and also the items scattered through its contents, show that in the matter of the delivery of lectures, the holding of séances, or the participation in discussions, etc., etc., our transatlantic friends are exhibiting marked activity.

Mrs. E. L. Saxon has awakened great interest in the cause of Spiritualism in the city of New Orleans. She has succeeded in getting the Society organized upon a firm and permanent basis, and is receiving congratulations on all sides for the noble work she is doing. Her lecture delivered in Odd Fellows' Hall, that city, May 30th, on the "Progress and Culture of Women Throughout the Ages," was well attended, and was much liked by her auditors.

A Society has been formed in Paris under the title of "Scientific Club for Psychological Studies." It has opened a room for reading and social meeting at No. 5 Rue Neuve des Petits Champs, Passage des Deux Pavillons. The Passage has also an entrance in the Rue Beauvoisine, 6 and 8 (Palais Royal). This is a central position, and will be a convenient resort for Spiritualists visiting Paris during the time of the Exhibition.

By reference to a special notice in another column it will be seen that the present address of Dr. F. L. H. Willis is at Glenora, Yates Co., N. Y. The correction arrived too late to be used in his advertisement, the announcement on our 7th page (that he could still be addressed care of this office) having already gone to press with our outside forms.

We miss at this office the *Psychische Studien*, a Spiritualistic German magazine with which we have exchanged for a long time, and therefore cannot say whether it has ceased to exist or not. Will some one inform us?

The Spiritualist, also The Medium and Daybreak, two weekly papers published in London, are for sale at this office. Our readers should have these journals, as they both contain much interesting matter.

A fine "Letter from New York," written specially for these columns by Dr. Joseph Rodes Buchanan, will appear in our next issue.

Read NORA RAY.

Verification of a Spirit-Message.

To the Editor of the Banner of Light:

A communication in the issue of your paper for June 8th, signed GLENORA, I recognize as coming from my son. I am aware of what business he refers to. He speaks also of being a man now. Not long ago in a talk with him, through another medium, he said he should come no more as a child, for he was a man now. How beautiful to know that our loved ones can come to aid and assist us with their counsel.

Yours for truth,

DR. A. H. RICHARDSON.

Charlestown District, June 11th, 1878.

Mrs. Kendall, whose card appears in another column, holds herself in readiness to visit any locality within easy distance of Boston, and give public séances for tests at a reasonable compensation. Address her 8½ Montgomery Place, Boston.

Spiritualist Meetings in Boston.

AMORY HALL.—Children's Progressive Lyceum. No. 1 holds its sessions every Sunday morning at this hall, corner West and Washington streets, commencing at 10½ o'clock. The public cordially invited. J. R. Hatch, Conductor.

EAGLE HALL, 616 Washington Street.—Test Circle every Sunday morning at 10½ A. M. Inspirational speaking at 12 and 7½ P. M. Good mediums and speakers always present.

NASSAU HALL, corner Washington and Common streets.—Spiritual Meetings for speaking and tests every Sunday at 10½ A. M., and 2½ and 7½ P. M. Excellent quartette singing provided.

CHARLESTOWN-EVENING STAR HALL.—Spiritual Meetings are held at this place Sunday afternoon of each week at 8 o'clock. C. B. Marsh, Manager.

Amory Hall.—The session of the Children's Progressive Lyceum held at this place on Sunday, June 16th, was well attended, and possessed of much interest. In addition to the services according to the Manual, a literary programme was executed, to the evident satisfaction of those in attendance, wherein the following exercises combined with thoughtful remarks from Hon. E. J. Durant, of New Hampshire: recitations by Carrie Hopkins, Jennie Miller, Albert Bond, Ella Carr, Jennie H. Russell, Arthur Bond, John J. Jones, by Miss Helen M. Dill, Mary Waters (accompanied by Annie Pooley, Nellie Thomas; a cornet solo by Messrs. Henry and Marianne; and a cornet solo by Mr. Henry.

Eagle Hall.—The meetings in this hall continue to be interesting and instructive. The healing power was very strong last Sunday morning, and quite a number of persons availed themselves of the advantages to be derived therefrom. Remarks were offered by Dr. Court, Mrs. Cates, Mrs. Charter and Mrs. Jackson. Burnham Wardwell gave an interesting account of some of his experiences in the Army of the James, under Gen. Butler.

