YOL．XIX．


 whone tipherid






 Divine


























## 

 nx o minamatret




Therst muelition bei，wowd
 Xathin nitutatatitponatian outy




$\qquad$

Origntiossans． IIEFAOB OR YHRTUE




















 of the counur Age of Virtue，nust be the Yesiue of
thair Mutual Educationt in other woris，that Shan is the Rational Educator of Wuman，and Wo－
nian the Monal स सitacator of Man．
and

 Is the firt sapper－aillmal degree of humni mental
ity，wherelu＇men and wornen are equalty $A$ ipe










 inlly discerning and tho estiettio nptitande＇s aplittil











 teption；thnt＂Wumman Is a Memwhll or Lóve to tlic
















 the enil of humand develepopnent. Liee us try to to se







 exch and nill of the oppostio sex. Thik ts the plys io.


##       <br>  apon meembern of te oppontie. That tut etither of  | cimen |
| :---: |
| cillye |
| ment |

\section*{| man |
| :---: |
| mom |
| mom |}

## apira aplur courn unem

BANNER OF LIGHT.
APAMC 28, 1866.

##   










TRUTH EVERYWHERE.

















## spitivg mimps.





A month ngo, wero hero, some fow,
The blueltril
rowlin, and thu wren,
When March for a mlort diay or two,



In joyong finth prour rorth Incenso,
No more can Whuter drive jou hence








 virtue tiliere


| SOLOMON REIVES, AND HIB COMPANIOR WTLE. Solomon rities, whom pationce Potitrrem Found in the Ytule brown house under the hill, <br>  and the winds s minted nand slakken, but that grow luxurinnt nuid harity every year.; Hits troubles <br>  <br>  the country nboat. For every one wan auerely a what he said ho felt. So he was not mel |
| :---: |























thoys love to talk as well as to play, and he
I'll put this stick in crooked and see hom long Solonnon was silient, but will put the stick in
so as to finjure the even look of the pille. In a few



 biting their own noses oft by whith is meant , in
trying to make other people trouble, they troutlo
themelves a great deal more. Now, I think you will he a great deal moro troibled at your aunt's
refusing to let your work, crookell stlck."
"But I will work, and she can't help herself,
 or hie 's phagued me enough."
Bolonon suiled and looked'
trees, and Will went on at hatis work. Boon Miliss
Petligrew was at tho door again.

Bolomon turneil hip head toward tho east win-
dow and snid nillys:
"Noll
 mita
itme.
If



 mork, "that you would Lave, thought it mucct het.
ter to liave mando Mlss Pettigrew uncomforkhbe




 story if you $p$
real from my
Two behiuln



nnd Lave it proved to you whose work is is grent:
ent. Here is an apple treo full of beautifuil blose
soms. What could bo more lovely than these
TALKS WITH MX YOUNG FRIENDS.
I have hail giten to me a medallion likeness of Isano'T. Hopper, execeuted hy that fine aritist and
axcellent man, Mr. S. Ellls, and this likeness does me as much good as nyything that I can look up-
on, nad the reason is become a part of one's seif, so that they seem to
be writen on the face. There ls not a line, that the artist hins carred so finely, but speaks out the
 ould like to have that man for a frien Now it is the same with -nll of na. 'We may be
very homely, and have fantures that we coull
wish to chapuga; but if our' spprits are beautifl, hey will sbine out somewhere on our faces, 80
 green coverings; but by-and-bye, when the buds
expand anal the loarres blow themelyes, we shll
 Iffe within will express itself-that is, will show
in the loaf what it is. Now you and I have nlife within that shows
Itself in little nots, in motions, and in speech, so Our smiles are carving themselves into sweet
Oither you feel very cross, you run to the milror and seo
how it is that the ling so
 of fine a face-that spen What a good time such a man must be having
in that blessed home that he lins gone to. If he colld do so much good here, how much he mus
 its work for the poor and friendless now? Dhd
you evor think that perlinp lie might fish to
coues and prompt you to do sone kind, loving deed The way for us to coll
The way for us to call about us the good and
loving ones that live here on the earth, and that
have gone to their spirit-

