

For the Banner of Light.
- A BULLETIN OF NAT

The Reviewer.

Prof. Gunning's Great Work.

(1) It is not certain that the human race will continue to improve indefinitely. It has improved from its limitations to its present status, through a concourse of circumstances.

What Colonel Robert Ingersoll had to Say about Woman.

The old church that does not teach new doctrine, that is that does not seek new conceptions of truth, and new methods of statement and of teaching adapted to the changing conditions of mankind, ceases to be the garden of the Lord and becomes his coal-bed.—*Luman Abbott.*

California.

way in this locality, through private efforts, and séances are multiplying rapidly among those who are more intelligent and progressive."

Massachusetts

Some more than a year after the foregoing occurrence, I moved to the town of Gardner—fifty miles from Boston. About a year after my sei-

—
Maine.

New York.
SARATOGA SPRINGS.—P. Thompson writes Nov. 24th, that the multitudinous "exposers" (of Spiritualism who are now ramping about the country, smiled on by the approving eye of big game in each locality, have (In the season) hearty welcome to the parlors of the grand hotels in this great watering place, while the "cause itself and its devotees find the doors closed against them. Still there are friends of the New Gospel in this town, and under their endeavors Mrs. N. J. T. Brigham was led to lecture there last winter: she has also just spoken there, Nov. 19th and 20th, and is expected again the present season. The weekly papers treat the subject of Spiritualism with justice and liberality, but the daily journals see entirely in the hands of regnant Orthodoxy.

er I arose one morning, built a "UNCLE BEN TURBET." I.

Most of this, and much more, was communicated Sunday night at a promiscuous circle. Monday night we had a more select circle, and the conditions were every way better. We had a pentecostal season. OSCAR PEREONS.

**Western New York Convention of
Spiritualists.**

[illegible]

New York.

SARATOGA SPRINGS—P. Thompson writes Nov. 24th, that the multitudinous "exposers" ("Catholics") of Spiritualism who are now ramping about the country, smiled on by the approving eye of big game in each locality, have (in the season) hearty welcome to the parlors of the grand hotels in this green watering place, while the "cause itself and its disinterested friends" are "driven against the rocks." Still, there are friends of the New Gospel in this town, and under their endeavors Mr. N. J. T. Brigham was led to lecture there last winter: she has also just spoken there, Nov. 19th and 20th, and is expected again the present season. The week-end papers treat the subject of Spiritualism with justice and liberality, but the daily journals seem entirely in the hands of regnant Orthodoxy.

—M. S. Pettit writes, Nov. 22

"In the Banner of Light for Nov. 10th I note that Bro. Lyman C. Howe mentions the case of Charles Lowe, of Fredonia, who recently manifested at your Free Circle Room. Those in the vicinity who are disposed to see, unite with him in admitting fully the truth and the characteristic nature of that communion."

D.—Minnie Merton writes :

was recently favored with a visit from Miss Eva Preston, one of our finest inspirational and clairvoyant mediums, from whom I have received one of the best tests I ever had from any medium, also some very interesting communications. Many of our best mediums, because of their own modesty and diffidence, are the least known, and Spiritualists lose much by failing to encourage them and bring them out. I hope Miss Preston may become better known to the public."

Wisconsin

Wisconsin.
MILWAUKEE.—H. S. Brown, M. D., writes: "Spiritualism is quietly progressing in this city by the power of spirits through home circles and quiet means; public meetings have been discontinued. Dr. Jackson and wife, and Mrs. Ka Biade, have recently located here as healing and test mediums, rooms at 131 Wisconsin street. They have had a séance with Mrs. Biade; her spirit slate-writing and verbal tests seem good and reliable."

science is well established b

thousands of tests, but like other sciences needs other co-related sciences to make its true value understood. This science is the basis of scientific religion, but it must have a social science established before the true religion can be appreciated. The tests to establish a social science are made in present society as hazardous as were the astronomical tests in the time of Galileo. But there is one man in this State who needs over a thousand acres of good land in a body to establish a social science association. I intend to consult with him about a gift, and there is a fair chance for scientists to work, try to raise a few thousand dollars and have the work begun in the spring."

Arkansas.
HOT SPRINGS.—T. J. Lewis, in renewing his subscription, says: "The people here, as a whole, are living under the cloud of materialism and theology. What we need is a good speaker or a test medium, who can enlighten the masses in regard to our beautiful spiritual philosophy. This city is filled almost the year round with strangers seeking health; a better point for good, reliable test medium could not well be found, and one, if worthy, would be sure of success."

Some have said, "I wonder if she's disappointed." Not altogether, but such disappointment as I have realized has been of a happy nature, for I have found heaven to be a place of enjoyment, a place of rest, a place of diligence. I find that every part of my nature can be supplied with food. I realize that there is a work for every moment of my existence, and that I need not walk tremblingly along the river of life, but I can step firmly, knowing that there are hands that will hold mine, that those who love me while we dwell on earth are near me now. I have no fears for the future, for I know that the past has been secure.—*Spirit Elizabeth Spaulhawk.*

**Western New York Convention of
Spiritualists.**

[Reported for the Banner of Light.]

The Convention met in Lockport, Nov. 2d, at 2 P. M., but the weather being altogether unfavorable, the attendance was light. A short session was held, and an adjournment taken until evening.

A much larger number assembled at 7½ in the evening. Mrs. E. L. Watson, of Titusville, having been announced to speak, arose and called for questions from the audience. The following were submitted: "What is the Spiritual Philosophy?" "What is thought?" "What is the condition of the spirit after death—and its reception into spiritual life?" "Do spirits have houses, and if so, of what material?" "Do spirits have families?" "Do they die—and live?"—Mrs. W., entranced, arose and gave a short but beautiful invocation; then took up the questions, and answered them in a most interesting and convincing way. She gave one general and eloquent discourse, making the satisfaction of the audience.

J. H. Harter, of Auburn, followed with a few remarks, and then, in a series of phases of religious belief, he began to go through, all of which failed to satisfy the demands of his soul, until he embraced spiritualism, which he found

[illegible][illegible]

The afternoon conference was occupied by Dr. Walter M. Salisbury, Mrs. Burtin, and others. Mrs. Gardner spoke of laws we should learn, both as to physical, educational and mental conditions. She said that Spiritualists should organize; that their power and strength should be felt in our state. She said that Spiritualism on the one hand and a creedal power on the other should be united. "I am from the east," "For I have a good doctrine." He entreated all to embrace good doctrines, do good to all, assist the needy, reform the in-bred, take the criminal by the hand, and be true to each other. He said that he would be at the evening session. Mr. Woodruff spoke of the inner and unseen laws as being true to each other. He would be true to them; the law is inexorable; truth should be set forth without error, then will people learn to live lives of purity.

[illegible]

Great Pan is not dead! He may have sent up a cry of despair, as he saw the doors of the Temple of Humanity were closed upon the world and sealed by the dreamers of the Orient; but he has only been slumbering these many centuries. New prophets are now heard in the land. A new evangel is ringing in the ears of man. All is not well with the followers of the lowly Jesus. They tremble at every sound; they peer anxiously into every thoughtful face; they scan the titles of

books as they drop molst from the press; they organize "sham battles" to try the strength of their defences; they provoke discussion that they may discover the mettle of their opponents; they proclaim aloud *their* perfect trust in *their* scheme of salvation; they protest they fear naught, though not therewith interrogated. *All is not well with them!* Great Pan has turned over in his sleep! "Universal humanity" is throwing off the torpor of its nineteen centuries' rest.—*Cor. Index.*

TO BOOK-REVIEWERS.
The attention of the reading public is respectfully called to the large supply of spiritual, reformatory and miscellaneous works which we keep on hand at the BANNER OF LIGHT BOOKSTORE, 9 Montgomery Place, corner of Province Street, Lower Floor, Boston. We are also prepared to receive orders for such books, pamphlets, etc., as may be desired by letter. In the case of foreign orders, we are prepared to receive orders for such books, pamphlets, etc., as may be desired by letter. In the case of foreign orders, we are prepared to receive orders for such books, pamphlets, etc., as may be desired by letter.

SPECIAL NOTICES.
Notices of meetings, public appearances, etc., should be forwarded to this office as early as possible, and in order to insure publication in the same week's edition of the Banner. In the case of notices of meetings, public appearances, etc., should be forwarded to this office as early as possible, and in order to insure publication in the same week's edition of the Banner.