Mrs. A. W. Wilds opened the afternoon meeting with an essay which was replete with high teachings, and was listened to with marked attention. Remarks were made by Mr. Cane, Mr. Eames, Dr. Court, Mr. Plummer, the manager of the meetings, Miss Rhind auditors.

Dr. R. Davenport gave an interesting account of some of his experiences in spiritualism. His investigations in the evening, followed by remarks by Dr. Lawrence and others. The meetings through the day were exceedingly interesting.

Dr. Ingham will give manifestations of his musical mediumship in this hall next Sunday, and will be assisted by Miss Cane. The doctor is almost totally blind.

Nassau Hall.—A correspondent writes: "The meetings in this hall, conducted by the Free Platform Spiritualists on Sunday last, were fully attended, and of great interest. The morning and afternoon exercises consisted of usual short addresses by Mrs. Laura Kendrick, Mrs. Maggie Folsom, Miss Jennie Rhind, Mrs. Pennell, Dr. Davenport, Dr. Moore, Burnham Wardwell, and others. Many excellent and convincing tests were given through the mediumship of Maggie Folsom, Mrs. Nelson, Mrs. Carlisle Ireland, Mrs. Pennell, Mrs. Leslie, and others, the whole being interspersed with excellent music by the Quartette Choir.

In the evening Mrs. Laura Kendrick gave one of her ablest and most interesting lectures upon the subject, "What good has Spiritualism done?" She handled her theme in a masterly manner, showing her audience wherein Spiritualism has accomplished an immense amount of good in various ways. At the conclusion of the lecture Horace Sawyer, Editor of the Boston Investigator, was called for, and interested the audience in his happiest style for about thirty minutes, taking the position that the spiritualistic faith must be a beautiful doctrine to all believers, and he could see no objection to the belief as being preferable to any other, qualifying with his usual *propos*, "If there is any hereafter." The meetings will be continued every Sunday.

THE PSYCHO PHYSIOLOGICAL SCIENCES AND THEIR ASSAILANTS. Being a response by Alfred R. Wallace, of England, Prof. J. R. Buchanan, of New York, Darius Lyman, of Washington, and Epes Sargent, of Boston, to the attacks of Prof. W. B. Carpenter, of England, and others. Boston: Colby & Rich.

Spiritualism declines to be put down as a humbug by the *ex cathedra* dicta of men who, it is held, condemn without a hearing, and scornful treatment which has been meted out to it by such men as Carpenter and Tyndall is here met by an equally scornful defiance of that "singular ignorance and unreasoning incapacity which men of mere learning display when they confront essentially new truths." The aversion of materialistic scholars to the theory of psychic forces here referred to what Charles Reade calls "the darkness of the professional mind." The leading papers of this volume are reprinted from the Quarterly Journal of Science, Fraser's Magazine, the Popular Science Monthly, etc. More than half the book is occupied with Prof. Buchanan's amplification of his previous articles, closing with his arraignment of Agassiz for want of intellectual honesty and moral courage. Emerson and others are rebuked for putting their literary self-sufficiency in the place of divine influx; and the "trashy communications from silly spirits who assume lofty names" are declared "not more worthless than the supercilious comments of Carpenter, Huxley, Haskins, and many others, who turn up their noses and talk about Spiritualism and Spiritualists in a puerile kind of *parangage*, as conceited coxcombs sometimes address women who are vastly their superiors and who are too much amused to be offended at their pert shallowness." But while this pugnacious and resentful disposition runs through the book, it also assembles a great body of alleged facts not only to prove the possibility of spirit-manifestations in various forms, but to back the testimony of consciousness, and to prove that the universe is charged with a mysterious power which evades the crucible and the microscope. One would like to try the power of a good winnowing-mill on these facts. — *The Christian Register*.

For Sale at this Office:

THE RELIGIOUS PHILOSOPHICAL JOURNAL. Devoted to Spiritualism. Published weekly in Chicago, Ill. Price 8 cents per copy. \$3.15 per year.

THE SPIRITUALIST. Published weekly in London, Eng. Price 8 cents per copy. \$3.15 per year.

