## 




Nown










 "Do unto men as they shouth do to you",
If we this aphorisin bear it mind
Never slanl we comphan of hunan klind, Sever slan we complain of huminin kind,
But aluwyst sind thiem, like the Giod dibove,
So filted vith justice, tempered milid with lo Let us, then, also, always do what's right;
And we flanalsee exan's necs in other light
Than that in which they now to us appear ; For that in whith they now to us anpear
Fil see in sin, nowlity T in fear.

 Each trial we hiave in life eniust holy prove
It is the la of cause, effect and love It is the lany of cause, effect and oove And from eacl trifing act shapes out our fa

$$
\begin{aligned}
& \text { Act out the goodness Gool inplants in you. } \\
& \text { If you your mind so study, and your lieart, } \\
& \text { You'll than that food exists in every part }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Than that whieh leaas to error and deceit- } \\
& \text { The road that's trod by nany willing feet. }
\end{aligned}
$$ Though disappointuent seemingly may blind, And deepest arkness gather oer your mind,

Still put your trust in Cood who rules on high;
And when the clouls of error veil the sky
 Strike at the hearrof of evil In mankind,
And all the darkness of a miduighit hell And all the darkness of a miduidight hell
Turn into noonday brightenssth that slanil tell
The coniring power of truth and love, pad roll . The cong'ring power of truth and love, and
In thunder notes the tale from pole to pole.

 frem frallow builds



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nidid
 She then walked back to the cabinet and passed
to the inside.
Tilliam Brown, who controls in the cabinet,
spoke in an audible voice, s.aying, "A spirit
would appear for the frst time this evening, callwould appear for the first time this evening, call-
ed the Lady of the Lake, e, whlo was one of
the ruedium's contros. As soon as he fulshed the medium's controls. As soon is he finishled
spenking, from ooit the cabinet door bounded a
young Indian squanw, dressed in a short white spenking, from squan, Aressed. In $a$ short white
young Indian
dress, a belt around itle waist, leggings of a drabe-
colored fur
 ing over her shoulders. She came down on to
the floor, close to the circle, and comminced to dance and niove around anoong the company in
a very Ilvely manner: Slie now went to Horatio and invited lim to dance with her. IIe stood up,
and bothd danced together for several ninutes.
Shie then passed beend the circle soin to

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nnearly five feet.) Entering the cabinet slie re
ininined inside for a short time, and again appear
ing, walkeld foring, walked to south end of platiorn, descending
the steps to the floor. Stopping at the widiowthe steps to the floor. Stopping, at the whatow
she stooped down nand materialized a beautifulShoulders; and wore it whilst she remained mate
rialized. She niow crossed over to the north side
of theof the roomi, close to Joseph Rugg, and stood by
his side for an instant, then, stoping down to
the floor, materialized o shawl ofhis side for an Instant, then, stooping down to
the foor, , materialized a shawl of a dark color
She then danced for a ferw moments, then with-She then danced for a few moments, then with
drew to inside of cebbinet.
The next spirit that appeared was Honto, theThe next spirit that appeared was Honto, the
Indinn squaw. She was greeted with in hearty
good evening froni all present. She walked downfrom the platform to the thoor. Stooping down
she materialized a shawl which she arranged up

$$
\begin{aligned}
& \text { she materialized a shawl which she arranged , ip. } \\
& \text { on her haed. This shawl looked like illk, , ith } \\
& \text { stripes of green and back. Stre then went to the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { passed into the cabinet, bidding all good night by } \\
& \text { waving her hand and bowing. } \\
& \text { The enest spirit that appeared was the " witch }
\end{aligned}
$$

$$
\begin{aligned}
& \text { purest white, over which wasa slort cloan of } \\
& \text { hace. work around her waist she wore a belt that } \\
& \text { had fastened to it in front a small, luminous cas- }
\end{aligned}
$$

Willani Brown, the controlling spirit inside of
the cabinet, then spoke and said a brother of the
"Witch of the Mountain" would show himiselThe curtain was raised, and a spirit stepped
nches in height, and dressed in white with
short white cloak over his shoulders, and knee
breeches his lair and beard were tong and gray
This spirit had no covering on his head but what
ature gave him.

APRIL 24, 1875.
BANNER OF LIGHT

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## NEW IIAVEN. - George M. Beers, writes








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| spiritualism. <br> An earnest investigntor of Spiritunl Phenom ena-one who diligently seeks for truth withoul |
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| Slicl evide |










gharet trows a human thing,




 In silk on sipiders spiuming hidd Then inumbed Hyed the the tust a way

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 The book falls open whier ili will 1 Thint sining wiy to Tion's sill hant


Did haus of ryirlanice wo

The white nud widlillterd day!