Banner of Light.

BOSTON, SATURDAY, DECEMBER 8, 1877.

PUBLICATION OFFICE AND BOOKSTORE.
No. 9 Montgomery Place, corner of Province Street, Lower Floor.

WHOLESALE AND RETAIL AGENTS.

THE NEW ENGLAND NEWS CO., 10 COURT ST., BOSTON.

THE AMERICAN NEWS COMPANY, 100 N. 2ND ST., PHILADELPHIA.

COLBY & RICH.

PUBLISHERS AND PROPRIETORS.

ISAAC H. BROWN, EDITOR-IN-CHIEF.

LUTHER F. COLEMAN, MANAGER.

JOHN W. DAY, ASSOCIATE EDITOR.

Letters and communications for the Editor's Department of this paper should be addressed to LUTHER COLEMAN.

Business letters should be addressed to ISAAC H. BROWN, Banner of Light Publishing House, Boston, Mass.

MODERN SPIRITUALISM. The key which unlocks the mysteries of the Past, and the Present, and demonstrates the future existence of man.

We shall print next week a lecture specially reported for our columns as delivered by Mrs. Cora L. V. Richmond, in Chicago, Ill. The discourse is entitled, "THE TREE OF LIFE—ITS SPIRITUAL SIGNIFICANCE."

Freedom of the Press.

There is a great deal more to be said in defence of the very largest freedom of the press than in favor of any exercise of censorship. It is to be regarded as a dangerous stretch of authority when government in a free country begins to interfere with this freedom of expression, even though it employs the plea of public morality in its own defence. The men who temporarily act as the government are no more than human, and swayed by the same prejudices and passions as other men. And if they happen to profess to be patterns of morality and propriety themselves, the chances almost run into a certainty that they will use every shred of power with which they claim to be invested. Censorship through the mails, though it may in exceptional cases be allowed, is nevertheless a most dangerous, because it is a wholly secret, exercise of power.

The distribution of what is grossly shocking to the moral sense of all civilized beings is one thing; the legitimate spread of free discussion is quite another. And it is manifestly preposterous that government agents and errand-men should assume to select from the mass of printed matter that circulates through the mails either the topics whose discussion may be allowed, or the tone in which the discussion of any topic may be carried on. Once let such agents into the mails on any other than the broadest pretext—such, for instance, as a local officer bears with him in the form of a warrant to search a citizen's house for a special purpose and for no other—and it will prove a difficult matter to get them out on any ground whatever. But in a country like ours much is to be endured of accompanying evil rather than restrict and imprison that freedom of speech which is the very blood in our veins and the oxygen in our lungs.

It may be that it is not proper for persons of every age and all stages of maturity and culture to peruse every book or pamphlet that comes from a prolific modern press; but a more serious reason must be given for government interference, government supervision, and government censorship than that the unformed morals of young people are in danger. The government is not yet become a family guardian, nor does it stand in the place of a parent. Discussion must continue to be free, and on every topic and question that relates to the welfare of humanity as well as human society, or we shall find in time that we no longer have a government or a system with life in it or worth preserving. We are not for a moment to forget that it is from popular opinion that we derive our real freedom, and from nothing else. It is not the government that gives life, but the people.

And hence the people's right to discuss any and all classes of subjects which enter into the body of intelligent human thought is to be restrained in no manner. Superstition flows from free discussion, and no people that are bound even partially in the fetters of superstition can claim to be free. There is absolutely no boundary to the freedom of the human mind. A government cannot undertake to limit it any more than a church. And they who would have genuine liberty as the basis, body and spirit of their social and political institutions, must insist always on the unqualified freedom of speech. We want no European censorship of the press in this country.

The President and Woman Suffrage.

Mrs. Sara J. Spencer and Mrs. Sargent, wife of Senator Sargent, on the morning of Dec. 3d asked President Hayes to recommend in his message some legislation by which women should be recognized in foreign as well as in domestic appointments, and also that he recommend an amendment to the Constitution in order to secure woman suffrage in the States. The President replied that at a future time he might state in writing his views, but he would now say that if Congress should recommend for adoption by the States such an amendment to the Constitution it would meet with his approval.

The Banner of Light Public Free-Circle Meetings are held every Tuesday, Thursday and Friday afternoon, at 3 o'clock. The public cordially invited.

The Poncas.

The Ponca delegation that paid a recent visit to Washington came from the White River Reservation in Dakota. There were ten of them, and they were accompanied by a Major in the United States Army and two interpreters. Their interview with the President we have already given an account of in the columns of the Banner.

The object of this visit was to treat for their lands, which comprise parts of the lands to which Spotted Tail's and Red Cloud's bands are now being removed. They formed a fine-looking company of red men, and deservedly attracted general admiration. The head chief, White Eagle by name, stands six feet and three inches in his moccasins, and is but thirty-four years old. Standing Buffalo, the second chief, is twenty years older, and is over six feet high. The Ponca tribe of Indians was once a powerful people, but small pox and cholera invaded and decimated them. Some forty years ago the remnant of the tribe was attacked by the more powerful Sioux in overwhelming numbers, who slaughtered them unmercifully. They have the reputation of being the bravest Indians on the plains, and when equally matched have never failed to whip the Sioux in battle.

Their claim is that they have always been a peaceable tribe, and ready at all times to do as the Government desired them. For that reason they urged that their present petition was deserving of the most favorable consideration of the Government. Since the tribal organization they have always lived at the mouth of the Narabarra River, or "Running Water," in Dakota; but after their troubles with the Sioux, they asked to be removed to Nebraska, to join the Omahas at their agency. But instead of this request being granted, they were removed last season by the Government to the Quaw Paw reservation, in the Indian Territory, where they are at the present time. Previous to their removal they had made good progress in civilization, but the change in their locality of course broke the current of things and retarded more or less the work that was so auspiciously going forward. The burden of their errand to Washington, therefore, was to obtain a title to the lands they now occupy, and compensation for the lands and improvements which they were compelled to leave, besides tools, implements, and schools to help them on toward civilization.

It was stated by the army officer accompanying them that there is at present but one building fit for occupancy at the agency, and that is used both as a warehouse and a dwelling. It is a tough story, but that is precisely the way the Government deals with the Indians. What right has it to order them off of lands which it had once given them in exchange for the ones previously occupied by them, and send them to a reservation without as many and as good buildings as those they involuntarily left? Or what right had it to take them away from their improved lands, tools, implements, and schools, march them south several hundred miles and set them down in a spot where there were neither buildings, tools, nor anything else? Is it to be wondered at that revolt is at last bred in the hearts even of the most tractable red men?

A Heeded Warning.

Of late years scarcely one serious catastrophe involving the loss of human life in the physical can be mentioned which has not been fore-shadowed in some manner by the presentation of coming ill to the apprehension of persons connected with it. The plow-share of the daily press turns over the soil, while these stupendous occurrences are fresh on the public mind, and almost invariably reveals the fact of so-called "mysterious" warnings, in individual cases obeyed by the parties to whom they were given (and who escaped thereby), and in others scoffed at by the victims of the subsequent disaster. These stories allowed the extensive footage of the entire press on such occasions—those who circulate them never seeming to comprehend the fact that they argue the presence and potency in human affairs of friendly powers, who, though unseen to ordinary vision, are still ever nigh, and, as far as they are permitted by the yet higher intelligences, endeavor to work out even temporal good for the friends they have left behind.