THE MEDIUM AND DAYBREAK. A Weekly Journal devoted to Spiritualism. Published weekly in London, Eng. Price 8 cents per copy. \$3.15 per year.

HUMAN NATURE. A Monthly Journal of Zoistic Science and Religion. Published in London. Price 25 cents per copy. \$3.15 per year.

THE PSYCHOLOGICAL JOURNAL. Published in London. Price 25 cents per copy. \$3.15 per year.

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Spiritualist Meetings in New York.

THE FIRST SOCIETY OF SPIRITUALISTS of New York hold their meetings every Sunday morning and evening at Republican Hall, No. 4 West 43rd street, near Broadway. Lyceum meets at 2½ P. M.

RATES OF ADVERTISING.

Each line in *Agate* type, twenty cents for the first, and fifteen cents for every subsequent insertion. **SPECIAL NOTICES.** Forty cents per line. **BUSINESS CARDS.** Thirty cents per line. *Agate*, each insertion. Payments in all cases in advance.

For all advertisements printed on the 5th page, 20 cents per line for each insertion.

Advertisements to be renewed at continued rates must be left at our office before 12 M. on Saturday, a week in advance of the date whereon they are to appear.

SPECIAL NOTICES.

THE WONDERFUL HEALER AND CHAIROYANT. For Diagnosis and Lock of hair and \$1.00. Give name, age and sex. Address Mrs. C. M. MORRISON, M. D., P. O. Box 2519, Boston, Mass. Residence No. 4 Encliff street, My 11.

A Public Reception Room, EXPRESSLY FOR THE ACCOMMODATION OF SPIRITUALISTS, where those so disposed can meet friends, write letters, etc., is established at this office. Strangers visiting the city are invited to make this their Headquarters. Room open from 8 A. M. till 6 P. M.

Mrs. NELLIE M. FLINT, Electrician, and Healing and Developing, office 200 Joralemon street, opposite City Hall, Brooklyn, N. Y. Hours 10 to 4 P. M.

DR. F. L. H. WILLIS. Dr. Willis may be addressed until further notice at his summer residence, Glenora, Yates Co., N. Y. Ap. 6.

SEALED LETTERS ANSWERED BY R. W. FLINT No. 25 East 11th street, N. Y. Terms, \$2 and 3-cent postage stamps. Money refunded if letters sent are not answered. J. 22.

THE MAGNETIC HEALER, DR. J. E. BRUGER, is also a Practical Physician. Office 121 West Eleventh, between 6th and 6th Ave., New York City. J. 5.

Chairoyant Examinations from Lock of Hair.

Dr. BUTTERFIELD will write you a clear, pointed and correct diagnosis of your disease, its causes, progress, and the prospect of a radical cure. Examines the mind as well as the body. Enclose One Dollar, with name and age. Address E. E. BURGESS, M. D., Dr. Warren and Fayette streets, Syracuse, N. Y. CURES EVERY CASE OF PILES. T. W. My 18.

Removal of Prof. Brittan.

Dr. S. B. BRITTON is now located at No. 2 Van Nest Place (Charles street, corner of Fourth), New York, where he will be pleased to see those who require his professional services. In his new location Dr. Brittan will have more space and superior facilities for the treatment of chronic diseases. Those who need the healing efficacy and life-giving power of Electricity, Magnetism and other Subtle Agents as scientifically applied, may there find what they require at the hands of a careful practitioner of long experience.

DR. J. T. GILMAN PIKE, Eclectic Physician, No. 57 Tremont street, Boston, Mass.

BUSINESS CARDS.

LYDIA F. PINKHAM'S Vegetable Compound is a cure for all those painful complaints and weaknesses peculiar to women. Sold by all Druggists at \$1.00 per bottle, 50 doz. for \$5.00, sent by express. Sent by mail in the form of Lozenges at \$1.00 per box. Address Mrs. LYDIA F. PINKHAM, 23 Western avenue, Lynn, Mass. Send for pamphlet. Mar. 16.

NOTICE TO OUR ENGLISH PATRONS. J. J. MULLEN, the well-known English lecturer, will act as our agent, and receive subscriptions for the *Banner of Light* at all places where he is lecturing. Particulars as to how to subscribe can be addressed Mr. Morse at his residence, Elm Tree Terrace, Gloucester Road, Derby, England. Mr. Morse also keeps for sale the *Banner of Light* and *Reform Works* published by Colby & Rich.