 Or Bure the sigennint luar that irunt
 The prayer hind yrase an sither hinub;
 A fuyur liet loses cheers yp the inace.

 Thio congregntion risis nd stanul: cons

 Some wonnded human manning dive, Will honling left nive to love.


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Lersti, Spltualists are not jeatous of intelligent investigationt they invite science to their nud, it | silitictour |
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| sinvesig |




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$\qquad$ on the morrow, deeny and go back to nature.



 Lle evidence, the facts are discernible; ;t is fot Jigence, and of what it it consists. If nitter a can.
did investigation you are satisfeed that your

















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 carectily tested scances held by Col．olcolt at
the resthence of the Eddy medilins，at Clitten．









 The Indian Gamie．

 Ing with the Indidins：one is styled the mininiest．
destiny policy，which concedes to an Indian no






 decinres him incapah）of civilization，and leavis
him to the fate which an unfriendy ynd doni－
nant race is ever ready to believe is the destiny mintis on peopires，the onf one is istat othu，

 centurs．It would keep the stricter faith with
cilm because he eannot enforee his own claims to justice．Realizing that he is not as he is depict
ed in romance，it does，not forget that he is as er－hued race，＂＇oree whose wrongs Congress
legislates，parties divide，and armies are moved by our Executive vigilant in executing the laws．＇
The dispossession of the Sioux of their 0 owner ship of the Black Hills，secured to them forever
by solemn treaty，is a fresh illustration of the
doublededealing that has marked the course of the



| while the hands of the entlre company were in sight，those of the medium being held at the time by one of the guests． <br> As will be seen by anamouncement else where， <br> Mrs．Mardy is shortly to visll England for awhile． <br> We wish her a happy and pleasant voyage，and deserved success in her new field of mediumistic labor． |
| :---: |
| Fairfleld＇s＂Ten Years with Spirituai Medinms．＂ |
|  |
| \＆Co．，New，York．Mr．Mairfield begins by ad－ nilting all the marvels recorded in the history |
| of Spiritualisn；；raps，vision，claitiations，eases of pre－ |
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| fesses to have－had rare opportunities for study－ ing the phenomena；and from certain marvels in |
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| ＇s ballad of＂Ulatume，＂and＂to bear in ＂that at that tive he（Sr Fairfeed）bal |
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nee－as at the previous one for slate－writing－
Wirit hands pirit hands frequiantly patted myself and wife．
When the eorm of Mr．Jolinson finally disap－
peared，Dr．Slade asked the unseen operators if peared，Dr．Slade asked the unseen operators if
hey would not make an effort to materialize a
hule body，and wis；after a briel delay on thetr whole body，and wifis，inter a brief delay on their
part，answered nomrmatively．IIe then untited
he cord whereby the diminutive sereen was sus－
 wall belind distinctly visible．While we sat，in－
contly watching，we ooserved near the floor a mlisty yapor，apparently concentering to more
solid proportions，and gradually expanding in
bulk naid ascending in altitude ；this process con－ stood before us the shape of a lady，who seemed
oo azze pleasantly upon us．Al at ance，and
with an involuntary cry，miy wife exclaimed： ThAT is wy Motren！＂，
The spirit form was unmistakably recognized y her as that on her parent，and it appeared as
true to nature as if her deceased loved one had
tooil before her in the physical form she inhab－
 of the story by deductions，but I will content
myself with merelg giving the prominent frets．
and stating，in conclusion，that Dr．Slade was



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$\mathrm{W}=\mathrm{F}$ Navan ジ土＝ $\%=$ Wam 5wawa 3w＝w $3=$ $\sqrt{2}=$

## $=2$

> Henry w．Datton，
> Senior proprietor and publisher of the Boston
Daily Evening Tranceript，phased suddenly out from the confines of the physical form which he A inhaitited for seventy nine years，on the 15th of April．His decease was caused by old age，
and he was not conined to his bed till the 1th． and served an apprenticeship as a practical print－ er；at the tíme of his decease he had followed the printing and publishing business for sixty－
two years，working at press and case a a spren－
tine，journeyman，foreman，proof－reader and mas．
ter， ter，and then as nemsppaper ropoprietor．He was
BRIEF PARAGRAPHS.





 The Carlust have surprised Fort Ashe,
and carred off
200 prrsourss and four guins, Telogrnphtc communncation has boen
tween Ilavana amil Suntlagg do cula.