But if perchance some one asks the question directly, or the attention of the enterprising editors is turned to what they are doing in this regard, then it is surprising to mark the celebrity with which the public journals sink back from the advanced position into which they have inadvertently rushed in their heedless pursuit of news, and become the obedient servitors of a bigoted public opinion—seeking by a jest to overturn what they but just now published as an actual verity. The terrible shipwreck of the United States sloop of war Huron, with the loss of some one hundred lives—a story which still holds the attention of the newspaper world, is no exception to this rule, as will be seen by the following, which we clip from the columns of the Springfield Republican. The sneer at "superstitious people" with which it ends will, however, avail but little with those who, using their individual reason, reflect that the fact of the existence of these constantly recurring admonitions has a strong backing in actual, human, daily experience. And the fact admitted, the sequence is clear:

"In March last, while the ill-fated United States steamer Huron was lying in the harbor of Port Royal, S. C., Lieut. Arthur H. Fletcher, her executive officer, left the vessel on a twenty-four hours' leave of absence, and, falling to return at the expiration of that time, the ship sailed for another port without him. A few days after Mr. Fletcher returned to Port Royal, reported to Commander J. H. B. Clitz, 'senior naval officer present,' and stated to him that for some time past he had a presentiment that if he went to sea in the Huron for the purpose of finishing the cruise (two years) he would be wrecked. This feeling took complete possession of his mind, and he used every means to get detached, but the Navy Department refused to order it without a better reason. When he found that all his efforts had failed he left the Huron in the manner stated, with the intention not to return. For this he was placed under arrest and tried by court-martial at the Washington Navy-Yard in August last. In defence he made a statement in substance as above, and called Commander Clitz, Commander George P. Ryan, of the Huron, and other officers, to prove that before leaving the ship he had told of the dread—in fact, horror—he had of finishing the cruise in the vessel. This is a matter of record, on file in the Navy Department, and, though such a line of defence was laughed at when made, the fate of the Huron will cause many superstitious people to think that Mr. Fletcher's presentiment was fully proven to be a true one by the wreck of Kittyhawk, N. C."

INVESTIGATOR HALL.—Next Sunday afternoon a lecture will be delivered by the able Liberal speaker, T. B. Perkins, Esq. Subject, "Voltaire, and the Cause of the First French Revolution."

The Spirit-Land, by Baboo Peary Chand Mittra.

A recent letter from Mr. Giles is so apt an introduction to the article which we republish on our third page from The London Spiritualist, that we think it not amiss to make it public. We also hope that Mr. Mittra, who is one of our subscribers, will occasionally enrich our columns with original contributions:

To the Editor of the Banner of Light:
Doubtless Peary Chand Mittra's article, "The Spirit-Land," in The Spiritualist of Nov. 16th, will not escape your notice. As you are aware, though he and his sons are merchants in Calcutta, yet Mr. Mittra is also good time of a student and a philosopher, and from time to time has given learned and valuable papers to Bengalee and English literature.

You remember that last March, some mention was made of his Calcutta pamphlet, "The Psychology of the Aryas," in the Banner, but since then two other thoughtful articles of his, viz., "The Psychology of the Buddhists," and "God in the Soul," have appeared in The Spiritualist; and within a year or more has also been published in Calcutta a volume of his, sketching the philanthropic services and principal events in the life of David Hare, a Scotchman, who while a young man emigrated to India, and having there acquired considerable property, devoted it, and also much of his time and labor, to the promotion of secular education among Bengalee youth. Mr. Mittra's biography of him, prompted as it was by the unselfish wish of the author, and of many of the best families of Calcutta, to express their grateful appreciation of the worthy Scotchman, and to perpetuate his memory, is an appropriate and beautiful memorial of his life, sentiments and services. But besides these English contributions, Mr. Mittra has written other works in his native tongue. I have heard that it was he who wrote the first novel and the first satire in Bengalee; and that the first works in Bengalee on Female Instruction, and on Modern Spiritualism, were also from his pen. By the way, we all know that light comes from the east. *Lux ex oriente.* Now cannot you invite Mr. Mittra to give to the Banner readers some spiritual light from the Orient? He is learned in Ancient Spiritualism, and has written upon the Modern, and I think that there are many Spiritualist matters upon which he could give valuable hints and suggestions. An illustration of it occurs to me. You know how the Hindoo doctrine of Nirvana has puzzled our Occidental theologians and scholars, and that they have written numerous treatises, more or less satisfactory, upon this mystic theme. The Orthodox minister in the village where I live, in an attempted reply of his about a year ago to a lecture by Wong Chin Foo, a Chinese scholar, said that at the present time there is no agreement as to precisely what Nirvana means; but Mr. Mittra shed much light upon it to my perception in the few words in which he touched upon the subject in a letter to a friend of his wherein he wrote that Nirvana literally means extinguishment, or the extinction of the animal and emotional element in man, and that it clearly means what Andrew Jackson Davis denominates the *Superior Condition*. Mr. Mittra is about sixty-three years of age, and during his life he has been a student of the occult, and has given many of his observations and learnings to your columns.

Fraternally and cordially yours,
A. E. GILES.

Hyde Park, Mass., Nov. 26th, 1877.

Is it Persecution—or What?

Mr. D. M. Bennett, editor of The Truth Seeker, has just been arrested in New York for sending "obscene and blasphemous publications through the mails." Now we have not a word to say about the first count in this indictment, provided it is sincerely brought and not made a cover for secret persecution of free thought; we shall simply watch and wait to see what evidence and proofs of obscenity are adduced, before making any protest on that score, since we emphatically and unqualifiedly approve of stringent legislation against the circulation of really obscene literature. But the prosecution of any man for "blasphemy" in New York city is a matter which vitally concerns all Liberals alike. It is a new instance of the reviving intolerance of religious orthodoxy, which is very reluctant as a general thing to confess, and it warrants the most jealous susceptibility touching the freedom of the press. "Blasphemy" is just as much a purely invented crime as Sabbath breaking or witchcraft; and it behooves all who prize the liberties of freedom to defend the press against every attempt, open or disguised, to put a gag-law in operation against the free publication of religious truths. The present case, the prosecution of Mr. Bennett originates with Anthony Comstock, a bigoted representative of the Young Men's Christian Association, who has also just been arrested in Boston by Mr. E. H. Heywood, editor of The World, on a charge of circulating "obscene literature." Justifies no little suspicion as to the real object of these prosecutions. Believing as we do that Orthodoxy is mustering its forces and rapidly organizing itself for a renewed employment of legal means for the suppression of free thought, we believe also that Liberals owe it to themselves and to their cause to make the National Liberal League a mighty power for the defence of their freshly endangered rights; and such startling cases of reviving persecution as these of Dr. Russell and Mr. Bennett ought to rouse a new, deep, determined resolve on the part of all who love mental liberty to join hearts and hands in the enterprise of rallying a great national party to the support of the Rochester platform. Friends, are you not yet ready?

The Index.

If, as Mr. Abbot intimates, war is to be inaugurated against the Liberals of this enlightened age by Orthodox theologians to perpetuate their power, these bigots will find a mighty phalanx of honest men, and women too, to oppose their mercenary march. If the stake and the fagot, the inquisition and the rack, are to be revived in this country of freedom, if the press is to be shackled—which God forbid!—a bloodier revolution than the world has ever known will be the result. The signs of the times indeed portend a coming storm. The God-in-the-Constitution zealots are marshaling their forces, but they will not succeed in demolishing the holy altar of free religious thought. Ecclesiastical tyranny in times past has deluged this fair earth with oceans of blood. All history proclaims the fact, but it is too late in this day of universal freedom to resurrect the hydra-headed monster. Good men and true, should it be attempted, will rise en masse to trample the serpent in the dust.

The press is free. As it should ever be. And it should ever be. Let them who would draw on them disband!

Mr. Crookes's Letter.

We publish in another column Mr. Crookes's masterly reply to Dr. Carpenter. Mr. Crookes is at fault in what he says of the Eva Fay letter. That letter was addressed to Mr. Robert Cooper, a well-known Englishman, (styled by Mr. Crookes "a Boston gentleman," which is misleading,) and no American was to blame for the publication.

Seward Mitchell, "whose voice has been heard in defence of freedom for woman, and for every reform," has become financially wrecked, and now in his old age is in absolute want. He asks the charitably disposed to assist him until he can obtain remunerative employment. Any sum, large or small, will be most gratefully received by him. His address is 513 Main street, Worcester, Mass.

Dr. H. F. Fairfield at Amory Hall.