PHILADELPHIA BOOK DEPOT. Dr. J. H. RHOADES, 35 North Ninth street, Philadelphia, Pa., has been appointed agent for the *Banner of Light*, and will take orders for all of Colby & Rich's Publications. Spiritual and Liberal Books on sale as above. At Academy Hall, No. 39 Spring Garden street, and at all the Spiritualist meetings. Parties in Philadelphia, Pa., desiring to advertise in the *Banner of Light*, can consult Dr. RHOADES.

PHILADELPHIA PERIODICAL DEPOT. WILLIAM WADE, 82 Market street, and N. E. corner Third and Arch streets, Philadelphia, has the *Banner of Light* for sale at retail each Saturday morning.

ST. LOUIS, MO., BOOK DEPOT. Mrs. M. J. LEACH, 620 North 5th street, St. Louis, Mo., keeps constantly for sale the *Banner of Light*, and a full supply of the *Spiritualist and Reform Works* published by Colby & Rich.

BALTIMORE, MD., BOOK DEPOT. WASH. A. DANKS, 205 N. E. corner of Baltimore and Light streets, Baltimore, Md., keeps for sale the *Banner of Light*, and a full supply of the *Spiritualist and Reform Works* published by Colby & Rich.

NEW YORK PERIODICAL DEPOT. S. M. HOWARD, Agent, Bookseller, 51 East Twelfth street, New York City, keeps constantly for sale the *Banner of Light*.

NEW YORK BOOK DEPOT. D. M. BENNETT, Publisher and Bookseller, 141 Eighth street, New York City, keeps for sale the *Spiritualist and Reform Works* published by Colby & Rich.

NEW YORK BOOK AND PAPER AGENCY. T. O. OSFINDER keeps for sale the *Banner of Light* and other Spiritual Papers and Reform Works published by Colby & Rich, at Republican Hall, 55 West 34th street.

CHICAGO, ILL., PERIODICAL DEPOT. W. P. HARRIS, 123 North La Salle street, Chicago, Ill., keeps for sale the *Banner of Light*, and other Spiritual and Liberal Papers.

SAN FRANCISCO, CAL., BOOK DEPOT. At No. 319 Kearney street (upstairs) may be found on sale *BANNER OF LIGHT*, and a general variety of *Spiritualist and Reform Works*, as Eastern prices. Also Adams & Co.'s *Golden Rule*, *Planchette*, *Spencer's Positive and Negative*, *Amateur's Magazine*, and *Tobacco Preparations*. Dr. Moore's *Natural Compound*, etc. Catalogues and Circulars mailed free. Remittances in U. S. currency and postage stamps received at par. Address, HERMAN SNOW, P. O. Box 117, San Francisco, Cal.

ROCHESTER, N. Y., BOOK DEPOT. WILLIAMSON & HIGGINS, Booksellers, 62 West Main street, Rochester, N. Y., keep for sale the *Spiritualist and Reform Works* published by Colby & Rich. PUBLISHING HOUSE, Boston, Mass.

WASHINGTON BOOK DEPOT. RICHARD ROBERTS, Bookseller, No. 1010 Seventh street, above New York avenue, Washington, D. C., keeps constantly for sale the *Banner of Light*, and a full supply of the *Spiritualist and Reform Works* published by Colby & Rich.

HARTFORD, CONN., BOOK DEPOT. E. M. ROSE, 66 Trumbull street, Hartford, Conn., keeps constantly for sale the *Banner of Light* and a full supply of the *Spiritualist and Reform Works* published by Colby & Rich.

CLEVELAND, O., BOOK DEPOT. LESTER L. L. is Woodland avenue, Cleveland, O., circulating Library and agent for all the *Spiritualist and Liberal Books and Papers* published by Colby & Rich.

LONDON, ENG., BOOK DEPOT. W. H. HARRISON, No. 38 Great Russell street, London, Eng., keeps for sale the *Banner of Light*, and a full supply of the *Spiritualist and Reform Works* published by Colby & Rich. He also receives subscriptions for the *Banner of Light*.