 Twenty- fre soung lates of Camurrige, inspired in pron









 Mr. cladidotone has writen In anpproval of the princoples
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背隹
 ail parts of the world are voluntecring nid in the
matter, tho Baroness Adelma Vny having even
sent contributions of money and goods from distant Austrin. If celebrated Amerian nuthior
and mediums would present a few dozen copie and mediums would present a few dozen copies
each of their photographic portratts to the IBzanar
Committee, they would doubtless be received with pleasure, and wought doubtless be received of the chite the ladies whose names are pubthtshellin in comnece
tion with the bazar is Lady Shelley, yidow of Shelley, the poet. The Secretary is triss kis
linglury, 38 Great Russell Street, Londors,


 ing behind
spent life.
Rochester Mall.
Dr. T. B. Taylor sends us the following notice
All theSpiritani societes of Boston and vicint ty are enrrestly requested to meet at Rucliester Adll to-morrow-Sunday, April 25 -at 2 , ${ }^{\circ}$ 'ch check ple will be the order of the day.! LTr On the sixth page of the present issuo will
efound the Bamner of Light Message Depart-
fent, which all slould read. The sex of souls, he orlgin of thought, "whint is sleep?" aind othe swers. JJumes Barrows, of Taunton, Mass,
spenks to lis brother Benjamin : James Johnson (eolored), of Boston, desires to communicat
with his son and daughter; Susto IIyde, of Me
 her brother Daniel concerning her chilldren,
whiom he has charg ; Joseph Borrowsenle wishic Windsor, Ct., assures lits parents that the $r$ ports circulated concerning the mamer of hion death were untrue; Elleen Stimpson, of East Bos
ton, informs her brother Thomns that, thougi
 ndvice, and "Conway" refers his friend Joseph
to "Charlio Foster" for further 1 IIght.
(lim Thio iochester (N. Y.) Democrat and
Clironclele of a recent date contains a carlffrom Clironicle of a recent date contains a card from
W. D. Stunt, Samuel Wilder, J. L. Angle, inind
eleven other prominent citizens of that city, wherein Robert Dale Owen is invited to visitt th
place and give, in the form of a discourse place and give, in the form of a discourse, ,
experience in the Investigntions he has made
to the phenomena which liave led to the bellef experience in the Investigations he has made in-
to the phenomena which have ted to the bellef in
Modern Spiritualisim, and the conclusions to
which he has arrived. Mr. Owen replies, ap which he has arrived. Mr. Owen replies, ap
pointing Thurday, April gath an the evenning, and nanouncing for a subject, "Sphittunlism ns
an Element of Civilization." The lecture will beot George William Curtis spoke truly that a "closer and more perfect union for the
tablishmenit and the security of the blessings liberty" It the "lofty task which this hallow
day and this sacred day and this sacred spot imposes upon us;" party syirit that "shanll strain the ancient gunr "shall lay their fatal hands upon education," ar gignce of caste that "shall strike at equal
rights," aud corruption that "slanll poison the very springs of national life.
from ourt before going to press, we recei
Baltmore correspondent; "Carroll," an account of the demise, and funerall servicos, of
Mrr. Jacoo Weaver, a highly estemed ciltizen of
Baltimore a frm and Baltitmore, a firm and zeelous Spiritual
funeral took place on Sunday, April 1th. large concourse of people was present, and $t$
procession which followed the remains to $t$ cemetery was over half a mile in ilength. W
shall print "Carroll's" letter in our next issue.
Read the call on our thitd page for the
Mediums' and Speakers' Convention, to be holden in Hemlock Hanll, Tucker's Grovene Brant, Erie
Co., N. Y., Saturday and Sunday, May 8th and
lassed to spirit-life, from her residence, of March, aften a short illuess, Mrs. Harriett S. Seymour, in the 65th yenr of her age.
Ref Read the letter from Miss Jeunie Ley
which we print on our eighth page. It is replet

## with earne promise.

Ey Webster's Unabridged Dictionary
Le Webster's Unatidged Dictionary,
taining three thousnd engravings, Is conside
to be, and is, the best work of the kind extant
LEF "Charity; or, Who was to Blame ?"
the title of an excellent original Story we sla resent to our readers soon.
L*F Read the advertisement on our seventh page cor ecrning "The Proof Palpable of Immor
tality," by Epes Sargent, Esq. tan epes sargent, Esq.
Dr Buchanan's article on E
appear in our forthcoming issue.