Dr. H. F. Gardner's course at this place was continued on the afternoon and evening of Sunday, Dec. 2d, by trance addresses from the veteran speaker whose name heads this sketch. The audiences were encouraging as to numbers, and were evidently interested in the views outlined by the speaker. The topic announced for the first discourse was "The Spirit-World—Its Location, Composition, and Occupation of its Inhabitants." Singing by Mrs. T. Barnard, Mr. Robert Cooper accompanist, the reading of selections from the 32d chapter of Deuteronomy, and the offering of an invocation, prefaced the main point in the service. Dr. Fairfield (or the control speaking through him) then proceeded to say that Spiritualism being the central idea of the present era, that it was the only system which offered a true proof of human immortality, it was eminently appropriate that those now gathered together should accompany him in a series of reflections concerning the surety, the naturalness, and the harmony of that home whither all were tending. And who could with greater propriety speak of the details of man's immortal life than one who had experienced them? The seed of the flower of his discourse could be found in Matt. vi. 33, and xiii. 11: "Seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you"; "Because it is given unto you to know the mysteries of the kingdom of heaven, but to them [those who refuse to receive the light of the present day as unfolded by spiritual revelation] it is not given." Webster defined a kingdom to be "the territory or country subject to a king." God being recognized as the king over all he had formed and created on the earth and in the heavens, the term kingdom of heaven was not only an eminently proper, but a peculiarly appropriate phrase, conveying as it did a plain signification of the substantiality and reality of life and its surroundings in the spiritual state.

This kingdom of heaven, or spirit-world, the speaker defined to be the interior essence of the physical, elemental earth—to be located within, around and above it—(just as the spirit was the interior essence of the outward man); and not a distant and miraculously ordered locality, as taught by the churches. It was a world within the world, even as there was a man within the man, as we met him in physical life. The two worlds were as closely related as the flower and the stem. With the change called death supervened, the spirit would inevitably gravitate to the position for which it was best fitted in the new world of existence into which its energies were transferred. Here would be found a plane of existence where the spiritual essences of all the materials which went to make up the physical world would be seen fulfilling analogous duties; there would be met with an internal mineral, vegetable and animal kingdom as sharply defined as the external ones in characteristics as the external ones encountered amid the concerns of physical life. All things—the human spirit, not excepted—tended at once at death toward their appropriate places in the spirit-world, and thus the infinite equilibrium was preserved. Those whose sense of propriety was shocked by the statement that animals would be found in heaven, were comforted with the assurance that these existences would not drift across their way, but the law of harmony would intervene while those who admired the animal creation in the corporeal world would be pleased at the recognized presence of their pets in the new state of being.

The Deific Principle, God, he considered as possessing both the masculine and feminine attributes. The law of progress was the law of universal life, and man the crowning work of the beneficent process of combining physical nature and divine inspiration—being the child of our common Father in heaven, and therefore possessed of a heavenly nature whose needs only immortality could supply—was destined, when the journey of corporeal existence was accomplished, to enter spiritually and with renewed vigor upon the pathway of eternal progression.

The (to the spirit inhabitant) material nature of the territory or country or kingdom toward which we are all advancing, was such that the equivalents of houses, food, clothing, etc., were needed, but the obtaining of them was not, as in this rudimentary sphere, provocative of exhaustive toil on the part of the outer man in fields of action in which the interior man in many cases had no interest, but rather the pleasurable product of an harmonious outbreathing of the ennobled spirit toward that sphere of employment to which it was best fitted by nature and earnest desire.

The speaker quoted, in his discourse, from Isaiah, St. John, St. Paul, the Acts of the Apostles, the Book of Revelations, etc. In proof of his positions, and, further, that he might thus demonstrate that the unfoldments of Spiritualism were in all cases in direct harmony with the highest principles of the Bible. Even the grafting process practiced by human fruit-fanciers was foreshadowed by the Tree of Life, which in the New Jerusalem bore twelve kinds of fruit; and this grafting process was going on to-day in the moral and religious affairs of the present material world—everywhere the crabbed and confined Orthodox branches were being lopped off from the trunk of human acceptance, and the seasons of new and progressive thought introduced in their stead.

In the evening Dr. Fairfield spoke on "The Second Coming of Christ; Resurrection of the Dead, and Day of Judgment."

NEXT SUNDAY

Miss Lizzie Doten will address the people at Amory Hall in the afternoon, and from the well-known ability of this talented lady there is no question that the accommodating capacity of the place of assembly will be thoroughly tested by the audience which will assemble on that occasion. In the evening a "Question Meeting"—of a conversational nature rather than that of a discussion—will be held, to which the public are invited free of charge. Several matters of interest, it is hinted—among them the "Heller" phenomena (?)—will be considered by various speakers. The convocation promises to be of absorbing interest.

The extremely loose banking system of the nation is showing itself in many localities, and yet our law-makers do not make the least effort to remedy the growing evil. Bank failures are of common occurrence now a-days, and as a general thing the officers of the defunct concerns go unwhipped of justice. It pains us to learn in this connection that our worthy contemporary, the Religio-Philosophical Journal of Chicago, has recently become one of their victims. It says: "Last week, the failure of the Third National Bank deprived us of every dollar we depended on to pay our bills and meet the current expenses of the business." The Journal, in consequence, calls upon those of its patrons in arrears to make prompt payment, which they should at once willingly do. The Spiritualist papers, at best, find it up-hill work to keep their respective journals on a remunerative basis; but when under the gulf of law they are deprived of their sparse deposits their condition becomes infinitely worse.

"L. B. K.," a correspondent of the Programme, Ann Arbor, Mich., gives in a recent number of that paper a readable account of varied physical manifestations which were witnessed at a séance in that place—L. D. White being the medium.

The Banner of Light can be obtained each week at the periodical and stationery stores of Thomas Marsh, Stoughton street, Upham's Corner, and 46 Beach street, Boston.

"The Bishop Expose."

As the Boston Daily Advertiser of last Saturday published a leader in its columns advertising to the controversy which has been going on recently in the Popular Science Monthly, in regard to the spiritual phenomena of the nineteenth century, between acknowledged scientists on both sides of the Atlantic, and as the Advertiser, with a narrowness not commendable to so ancient and respectable a journal, has seen fit to quote only from one side of the question—that of Prof. Carpenter—we therefore republish for the especial enlightenment of our contemporary, the Boston Evening Transcript's record of the *modus operandi* of the shrewd adventurer, Bishop, in Boston, while under the wing of several very respectable but exceedingly credulous committee-men:

"It will be remembered by the public, and it will be remembered longer by those directly interested, that a few months since Gov. Rice and his associates interested in the preservation of the Old South, invited W. Irving Bishop, of New York, to visit this city and give his exposures of Spiritualism in Music Hall, the proceeds to benefit the Old South fund. His acceptance and appearance here were duly announced by the press, and Music Hall was filled to its utmost capacity. No announcement, however, was made by the committee as to how much the performance had benefited the fund for which, it was supposed, the entertainment was given. This fact was noticed by the public, and we 'jotted' accordingly, but without effect. Subsequent investigation, however, shows that there was taken at the door, in round figures, \$1100. The memorial fund received less than one-twelfth of this, or about \$80. The 'expenses,' as certified to the committee in a somewhat lengthy document, were about \$800, the largest item of which was a month's board for Mr. Bishop and his assistant at the Parker House, this 'expense' alone amounting to about \$400. Of course there were incidentals, rides, entertainments, etc. Of the \$320 left as the net proceeds, the 'expositor' received three-fourths, as by previous arrangement he could claim."

Orthodoxy at Bay.
Up in Springfield they have a case to deal with that troubles the disciples of Jonathan Edwards exceedingly. Rev. Mr. Merriam, otherwise perfectly acceptable to his brethren in the faith, does not hold to the old dogma of eternal punishment. He prudently preferred not to agitate the matter, however, but deemed it the wiser course to ignore it altogether. So he presented himself for installation over a church to which he had been unanimously called. The people of the parish knew all about his views, and of course sympathized with them; but there were certain zealous members of the Council who having got wind of his defection from the true-blue Calvinistic creed on this point, determined to subject him to an examination particularly upon it. So when the candidate came forward before the Council to go through the usual forms of questioning before installation, the old-fashioned creedists picked him up right there.

The candidate was of course sincere and candid, and answered without reserve or qualification, though he never intended to make the subject prominent in any way. If the Council would keep quiet about it, he meant to. He intended to see if he could not fill his sphere of usefulness without discussing the faded old dogma of eternal damnation at all. But the zealots preferred to uphold the dogma rather than spread Christianity. And when he had answered to their questions that he did not and could not accept this hateful old doctrine of terror, he was assured that he was not "sound in the faith" and therefore could not be authorized by them to preach the gospel of Christ. And that ended the arrangement. The church that called him sides with him, and the whole community is in arms. This controversy will finally result in the discomfiture of the old Calvinistic creed there as everywhere else.

Henry Slade in Berlin.