 very sure that if you have a good, loving heart,
you will have benutful angels to watelh and gand
you and help you to

|  | An eminent medical authority, Jn vier of the probably spread of cholera, makes the following, among other remarks in the New York papers: among uther remarks in the Neiv York papers: "The final element of the propagation of cholera depends upon the individual. Disease is frashionible, like eversthing else. It <br>  In certain seasons of the year, if we expose our- selves to the air and take cold, it athaks the lungs; at another, this, bowels; at another, gives <br>  sanltary reguiations in checking the sjipend of cholera, as follows: <br>  <br>  brutes can underatanu. |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

BODIGLERA, THE ATGEL


In the old $A$ bysaninin tergendit Thero's a syorsy, Inave Luard others say,

 And coloso up the gates of oflue Night

 Thith arvituok of mornetis and and morthl he
 ano hand he holida a brght censeor,
 And the teanrirpon of oforrowing mortals, $\underset{\mathrm{H}}{\mathrm{He} \text { githers, ilike drops from a fountaln, }}$ When llumber han hened ap the eyellls, hat In ths innermost $n$ nture is silired;
 Buta a glow of the consuminng fre
 Thil oll lanase of the Gor-s unholy andirit surn,
 Then a want from the wing oftho angel

 Is clianged in its uppermost tirth.
And these are the flowers that the angel Entwine in the ringleta of gold,
Of the lock thet ne falling like eunshine
O'e the ferry
 That fruled to to boon in in onan,
Wha come in the drramm of the To moo us and win us awny midnlght





The Epiritual Lycenm.

 Seetings," in your columns. The Scripture text
useen for this discouraes, jou will percoive, rane va
riant from the renderings given by King James's Translation of the Bible. I helleve these tranhala
 Please place in your pmper this inventory or
subjects of discourae and translations froun th Greek, and you will oblige me.




 Ioned the lienven anit the earth-and the earth wn



 natuen, a divine hevgiator, and beason









## 









 cold









 and

















 marble, and wauy materfinis entirelij new to me,
enteral into the plicture. The magnificent parkn,



|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
| and warmed by burning gnses maile from air andwnter hy simple machinery, at axpenat of thecity. No suffering poor or barefooted orphann |  |  |
|  |  |  |
|  |  |  |
| were there. Food was nbundant, lealthy, pure; Inbor was light; atudy, amusement and recrea- |  |  |
| tion abundant; henith, elanticity, buoyancy, joswere ringing through nil tho streoth. No riots, rows or revivals wero known, hur heard of, navo |  |  |
|  |  |  |
|  |  |  |
| In history. No prieats, Invyera, nor doctors, fur |  |  |
| of lifo, of harmong, and of nature, nud obeyed |  |  |
|  |  |  |
|  |  |  |
| and all was quiet at tho milnight hour. Revels |  |  |
| wars, moth, dlasiplation, illtyy hablis, vilgarity and urofnity. Not a ateegle was to ho geen, notn church - no need of ono-religion was natural, |  |  |
|  |  |  |
|  |  |  |
| and in overy head as well as heart. Magnificenthalls of science, decorated with historic palatings |  |  |
|  |  |  |
| wars of churches and states, slavery, tyrnnny, robbery of woman of her earuinga, her liberty, |  |  |
| her rights, her person and her children, in the nineteenth century, wins a sad hintoric picture be- |  |  |
|  |  |  |
| Bite the black chattels of the samenge. It was a wonder to tho young how any age conld havebeen so cruel to mothers, slaters and daughters.$\qquad$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| I looked and I longed, I dreamed and I wished, |  |  |
| hoped and I prayed, but the vision faded from me, and once more I founil myself in this cold |  |  |
| cold world, with its ley atreets, the frozen henrts, <br>  <br>  |  |  |
|  |  |  |
| sido by stide on the tey parement. My heart |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Thus wrote a soul-brother to me from the angelland, controlling the hand of a medium for tho mirpose; and this, nfter lis had said tirough tlio |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Whe sea of Eterntty, turn, and phacling one foot npon the shore or Time, ilin their hinalis anitby Him who liveth evernore, that theso tulngs |  |  |
|  |  |  |
| are so; while rolling thunders echo their voices |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| sorrowing in our sorrow; coming to us for happl ness, and giving ecstatic biliss in return; rejoicing |  |  |
|  |  |  |
| ness, even as we rejoice in the opening faculties of our ohllitren. <br> "And to have you know that il is me." With what |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| on it is Motien's. |  tho aforenaid fifuedn minilen, and the comelimionawhich tho chilifren hal cono to on these gues- |  |
|  |  |  |
| mother comes, also, giving me sweet messnges of <br> love. Oh, ye who buholid but the crown of thorms |  | $A$ Gond Tont. <br>  |
|  |  |  |
| je will some day know that 1 am blest; no blest that even my sorrows bring me richest joy. |  |  |
|  |  |  |
|  |  |  ail tenideal to give it to you, liriedly. |
|  |  |  |
| Mrs. C. A. Mazen and Mrs. Mary A. |  |  |
|  |  |  |
| The prosence and the part taken by theen ladiles |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| witely known, therely opening tho way to a more extended field of usefulness. Thio nctive |  |  |
|  |  |  |
| and continued services of both are needed, and wonld be in much grenter demand wero thay hoc |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| apprechated, aud her hosts of friends are glint to neknowledge her great usefulness and fino medi- |  |  |
| um powers. As a prychometrist she perhajs has no superior; ams have not buretufore been take |  |  |
|  |  |  |
| to bring her jowers fin this direction more promi- |  |  |
|  | Ouc Ifrart sircukthenci. | - Rreet, Mr. Dieknair whin hue casumer <br> "Winnt hro you lat a a wemberer of tho Atioan |
|  |  |  |
|  |  | "Whint! nre you nat a member of the Afrioan <br> "Not thin year, mab." |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Aldw Hork gitatiots. Th




