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 EXCELSTOR SANTTARIAN

 PSYOECOMETAR.
 The Mhrilling C. Cho;

 The Phrenological Journal The Science of Health








|  | great use or abuse, and that tis efficlency depends chietly upon the nediium for its suceess. |  |
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|  | nils attained to the certainty of a future eternity, |  |
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|  | examine and reduce it, als, to mathematical |  |
|  | fact, whose conditions sthall be as completeyhnown as those of other continents. This new |  |
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|  | within the boundaries of science, whinse domain comprises all time and all space.--Harbinger of |  |
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|  | Light, Mellourne, Australia. |  |
|  | The Mining Trubles in Pennsyivania. In the Banner of April 10th, in the column of |  |
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|  | "Brief Paragraphs," is one thatt reads thus: |  |
|  | "Matters in Pennsylvania have a dark look. The troubles between themining companies and |  |
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|  | miners dafly draw nearer to what siems a desperate struggle, in which physical force must |  |
|  | bear its part," \&e. Knowing your paper is liberal and prints both sides of a question, I take the op- |  |
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|  | portunity to give you our (the miners') version of the abore. At the time of the "panic," we |  |
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|  | -reecived eighty cents per ton for digging coal; |  |
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|  | fied with that, the employers gave us notice to throw away all small coal and fill in large only. |  |
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|  | With an ill-will, we did so, thinking by so doing |  |
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|  | we hitie not worked half-time. Throwing awaythe small conl made full fifteen cents per tondif- |  |
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|  | the small conl made full fifteen cents per ton difference to us: Near the end of February (know- |  |
|  | ing we were not prepared for a strike) theygave us notice of anotlier reduction of twenty |  |
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|  | cents per ton, to take place on and after the first of March! |  |
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|  | We were very sorry for this announcement,and tried nll in our power to avoid a strike. We |  |
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|  | offered to settie the matter by nrbitration; but |  |
|  | that wis too much. like justice, so the offer was not accepted. Are we to go into the bowels of |  |
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|  | the earth, out of God's daylliglit and pure airr, andlabor from nine to fifteen liours; for a miseralle |  |
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|  | pittance that won't even supply us with sufficient bread alone? No, we cannot submit tamely to |  |
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|  | such outrages. Previous to a notice for a reduc-tion, the freight on the railroad rises in price, |  |
|  |  |  |
|  | and our employers bring this is an excuse. But |  |
|  | they cannot quite blind us with that dust, for we well know the railroad and coal companies are one. |  |
|  |  |  |
|  | The Father of this grent country enjoined on |  |
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|  | a jenlois eye"-and we are doing our poors share, |  |
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|  | but whoht is pittell against rioht. We are too weak and must go to the wall unless the country, |  |
|  | seeing our peril; comes to the rescue. This growing monopoly has nearly got the power, and if |  |
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|  | not checked in time will supplant the rights of the workingman. We are supposed to receive |  |
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|  | twelveandi hail per cent. per ton (market price) |  |
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|  | puyblic at large, for we are not allowed |  |
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|  | "Matters" certainly ${ }^{\text {d }}$ |  |
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Man and his Relations.
Mrisad On the Body;


Instructive, Absorbing, Thrilling


## Ellen Carnes. <br> Good day, gir. II Yiame was. Ellen Carnes; Hived in Dedham street, in Moston : 1 have

take so long to wiork out a probtem with the in-
dependent spirituan brain as witi the two cony-- bined, so these inventlons or reforms-for they
are objective reforms, reforns in objective life-
are first conceived of by the imuortnls, general.







## Alfred $\boldsymbol{N}$ stiles:




 thes see fit to call rebel fienis. Now that is
mistake. 1 was killed outright, and wass $n$ thaken


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| E OLDEST AND THE BEST <br> IN THE WORLD. |
| 100 YEARS AGO |
| hocolate, Cocoa, and Broma. |
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$G_{1}$ ABBOTT \& $C_{0}$,

Ahatur of eight

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| A Good "Mestage." <br> Many readers of the Banner skip the sixth page without delgning to read'it, while many others -my father-in-law for instance (to give one noon account of this very Message Department. |
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|  | NEW WORK, Just issued from the Press of COLBI \& BICH, THE WORLD'S |
| :---: | :---: |
|  | Sixteen Crucified Saviors; |
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|  | Nev, Startling; and Extraordinary Reetations in Religious Mistory, which disclose, the Oriental Origin of all the Doctrines, Principles, Precepte, and Wiractes of the |
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|  | History of Sixteen Oriental Cracified Gods. BY KERSEY GRAVES, |
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