Private letters inform us of the great success of Henry Slade, medium for the slate-writing phenomenon, in Berlin. The marvelous manifestation is attracting the attention of some of the first men in the city; though the *sarants*, out of courtesy perhaps to Messrs. Lankester and Carpenter, are as yet shy of even looking into the thing. Helmholtz, the great physicist, has refused to investigate. A distinguished Baron, who got the direct writing while he himself held the slate, said: "I shall call on Mr. Helmholtz, tell him my experience, and also my opinion as to his refusal. I am to dine with the Emperor to-day, and I shall mention there what I have seen." We shall soon have from Germany abundant testimonials as to the actuality of this slate-writing phenomenon. The world moves. Let us not despair; and let not the friends who contributed to help Slade out of his legal troubles suppose that their aid was badly bestowed. The money expended was properly accounted for, and good results are already apparent.

"Leaves from my Life."

A neat volume of some 140 pages, and bearing the above title, has just been issued from the press of J. Burns, London, for the author, J. J. Morse, agent for the Banner of Light in England. The book (an advance copy of which we have received) sparkles with interesting selections—after the manner of an autobiography—from the personal experiences of this talented speaker and writer, not the least interesting of which are those pertaining to his tour to America. The book is illustrated with two excellent portraits—that of Mr. Morse himself, and "Tien-Sien-Tie," his well known control. Four orations delivered in trance by Mr. Morse complete the contents of the work. They bear title as follows: "Spiritualism as an Aid and Method of Human Progress," "Concerning the Spiritual World, and What Men Know Thereof," "The Physiology of Spiritualism," and "The Order of Spiritual Teachers." The book is one which the many admirers of Mr. Morse will certainly purchase on sight. We shall refer to it again in a future number.

Andrew Jackson Davis.

We are in receipt of letters from various sections of the country, asking the pertinent question, "Why don't Bro. A. J. Davis reënter the lecturing field?" We doubt not he would be received everywhere with open arms and loving hearts. His services would be invaluable. Will Bro. Davis step to the front?

We are indebted to Baroness Adelmata Vay de Vaja, née Comtesse Wurmbbrand Stuppach, for a fine photograph—imperial size—which gives to American eyes an excellent reflex of the features of this eminent Austrian lady and highly gifted medium, whom our young readers will remember through her inspired relation of the "Sun Rays," and our older by the many and important services which she has rendered the cause in the past.

Foreign Items.

G. Damiani, the accomplished Italian savant, alluding to Spiritualism's detractors, says: "When the ignorant multitudes, misled by a few men pretending to scientific knowledge, rail and rave against things spiritual, we can afford to smile on them in return; but when an adept in the philosophy of philosophies has recourse to abuse and ridicule, because a fellow-student tries to enlighten him on a subject he is ignorant of, he ought to be called to order."

Edward Maitland's new work, "The Soul and How It Found Me," is reviewed at length in the London Spiritualist, by C. C. Massey, Esq., from which we take the following extract:

"This is a book that every Spiritualist should read. Its effect on the large circle of general readers which Mr. Maitland's literary reputation can command will probably be bewildering. From the vulgar critics who repeat the phrases whereby they have been taught to ascribe every superstitious experience to morbid conditions, the author can, of course, only expect misrepresentation and insult. And the more prompt and cordial should be the expressed sympathy of the better informed with the accomplished scholar whose high quality of unselfish courage has given to a hostile public the avowals contained in this remarkable volume. Nor will their appreciation be limited to the testimony thus forcibly and fearlessly given. The facts recorded are of transcendent interest, some of them being strikingly and profoundly suggestive. 'From one so fertile in thought and so powerful in expression as Mr. Maitland, we may hope that the literature of Spiritualism will be further enriched by his pen. He is a welcome ally to the movement, over which he cannot fail to exercise an elevating and instructive influence.'"

BRITON'S PSYCHOLOGICAL SOCIETY.—A well-attended séance, with Mr. J. J. Morse, trance medium, was held at Mr. D. Fitz-Gerald's, 6 Loughborough-road-north, Briton, on Thursday evening, November 1st. The subject of the discourse selected, after the entrancement of the medium, was suggested by the Hon. Secretary: "The Relative Value in an Educational Sense, of the Objective and Subjective Phenomena of Spiritualism." The controlling power then poured from the lips of the medium a remarkable composition of subtle analysis, logical deduction, and convincing argument; there was no hesitation from first to last.

SPIRITUALISM IN HOLLAND.—A circular from Mr. A. J. Riko, The Hague, informs The Spiritualist that a lady there, in private life, has developed as a powerful physical medium. Spirit lights, raps, "heavy bumps," and the moving of solid objects, occur through her mediumship. She falls into a deep trance during the séances, and is awakened only by mesmeric passes. Mr. Martenze recently witnessed the manifestations, and expressed interest in them.

THE GHOST OF MOHAMMED.—In the *Daily Telegraph* of Monday last is the following telegraphic announcement: "Great excitement prevails at Constantinople, which has been increased by a rumor that the Prophet has appeared to the Sultan, commanding him to conclude peace." It would be interesting to know under what circumstances it is alleged this appearance took place.—*London Spiritualist*, Nov. 16.

Miss Kinsbury, on her return to London, will receive special attention at the December soirée of the British National Association of Spiritualists, when doubtless an interesting narrative of her experiences in America will be given.

The Case of William Davenport.

Last week we referred to the action of a bigot in New South Wales, who, not liking the inscription sought to be placed by the widow of this celebrated medium upon his tombstone in the Sydney Necropolis, took occasion to ostracize the whole matter, and added such conduct and expressions to his action as to draw from Mrs. Davenport an honest and indignant protest to the Colonial Secretary, in which occur the following passages:

"In arranging for the erection of a tomb over my husband's remains, I have met with the most insulting treatment from Mr. Pearce. 'Nothing could justify the insults to which I was subjected on visiting Mr. Pearce at his office.'"

It is pleasant to be able to state in this connection that the matter being brought before the Attorney-General, that official characterized the conduct of Pearce as unwarrantable; the Minister for Lands also joined him in this condemnation.

The subjoined editorial paragraph from a Sydney journal shows up the case in its true light:

"Very intolerant people are usually very stupid people, and Mr. S. H. Pearce, manager of the Church of England portion of the Necropolis, is no exception to the general rule. In what he conceived to be the fulfillment of his duty, he refused permission to Mrs. Davenport, widow of the deceased Davenport Brother, to place an inscription and carving on her husband's grave, on the ground that they were not in accordance with the doctrines of the church of England. From a letter addressed to our contemporary, it appears that the clergyman was the most objectionable part. It was a 'sketch or plan of something resembling a box on a cabinet, on what is generally used by persons of the late Mr. Davenport's profession.' This intelligent gentleman is evidently in total ignorance what it really was, but admits it may be a plan of a box. What rubric of the Church has condemned that most harmless of human constructions—a box? The following verse, composed by Mr. Davenport's brother, was to be inscribed on the monument:

"Dear brother, I would learn from thee,
And hasten to partake thy bliss;
To thy world of welcome me,
As first I welcomed thee to this."

"The tombstone censor thinks this quatrain refers to the box, and that both verses and the box belong to Spiritualism. 'May he rest in peace,' also was condemned, though it is not clear on what grounds; but box, verse, and wish, says he, are contrary to the doctrines of the Church. Surely no person who believes in a life hereafter could object to these simple verses, but Mr. Pearce is so frightened of Spiritualism, and so ignorant of the meaning of words, that nothing but materialism could satisfy him."—*The Evening News*, Sydney, N. S. W.

A DIFFICULT PROBLEM.—Mr. Epes Sargent writes from Boston to the London Spiritualist: "Your remarks (Oct. 19th) on 'What is a Trustworthy Medium?' seem to me timely and just. Let us be sure we are right, before we sweepingly repudiate powerful mediums through whom tricky spirits may sometimes have operated. I think some of our American purists are disposed to carry the thing too far. I have heard all sorts of bad things about Watkins; and yet see what I got! When a pious member of the Church can give me the same, perhaps I will give the pious member the preference."

Amazing as it may appear, it is nevertheless true that thousands of horses are rendered useless by being shod with cold-rolled iron cut nails, which split or shiver in driving. A perfect nail will be found in PUTNAM'S HOT-POINDED AND HAMMER-POINTED HORSESHOE NAILS, the superiority of which is acknowledged by Robert Bonner, Esq., of the New York Ledger, and the Rev. W. H. H. Murray, of the Golden Rule.