 In Sumamer inters of Eleuli",
 Fint tex not Ruthid thinm







|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## 












Ing the usual hoors of seritce, hinh itiey reitict thit




| nided her, geinges in thils city. no the hifiublest fo societs to the hi an, are nutracted by tho wonderfal nessgat at her circles Many bg ducet through spirt areacy; wh confunded that they are puzzect clory explanation, and consequen estigating. That fin the surest wa <br> th, No gne shouli, slirink from se some creedist, lacklug mopal "Huwbun." This weck Miss , varimi, afer whith slip, will verit rigneld for a week, nat then. F , where she will fulail ppgnodmen nces, Thipke desiring to, eupgag |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |





















 persang spin to beemuriered by yher rioters atiounts




> Robio hinc rubilithits
$\qquad$







 $\frac{\text { April Day }}{\text { seval reatinge }}$

|  |
| :---: |
| sfom the singing bridit |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

$\qquad$




APREF 28,4866.

















 Mrs'. Rohette Lees, they both beding trie onnighter


 $=$

opposct so, spiritumlism.
 clution qu follows:




 staud fitm, refornier
aud the
vletory bate
"Beconime Alarmied, :









Ammit Lopd dhamberildifit

















 of tipo chlf



 prenant Iyedry miosit 'Iikely' II Sepriembet or org 'to


 Yo ih whil to reat ly militons.
























 spiting to do widy the Boplety.

 Toury, to the surpirike nf anlt ir irsent:


"The Fifito biphager:



















## HyDROKONION

## sis

die s. olesson piatt.






 Ahs.y. SINGERSEWINGMACHINES.






## CEDAR CAMPHOR



## 

wiif tur prope sid noit Mo, sparyco POSFTIVE MND NEGATIYE POWDERS.


























 Prof. PAYTON SPENCE, M. D.,
Box $6817_{i}$ Now York Otty
 RING?S $T R G A T A B G A M B R O S I A$ IS THE MIBAOLE OF THE AQE!

 have these unfaslionanale colora, changed to
a beauififil auturni, and recioce !
 Mrnd-Y coded Yeteranu nino

 "Ypang yallics un Everboy tias and diil pas it ionaue
For Sale, by Druggiges generaly.