AUSTRALIAN BOOK DEPOT. And Agents for the *BANNER OF LIGHT*, W. H. TERRY, No. 84 Russell street, Melbourne, Australia, has for sale all the works on Spiritualism. *LIBERAL AND REFORM WORKS*, published by Colby & Rich, Boston, U. S., may at all times be found there.

ADVERTISEMENTS.**COLBY & RICH.****Publishers and Booksellers**

No. 9 MONTGOMERY PLACE,

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KEEP A COMPLETE ASSORTMENT OF

Spiritual, Progressive, Reform,

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Orders for Books, to be sent by Mail, must be accompanied by cash to the amount of the order. Any book published in England or America, not out of print, will be sent by mail or express.

22 Catalogues of Books, Published and For Sale by Colby & Rich, sent free.

The Fifth Annual

Camp-Meeting

OF THE

New England Spiritualists' Camp-Meeting Association

WILL BE HELD AT

LAKE PLEASANT,

Montague, Mass.,

From August 6th to September 3d.

THESE meetings have become very popular. The best Speakers and Mediums in attendance, and the place is so situated that the meetings will be held in a beautiful spot, and the scenery is of the most beautiful character. The meetings will be held in a beautiful spot, and the scenery is of the most beautiful character. The meetings will be held in a beautiful spot, and the scenery is of the most beautiful character.

For Circulars containing full particulars, address J. H. SMITH, Secretary, June 15, 78, P. O. Box 1200, Springfield, Mass.

The First Spiritualists' Picnic

WILL BE HELD AT

LAKE WALDEN GROVE

On Tuesday, June 25th.

THESE meetings have become very popular. The best Speakers and Mediums in attendance, and the place is so situated that the meetings will be held in a beautiful spot, and the scenery is of the most beautiful character. The meetings will be held in a beautiful spot, and the scenery is of the most beautiful character.

For Circulars containing full particulars, address J. H. SMITH, Secretary, June 15, 78, P. O. Box 1200, Springfield, Mass.

NEW ERA COFFEE,

Made from White Winter Flint Wheat,

Is Unquestioned as a Nutritious, Healthful and Strengthening Table Food.

It is free from the deleterious principles of Imported Coffee. It can be drunk freely by those who have to abstain wholly or in part from Imported Coffee. It is used and recommended by our most eminent physicians in Boston and vicinity.

ASK YOUR GROCER FOR IT.

NEW ERA COFFEE COMPANY,

132 State street, Boston.

joyous, I thank you, for you have done more for me in the short space I have been here than the human could have done in years !

Joyous, I thank you, for you have done more for me in the short space I have been here than the human could have done in years!

Soul of the Universe, thy will be done, thy kingdom is coming on earth, thy angels are ascending and descending upon the ladder as spoken of by one of old. Leaving earth without knowledge, I have learned the lessons of the wise, the good and the great. I return to share them with the mortals, so that they may learn of thy ways.

Emma Evans. Edward Evans; Emma calls you ; not with a hollow voice, nor with her eyes closed, or mouth hushed. She brings you glad tidings, if you do her wrong. She brings you glad tidings, if you did see me peacefully lie, though you did bury me in the sea. I have arisen in the spirit and come hither to night among strangers.

I was forty-one years of age. I lived in Hartford County. This is no delusion, Edward, it is an actuality, founded upon the facts of history. I was placed before you. I am of the spirit-land, in my place before you. I am of the feeling, of hearing and with answers to speech, and of the body-land. Though a novice, I am delighted with the new unfoldment which has been given to me in this life.

MESSAGES TO BE PUBLISHED:
GIVEN THROUGH THE MEDIUMSHIP OF
JENNIE S. RUDD.

MESSAGES RECEIVED LAST WEEK:
 Carlissa Healey; James Hannon; Lucius P. Morse;
 Thomas Riley; James M. Ferris; Anonymous.
 TO BE PRINTED IN OUR NEXT:

Julia Rosewater; George B. Olden; Laura B. Wellington; Jeremiah Goodsell;
Eveline Shuman; John Fisher; William Cates; William D. Wells;
George W. Gaie; Sylvester Newton; Nathaniel Brooks;
George E. Deal.

[Owing to our limited space, the remainder of our list of announcements of "messages to be published" is necessarily omitted, but will be reprinted at a future day.]