Regular Spiritualist Sunday Meetings,

AMORY HALL.

Corner of West and Washington streets, Boston.

DR. H. F. CARDNER, Manager.

ANNOUNCEMENT FOR NEXT SUNDAY, DEC. 9TH:

In the afternoon, at half-past two o'clock,

MISS LIZZIE DOTEN,

The well-known poetess and inspirational speaker.

Will lecture in this place.

Tickets 15 cents.

To make any further remark concerning this talented lecturer, other than to announce her intention of speaking, would seem to be a work of mere supererogation, as her past achievements in Boston and elsewhere are before the public, and vouch in advance for the worth and value of the discourse which she is about to deliver.

IN THE EVENING.

A meeting for conversation on rather than discussion of various themes, will be held. Admittance free.

The President and the Indians.

In his Message to Congress, Dec. 3d, President Hayes declared that good faith must be maintained with the Indians; that they must be civilized, made to abandon hunting, and devote themselves to agricultural pursuits, and that, as a means to this end, they should be allowed only a small supply of arms and ammunition, and should be urged to exchange their ponies for cattle. As speedily as they can be induced to abandon the chase and war, the Indians should be collected upon reservations smaller in number and be educated in the arts of peace. Compulsory education of the children was recommended. Congress was also requested to enlarge the jurisdiction of the United States Courts so that the Indians could be better protected. It was proposed that an Indian police be created. Legislation was asked to further prevent frauds upon the Indians. We are glad to see this important question in national affairs receiving the attention at the hands of the Executive which it so justly deserves.

"The Spiritualist" Newspaper for 1878.

Those who wish to subscribe for The Spiritualist (London, Eng.) newspaper during 1878, are requested to send us their orders at once. The charge for the year, supplied weekly by post from the Banner of Light office, is \$4.00.

The Spiritualist is the recognized weekly organ of the educated Spiritualists of Europe, and is regularly well filled with articles of considerable literary ability, written, in many cases, by authors of world-wide celebrity. Their names are generally attached publicly to their communications. The Spiritualist also contains news from all parts of the Old World, as well as a record from various sources of the chief incidents connected with Spiritualism in America. It reports the philosophical discussions of the British National Association of Spiritualists, also the proceedings of the Psychological Society of Great Britain, under the presidency of Mr. Sergeant Cox.

Spiritualism in East Dennis, Mass.

We are informed that the friends at this place organized some time since for business purposes, such as the holding of meetings, conferences, etc., etc., choosing Joshua Crowell, Jr., President; Capt. Prince S. Crowell, Vice President; Raymond Chapman, Secretary; David Chapman, Treasurer; Mrs. David Chapman, Mrs. M. Sears, Lucy E. Sears, and Mrs. J. G. Sears, Executive Committee. This organization has listened to discourses from Prof. R. C. Eccles, L. P. Greenleaf, and others, and a marked interest in the cause has thereby evidently been awakened in the public mind. Cephas B. Lynn occupied the platform for the society on Sunday, Dec. 2d, and his utterances called forth the earnest commendation of his hearers—the popular feeling taking the practical shape of a reëngagement of his services for the second Sunday in February.

Mrs. Maud E. Lord.

The renowned medium for physical phenomena, has returned to Boston—39 Milford street. She has been absent upward of a year from this city, and during her journeyings has visited Philadelphia, Pa., New York City, Chicago, Quincy and Keokuk, Ill., Des Moines, Ia., and other points—her séances, wherever she has gone, being crowned with complete and gratifying triumph. She has performed missionary service of a high order during her absence, and is now ready to answer calls to hold séances, whether in the city or in localities at reasonable distance therefrom, where her services may be desired.

George Murray, 10 Sidney street, Cambridgeport, Mass., called at our office early last week and exhibited what may be truly classed among the mechanical wonders of the age. This was none other than a miniature steam-engine (locomotive), made of the identical materials, and in the exact proportions at a reduced scale as to fashion and intricate parts, as those employed on the railroads of the country, and yet weighing only nine and one-quarter pounds! Steam is generated by the insertion of a red-hot iron rod into the centre of the boiler, in lieu of the calorific generally supplied by the fire-box, and the tiny machine will at once reply to the various levers and gauges with the same obedience notable in those of larger proportions. This curiosity should be added to the paraphernalia of some of the schools of to-day, as it would afford to the student more practical knowledge of the science of locomotive-building and working, in an hour's examination, than could be attained in a month of the ordinary study of engravings and printed pages.

The St. Louis Times states that a "Liberal Lecture Association" has been formed in that city with a capital of \$50,000, in shares of \$50 each. A. Robbins, President; John S. Mellon, first Vice-President; S. L. Boogher, second Vice-President; M. Van B. Wisker, Secretary, and Josiah Anderson, Treasurer, form its list of officers. Books for subscription to the stock are in the hands of each member of the board.

The Spiritualists of Northern Wisconsin are to hold a three days' meeting in Spiritual Hall, Omro, Dec. 14th, 15th and 16th. C. W. Stewart and Wm. F. Jamieson are to be the speakers.

Seth Wilbur Payne has commenced the issue at Science Hall, 141 Eighth street, New York, of a free-thought journal (8 pages) entitled Payne's Age of Reason.

Movements of Lecturers and Mediums.

Geo. A. Fuller's address is now Sherborn, Mass. He would be pleased to make arrangements to lecture anywhere in the State during the present winter.

Dr. L. K. Coonley will be in Vineland until about the 15th, then return to Tom's River, where he expects to remain at least two weeks, speaking in Bancroft's Hall Sundays, Dec. 16th and 23d, at 3 and 7½ p. m.

Mrs. Clara A. Field spoke in Salem, Sunday, Dec. 2d, afternoon and evening, before the Lyceum Hall Society, giving the ballot test in the evening to the great satisfaction of the people. She speaks there again next Sunday. She would be pleased to make other engagements during the present winter wherever her presence is desired. Address her 17 Hayward Place, Boston.

Capt. H. H. Brown closed on Dec. 2d a course of eight lectures at Lowell, Mich.; spoke on the 3d and 4th at Mulr; and was to speak at South Bend, Ind., Dec. 8th and 9th. He, with Mr. Vandereock, the singer, will be in Illinois most of the time in December. Address them for that month at Vermont, Ill.

W. F. Jamieson commenced a debate with Elder Lucas in Osceola, Ia., Dec. 4th, 5th, 6th and 7th. Address him 172 and 174 Clark street, Chicago, Ill.

Mrs. Hettie Clark will speak in Pythian Hall, Lynn, Sunday, Dec. 9th, at 2½ and 7 o'clock p. m.

Mrs. Anna M. Carver has removed to Rooms No. 30 Stevenson's Building, northwest corner of Main and Canal streets, Cincinnati, O., and will answer calls to lecture in the vicinity of that city.

Mrs. Annie C. Torrey Hawks is lecturing again to crowded houses in Shreveport, La. Frank T. Ripley writes from 51 Rockwell street, Cleveland, O., that he has met with good success since leaving Boston. He would be glad to make engagements to speak and give séances on the route to Chicago. With the close of December he returns to Buffalo, N. Y.

The Utica (N. Y.) Daily Republican of a recent date says: "Rev. A. A. Wheelock, of Progressive Hall, issues a challenge to the clergy of Utica, who criticize Col. Ingersoll's late lecture, to continue its discussion. He designates the Opera House as the place of meeting, proposing that an admission fee be charged, the proceeds to go to the poor of the city."

We are in receipt of a letter from W. H. Barnard, wherein it is set forth that James M. Choate, formerly of the Boston Progressive Lyceum, is soon to arrive in this city from New York, where his flower séances have created much interest. Our correspondent informs us that Mr. Choate's method of holding séances for floral manifestations is unique, differing from that of any other medium. "He allows himself to be thoroughly scathed, then enters a canopy made of cloth sewed around a child's hoop, making it perfectly dark inside. The circle is then formed around the outside of the canopy in full gas-light." His stay in Boston will be a brief one, owing to calls in the West and South which he has arranged to answer. Those desirous of knowing more concerning Mr. Choate can address him care W. H. Barnard, 31 Lynde street, Boston.