, whil


## Tinosipectus

 THELITLL BOUQUEP, mint intician CHumfn ant $\mathscr{F}$ $=2 \mathrm{Zavaza}$
$\qquad$



$\qquad$
THE PRESENT AGE AND INNER LIFE

 $2=2$

Anclent and Moderit Spirithulism.




## GHBIST AND THE PEODLE.

-




 and
 The Chililiren's Prarressive Lucenmi.


\#flessagt 6fpartmert.





 rebbage To be poblibicd ir oor next.














 Quen



## Questions and Answers.





$$
A \text { As }
$$

## fore line dro The and and them Q

## 



that the days go by will weary tread to mo, for I
know till wo well with her after death, and I
know she Ill pass through it as ensily na a child
goes to sleep in the arms of ita mother. Slio need
$\qquad$




| heel |
| :---: |
|  |  |
|  |  |








 Now I warrant we'll set things right. TTalat chings are wrong any matter it they are gono-it right slde up when we go hoone. When aphe heard
father and $I$ was killod, she went Into fits, and they had an avivil time. I.thought Mhe'd come to si you do with the rest. I'll put it througl, and
 know you re sinart
smart mometimes.
 ot blowed right white end of the old "Carlyle"
 cer so long. But we re right now; tell mother
we reall right now. [Are you Lappys?] Yes.
Feb. 6 .

Lieut. William Ingalls.
Gulded by an intense desire to be once more
united in the sweet bonds of humna recognition have forced myseif into your presencee to-lay, to
ask that you will denl as kindly with me as with one who had never fongltt against yon.
I have left very many dear frlends
$\qquad$ cell how anxiousgings of ing own life bilone can to return to them.
Thero have been times ,when this tintle of life has been more severe than any passed through here.
I have struggled long agaiust it, and earnestly

 cast myself upon your benevolence and charity,
hoping you will deal with me as though $\Gamma$ had al.
 many. friends who were dependent upon me. I
aree lef many.friends, whose kind volces aven now reach me, and tell me I am. not forgotten. I am Lieutenant William Ingalls, of the 1 1st sonth
Carolina Cavalry. I was killed at a brumh proceroing a battle at Cedar Creek; cannot sny that
my own hands are free from the blood of oppoI'm not here to rindicate the canse of North or
South. I only ask that my frrond feel that 1 am
 personal interests, I am Northern, too. I fought
unon the Southern nide because $m$ Interests were at stake. I was not alone in this. . Never mind;
that' B over. I oniy ask that I may be able to assure my friends of my existence; that $I$ can come;
 well 1 able to take care of my familly now as I ever
was.
I It was i who dictated the letter my wife reeeifod
ten days ago, inviting her to the hosplatality of her uncle. It was I. The uncle, I knowr, ostensibly
did so. I want her to know Ican Hess and watch
over hier. No, Fou re not nlone, Lucy. Be kind
enough, sir, to tell her that I am living now, in Those spiritual friends, or acqunintances I should
 Margaret Costelo.
$\qquad$ the lungs and the measles. I knewi shondicome


 Great Eternal Julge, to whom you and $I$ are ac Q.-What is there to prevent our doing just
whin we please on the enrth, if we are all to be ducempent is there to bo be good?
A. -If you are to be lured
$\qquad$ of toys, then your goodness is without merlt. You
should all seak to be bood for gooiness' sake -not
heculs you are living in the mildst of forcos over which
you lave litule or no control. You should remember that, even in the midat of thosestern forces, yout
are ever possessed of your indivituunlty. There-
fore it is, tinat with in the circle of your own indifore it is , , linst within the circle of your own indi-
viduality llos your nbility. You are nccountable
 and the Heavenly Powers. To that you are
nccountable.. That constitutes the extent 0
which you are a free agent. Your correspond-
ent asks: What incentrve have we to poodnems
$\qquad$