Passed to Spirit-Life:

[illegible]

Eastham, Mass., May 25th. Benjamin

[illegible]

Harrys was a confirmed Spiritualist, and
 spoken in advocating it. Though livi-

Mr. Harris was a confirmed Spiritualist, and was fearless and outspoken in advocating it. Though living in a community where to believe anything except as taught by the churches would be to incur the charge of insanity, he bravely and fearlessly declared his views whenever as called. The Rev. S. S. Hibbard, Universalist, officiated at his funeral, and eloquently declared that God was not miserr, and proclaimed the right of mortals to entertain such belief as to them should seem right, and that God would reward the faithful and diligent seeker after truth. We can only see a God gives us to see. JAMES HOPSON.

From Colchester, Mass., May 20th, B. N. J. Marshall has written me the following:

He was fully aware that the time for his departure had come, and conversed on his approaching change with calmness. To him death had no terrors. For many years he has been a devoted student of the Holy Scriptures, and an investigator of Spiritualism, and has been a constant reader of the Banner of Light since its first publication. He was exceedingly kind and generous in his nature, and was strictly honest in his dealings. He will be missed by his family and neighbors, but we are confident that our loss will be gain to him. H. J. HARRIS.

ously. When they exceed this number

proutinely. When they exceed this number, twenty cents for each additional line is required. A line of average type averages ten words.

PUBLIC MEETINGS, ETC.

Spiritual Camp-Meeting in the Northwest.

The Spiritualists of Northern Iowa and Southern Minnesota are all invited to a Spiritual Camp-Meeting, at a mile west of Bonair, Howard Co., Iowa, commencing Wednesday, June 24th, and holding over till Sunday, June 28th. The Rev. Frank Watson has been engaged as practical speaker in conducting the services. Geo. P. Coffey, test, trance, and clairvoyant medium, will be in attendance, offering sittings expected. A general invitation is extended to all mediums, and all interested in the promulgation of a pure Spiritualism, and in devising means and plans for the elevation of the human race, and the removal of evil. Hay and wood will be furnished free coming from a distance. (Bonair, Verion Station) is on the line of the Chicago and Northwestern Railroad, about 10 miles west of Cresco.

Rev. J. Nichols and Ed. Enbridge, at Cresco; W. Wlatte and J. H. Nichols, at Elm Springs; and G. W. Webster, of Bonair, Committee of Arrangements.

Committee of Arrangements.

The First Beligio-Philosophical Society
of Hillsdale County will hold their Twelfth Annual Festival at Valer Clear Lake, Steuben Co., Indiana, on Saturday and Sunday, June 23d and 24th, 1878. The Island House, with its beautiful hall and parlors, and its extensive lawns and grounds adjoining, are engaged for the meeting. The meeting will be addressed by Dr. D. W. Hunt, late of Fort Madison, Iowa, and Dr. J. C. Parsons, of New York City. Refreshments will be furnished by the Society in the grove and hotels. Friends from a distance will be provided for.

By order of the Executive Board,

The Spiritualists and Liberals of Wayne and Michigan, and Vicinity.

Will unite in a Grove Meeting to be held in that place on the 23th, 24th and 25th of June, 1878, at Steuben, Ind. The Board of Directors of the Society, at New York, have accepted of the cordial invitation is extended to all seekers. Good accommodation will be afforded to all guests from all distances.

G. W. D. Parsons, for Committee.

A NEW BOOK BY ALMIRA KIDD, entitled THE LAW OF BEING,

A BOOK BY ALMIRA KIDD, entitled
BEING,
with the courtesy of Galloway & Dickson

By the courtesy of Colby & Rich we have just received the above work; and although we have not had leisure to read it, we are confident that it will be found to be strong enough to warrant the assertion that it is one of rare merit, and should be in the library of every Spiritualist and every student of the occult. It is a treatise on the occult, the Nation, Soul and its Relations, and the Occult Forces in Man, and points out most vividly the most important occult forces in the human mind, and the occult forces in life. It is printed on fine paper, in large, clear type, and well-bound. Price, \$1. postage free. For sale at wholesale and retail by Colby & Rich, 100 West 4th St., Boston, and Montgomery Place, Boston, Mass.—*Voices of Angels.*