No. 1, Vol. 1, of the "Voice of Truth," a new eight-page weekly journal, devoted to Spiritualism, the Harmonical Philosophy, and all reforms, and published at 206 Union street, Memphis, Tenn., by Mary Dana Shindler and Annie C. Torrey Hawks, is received. On our second page will be found an introduction of Mrs. Shindler, one of its editors, to the public (if she needed one) of which no person need feel ashamed. Bro. Snow speaks adversely in the matter. Mrs. Hawks has created for herself, in her capacity as medium and speaker, a reputation for good work which is rapidly broadening among the people. We wish the venture upon which she enters enterprising ladies have entered every success.

Next week the reply of Dr. J. R. Buchanan to Prof. Carpenter will be continued in our columns—the non-arrival by mail of his manuscript up to present date necessitating this hiatus. The public esteem in which his thoughtful article is held is well voiced by the following from D. T. Averill, Northfield, Vt.: "The handling of Dr. Carpenter, given from week to week to the readers of the Banner, by Dr. Buchanan, furnishes the most interesting matter to be found in its well filled pages. Hope he will give us a few more of his telling broadsides."

Subscriptions for the new works on the Phenomena, Philosophy and Present Position of Spiritualism, which "M. A. (Oxon)," our English correspondent, proposes to issue when a sufficient number of names is secured, will be received at this office. The author is a talented gentleman, and we do hope his work will have a large sale in this country. Those who intend to subscribe for the contemplated work in this country should send in their names at as early a moment as possible, in order that the author may know what to depend upon.

While testifying recently before the commission appointed by Congress to inquire into the sanity of San Francisco upon the Chinese question, Dr. Meares was asked by Senator Sargent "if the disease existing amongst the Mongolians was the true leprosy of the Bible." To which he replied he did not know, as "medical men were not in the habit of consulting the Bible as authority upon diseases." The discomfiture of the worthy senator may be better imagined than described.

The movement toward the organization of the friends of Spiritualism in Toronto, Canada, under the auspices of John Marples, M. D., (late Presbyterian minister,) has, we are happy to say, proved successful in a most encouraging degree.

Read the card of Messrs. Mendum and Seaver (of the Boston Investigator) concerning the Paine Hall matter on our third page. It is put forth for a worthy object, and we wish them success in their endeavors.

A correspondent writing from New York City says: "Your last Banner (No. 10) contains more sterling matter, and, in fact, truth, than all the religious papers of Boston and New York combined."

Hull's Crucible—published at 18 Elliot street, Boston—has made its appearance for Dec. 1st in the form of a twenty-page magazine.

"When will these white chiefs tell the truth?" asks Chief Joseph. Not until a lie ceases to serve their purposes better.—*Boston Post*.

Spiritualist Meetings in Boston.

SPIRITUALIST LECTURE COURSE.—A series of Sunday afternoon and evening meetings will be held at Amory Hall, during the present season, Dec. 2d and 7th, precisely, Dr. H. F. Cardner, Manager. This course has no business relation to any connection with the C. P. L. Miss Lizzie Doten will lecture Dec. 9th.

AMORY HALL.—Children's Progressive Lyceum. 11 holds its sessions every Sunday morning at this hall, corner West and Washington streets, commencing at 10½ o'clock. The public cordially invited. J. B. Hatch, Conductor.

ROCHESTER HALL, 438 Washington Street.—Test Cases every Sunday morning at 10½ A. M. Inspirational speaking at 2½ and 7½ P. M. Good mediums and speakers always on hand.

ROCHESTER HALL, 730 Washington Street.—Public Games for tests and speaking are held in this hall every Sunday at 10½ A. M. and 2½ and 7½ P. M. Several reliable mediums always in attendance. Good quartet structure provided.

PYTHIAN HALL.—The Ladies' Aid Society hold its meetings regularly on the afternoon of Friday of each week, at this hall, 158 Tremont street. Suitable in the evening, to which the public are invited. Mrs. John Woods, President. Miss M. L. Barrett, Secretary.

CHARLESTOWN.—EVENING STAR HALL. Spiritualist Meetings are held at this place on Sunday afternoon of each week at 3 o'clock. C. B. Marsh, Manager.

Amory Hall.—The Children's Progressive Lyceum held a well-attended session at this place Sunday morning, Dec. 2d, whereat, in addition to the regular services, the following literary exercises were participated in: Song, Nellie Thomas; recitation, Mary Water; song, Jennie Miller; recitation, Ella Carr; recitation, Little Maud Lord; recitation, Master John Hanson; song, Nellie Sawyer, with piano accompaniment by Jacob Sawyer; piano solo, Jacob Sawyer; select reading, Mrs. Hayward; cornet duet, Messrs. Mariner and Davis.

The first of a series of assemblies for dancing, to be given by the Children's Progressive Lyceum, will be held at this hall on Tuesday evening, Dec. 11th.

Eagle Hall.—Three excellent meetings were enjoyed at this hall last Sunday. The morning hour was principally taken up as a conference meeting, which was opened by invocation and remarks by Mr. Came, followed by Miss Annie J. Webster (trance) and others. An interesting feature of the meeting was the sitting for a few minutes for the benefit of an aged sick lady.

In the afternoon Mrs. Hettie Clark gave an excellent discourse upon the subject, "Whatsoever a man soweth, that shall he also reap," which was listened to with close attention by an intellectual and appreciative audience.

In the evening the control, through Mrs. Clark, spoke for a short time upon "Ante-natal Influences, Obsession and Spiritual Culture," after which several tests were given, which were testified to as being correct.

Rochester Hall.—The Boston Parlor Concert Company, assisted by Madame Richard, the gifted reader and clairvoyant, will give an entertainment at this hall on the evening of Dec. 12th. The proceeds to be devoted to the benefit of the Ladies' Aid Society. Tickets 25 cents.

Pythian Hall.—Friday evening, Dec. 7th, Mrs. Nelson, test medium, will give a séance for the pecuniary advantage of the Ladies' Aid Society.

An Evening with the Poets.—On Tuesday night, Nov. 27th, a large audience assembled at Amory Hall to listen to a number of select readings by Miss Lucette Webster, assisted by E. D. Steiner and John P. Enders, Jr., together with musical attractions. A high order which were afforded by Misses Fannie L. Wynne, Carrie Hopkins and Mary H. Murphy. Appropriate introductory remarks were made by Prof. Wyzman Marshall, after which the programme, which proved to be entertaining in the highest degree, was executed. The affair was gotten up by the parties concerned as a labor of love for the benefit of the Children's Progressive Lyceum, and evidently proved a financial as well as a literary and musical success.

Charlestown District.—Evening Star Hall. On Sunday afternoon, Dec. 2d, a very interesting meeting was held in this place. The exercises commenced by singing by the choir. Mr. David Brown, of Boston, test medium, (whose rooms are in the rear of 383 Washington street, Boston,) read a selection and made a short invocation, which was followed by another song by the choir, after which Mr. Brown gave a short and very interesting discourse, occupying nearly an hour thereafter in affording tests, describing spirits and giving names, which were recognized in every instance by persons in the hall as correct. Mr. Brown will speak and give tests in this hall next Sunday, Dec. 9th, at 3 p. m. C. B. M.

RATES OF ADVERTISING.

Each line in *Agate* type, twenty cents for the first fifteen cents for every subsequent insertion.

SPECIAL NOTICES.—Forty cents per line.

BUSINESS CARDS.—Thirty cents per line.

Agate, each insertion.

Payments in all cases in advance.

For all Advertisements printed on the 5th page, 20 cents per line for each insertion.

Advertisements to be renewed at continued rates must be left at our office before 12 M., on Saturday, or in advance of the date whereon they are to appear.

SPECIAL NOTICES.

THE WONDERFUL HEALER AND CLAIRVYANT.—For Diagnosis send lock of hair and \$1.00. Give age and sex. Address Mrs. C. M. Monrois, M. D., P. O. Box 2519, Boston, Mass., Residence No. 4 Euclid street, N. 10.

J. V. MANSFIELD, TEST MEDIUM, answers sealed letters, at 61 West 42d street, New York. Terms, \$3 and 3-cent stamps. REGISTER YOUR LETTERS.

The Blood owes its red color to minute globules which float in that fluid, and contain, in a healthy person, a large amount of iron, which gives vitality to the blood. The Peruvian Syrup supplies the blood with this vital element, and gives strength and vigor to the whole system.