$\qquad$
$\qquad$

| Edward Wasson. <br> My father and mysielf were scalited no baily on board the trangport "Carigle," on Jnmes River that we illod. My mothar nind two aistors are all there is lef, and father nind I want, if we can, to send some word lome; if you please. I know prot ty well you'ro Yaukees, but I henfl it mailo no difference. <br> ' My name, nir, le Edwnt Wnsson; my fathar's, Junes H. Wasson. Wo are from Charlanton, Alr. Thore'n where we lort mother. [Sonth Onr- olina?] Yes; Alr. - Bhe's hal in henif of trouble aince vé weint nway, and I told fatlier. I was cotning back, 'any why'; did n't care if I did n't know |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



APRIL 28, 1866.

| Apiritual Conventlon in Califormia. <br>  leeter acqualited with eachit other, and to con iritsome plan by which the glorious gonpel of alino to give our youth a natural and dulsectr holden in Bocrates' Plensure Garien, il thecly of San one, and 2741 of May next. Laura Cuppy, and other Mrr. C. M. Suswe, Mr. Lnaro Chy and othe <br>  the eveuling, and some are ${ }^{\text {xxpected the the present. }}$ Lyceums of the state re invited to be preseut and take part the exemyens that all spirituallats and progreasivo mind who sympathize with the onjects of thin ruy to make this, the first effiort on this coast, an meeresting aud profitable occaston. <br>  San Josd, Cal, March 8, 1866. |
| :---: |

gelo groohis. Tilt garat lyach bpic op tili wiri GAZELLE,
a tale of the great bebehion.

 $\mathbf{A}^{\mathbf{N}}$

MANOMIN



 WHATEVER IS, IS BIGHT.


 LIMDSLEY'S PIONTETIC SIIORTHAYD,




INCIDENTS STMERD. MY: LIFE;
 CHICAGOARTRESTAN WELL












deto Wooks

## An Original and Startling Book

 the orign and antiqutitPHYSICAL MAN,
govino man to hape been conthaporaty











| n |
| :--- |
| na |
| ha |
| on |


|  Stom mid <br>  <br>  <br>  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |

 A New Pamphlet by A. J. Davis.
DEATH AND TEE AFTER-LIFE тH12bry Litoturnen. A VOLOE FBOM TEE bumier-land.

 TEE DEVLL ABD HIS FIERY DOMLSIONB,


 A REVIEW
lecture dy jahes frebiay clabke, the rehichoun pilionopix
RALPH WALDO LXZIERDOTREN






|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | J. H. CONANT,

DIARER I
PORTES, ORGAN HARMONIONS,
AND MELODEONS



## 







$\frac{\text { gitatllamcons. }}{\substack{\text { EUAPATHC BALSM: }}}$
Hidiums in goston.










 Mravanuinilice
 M



 heainc trie bica, haying on of hands. F6Fv=


CHARLES H. FOSTER
TEST MIEDIUM,
HEALING THE SICIK!
N. D. AO MEDCNEB OUEN:



 tallmadge \& Co., Cilicago, HL. GREAT WESTERNT DEPOT Spimitial and Reformatory books

Agents for the "Banner of Light."


DRUNKARD, STOP I
 ,




 Attorney ind F. cidane,
 PHoto
 Cura $\quad$ y

 Fom


BANNER OF LIGHT,

Sammer of Tight WESTERY DEPAMMENT
ONONGAT, OHIO.

 Nind为



 2

 manner yo hix death: how hy was buydered, etc.
 Then came another apirit, who gave his name
aud stated that he ded nan


 At another seance, in Moline, Inl, on Wednes
las evening, April th, in the prestnce of a larg andience, the following fact was given: During
the delisery of my yecture, a splrit premented hin





 E. v. W

not bor
 mitil they wert buen
$\qquad$




## 





 ind mind $\rightarrow \vec{T} \mathbf{T}$

## Momputs, Tean.

Tuwe are many believerer, and ammo exallen!







 virlif kent fumbere.

Tmpromatlon
 that spirftualisidi lins hrought nothlug new to to onthhy more anliturian planies of llfe: With th

 osopher ur Syrth, P, Pypry indta do Greece.

## 




 Mill