The itching and burning which are the effect of inflamed bronchial tubes, and which provoke a constant hacking cough, can be cured by Dr. QUAIN'S COMPOUND SPRUCE ELIXIR, whose soothing and healing powers are wonderful in all affections of throat and lungs. It is equally effective in kidney troubles.

Removal of Prof. Brittan.—Dr. S. B. BRITTON has just removed to No. 2 Van Nest Place (Charles street, corner of Fourth), New York, where he will be pleased to see those who require his professional services. In his new location Dr. Brittan will have more space and superior facilities for the treatment of chronic diseases. Those who need the healing efficacy and life-giving power of Electricity, Magnetism and other Sublimated Agents as scientifically applied, may find there what they require at the hands of a careful practitioner of long experience.

Dr. F. L. H. WILLIS may be addressed for the winter, care Banner of Light, Boston, Mass., D. 1.

SPIRIT COMMUNICATIONS TO SEALED LETTERS. Address MATTIE K. SCHWARTZ, 233 East 84th st., New York. Terms \$2.00 and three 3-cent stamps. N. 17.2w.

SEALED LETTERS ANSWERED BY R. W. FLINT, 58 Clinton Place, N. Y. Terms, \$2 and 3-cent postage stamps. Money refunded if letters sent are not answered. 4w-D. 1.

Mrs. NELMA M. FLINT, Electrician, and Healing and Developing office 200 Joralemon street, opposite City Hall, Brooklyn, N. Y. Hours 10 to 4. D. 8.4w.

THE MAGNETIC HEALER, Dr. J. F. BRIGGS, is also a Practical Physicist. Office 121 West 42d street, between 5th and 6th aves., New York City. D. 30.

Dr. J. T. GILMAN PIKE, Eclectic Physician, No. 57 Tremont street, Boston, Mass.

BUSINESS CARDS.

NOTICE TO OUR ENGLISH PATRONS. J. J. MOISE, the well-known English lecturer, will act as our agent and receive subscriptions for the *Banner of Light* at fifteen shillings per year. Parties desiring to subscribe can address Mr. Moise at his residence, 6, Weymouth Cottage, Old Ford Road, Bow, E. London.

ROCHESTER, N. Y., BOOK DEPOT.—WILLIAMSON & HERRICK, Booksellers, 22 West Main street, Rochester, N. Y., keep for sale the *Spiritualist and Reform Works* published at the BANNER OF LIGHT PUBLISHING HOUSE, Boston, Mass.

ROCHESTER, N. Y., BOOK DEPOT.—WILLIAM J. JACKSON, Booksellers, Arcade Hall, Rochester, N. Y., keep for sale the *Spiritualist and Reform Works* published at Colby & Rich.

PHILADELPHIA BOOK DEPOT.—DR. J. H. RHODES, 29 North Ninth street, Philadelphia, Pa., has been appointed agent for the *Banner of Light*, and will take orders for all of Colby & Rich's Publications. Spiritualist and Liberal Books on sale as above, at Litchfield Hall, corner Broad and Coates streets, at all the Spiritualist meetings. Parties in Philadelphia, Pa., desiring to advertise in the *Banner of Light*, can consult Dr. Rhodes.

PHILADELPHIA PERIODICAL DEPOT.—WILLIAM W. ADAMS, 520 Market street, and S. E. corner Eleventh and Arch streets, Philadelphia, Pa., keep for sale the *Banner of Light* for a retail each Saturday morning.

NEW YORK BOOK AND PAPER AGENCY.—CHAS. H. NEWELL, 10 Mulberry street, New York City, keeps for sale the *Banner of Light* and other Spiritualist and Reform Works published by Colby & Rich, at the Harvard Rooms, 421 street, and 4th avenue, and Republican Hall, 50 West 42d street.

NEW YORK PERIODICAL DEPOT.—S. M. BROWN, Agent, Bookseller, 31 East Twelfth street, New York City, keeps constantly for sale the *Banner of Light*.

NEW YORK BOOK DEPOT.—D. M. BENNETT, Publisher and Book-seller, 14 Eighth street, New York City, keeps for sale the *Spiritualist and Reform Works* published by Colby & Rich.

BALTIMORE, MD., BOOK DEPOT.—WASH. A. DANIEL, 205 Saratoga street, Baltimore, Md., keeps for sale the *Banner of Light*, and the *Spiritualist and Reform Works* published by Colby & Rich.

SAN FRANCISCO, CAL., BOOK DEPOT.—At No. 319 Kearney street (upstairs) may be found on sale the *Banner of Light*, and a general variety of Spiritualist and Reform Books, at Eastern prices. Geo. Adams & Co., a Golden Rule, Planchette, Spencer's Positive and Negative Processes, Orton's and Tobacco Preparations, Dr. Moore's Nutritive Compound, etc. Catalogues and Circulars mailed free. Families in U. S. and foreign countries can be received at par. Address, HERMAN SNOW, P. O. Box 117, San Francisco, Cal.

HARTFORD, CONN., BOOK DEPOT.—E. M. ROSE, 38 Trumbull street, Hartford, Conn., keeps constantly for sale the *Banner of Light* and a full supply of the *Spiritualist and Reform Works* published by Colby & Rich.

WASHINGTON BOOK DEPOT.—RICHARD ROBERTS, Bookseller, No. 1010 Seventh street, above New York avenue, Washington, D. C., keeps constantly for sale the *Banner of Light* and the *Spiritualist and Reform Works* published by Colby & Rich.

ST. LOUIS, MO., BOOK DEPOT.—MRS. M. J. REIDAN, 620 North 4th street, St. Louis, Mo., keeps constantly for sale the *Banner of Light*, and a full supply of the *Spiritualist and Reform Works* published by Colby & Rich.

CHICAGO, ILL., PERIODICAL DEPOT.—W. PHILLIPS, 109 Madison street, Chicago, Ill., keeps for sale the *Banner of Light*, and other Spiritualist and Liberal Works.

CLEVELAND, O., BOOK DEPOT.—LEON BAZAR, 100 Madison street, Cleveland, O., keeps for sale the *Banner of Light*, and the *Spiritualist and Reform Works* published by Colby & Rich.

LONDON, ENG., BOOK DEPOT.—J. BURNS, Progressive Library, No. 15 Southampton Row, Bloomsbury Square, Holborn, W. C., London, Eng.

AUSTRALIAN BOOK DEPOT.—And Agency for the BANNER OF LIGHT: W. H. TERRY, No. 8 Russell street, Melbourne, Australia, has for sale the works on *SPIRITUALISM, LIBERAL AND REFORM WORKS*, published by Colby & Rich, Boston, U. S., may at all times be found there.

ADVERTISEMENTS. COLBY & RICH, Publishers and Booksellers, No. 9 MONTGOMERY PLACE, BOSTON. KEEP A COMPLETE ASSORTMENT OF Spiritual, Progressive, Reform AND MISCELLANEOUS BOOKS, AT WHOLESALE AND RETAIL.

TERMS: CASH.—Orders for Books, to be sent by Express, must be accompanied by all or part cash. When the money sent is not sufficient to fill the order, the balance must be paid by D. D.

Orders for Books, to be sent by Mail, must invariably be accompanied by cash to the amount of each order. Any Book published in England or America, not out of print, will be sent by mail or express.

Catalogues of Books Published and For Sale by Colby & Rich sent free.

THE SUN. 1878. NEW YORK. 1878.

As the time approaches for the renewal of subscriptions, THE SUN would remind its friends, and well it hopes everywhere that it is again a candidate for their patronage and support. Upon its record for the past year it relies for a continuance of the

1990

Advertisements.

BALTIMORE ADVERTISEMENT.
SARAH A. DANSKIN,
Physician of the "New School."
Pupil of Dr. Benjamin Rush.
Office, No. 703 1/2 Saratoga Street, BALTIMORE, MD.

The American Lung-Healer.
Prepared and Magnetized by Mrs. Danekin.
Is an unfailing remedy for all diseases of the Throat and Lungs. TUBERCULAR CONSUMPTION has been cured by it.
Price \$2.00 per bottle. Three bottles for \$5.00. Address WASH. A. DANSEKIN, Baltimore, Md. March 31.

DR. J. R. NEWTON,
The Celebrated Healer.
Cures all Chronic Diseases by magnetized letters. By this means the most chronic diseases yield to his requirements as age, sex, and a description of the case, and a 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-

