

**SPIRITUALISM IN BIOGRAPHY:
GIROLAMO SAVONAROLA**

Such, in brief, is the history of one whom God evidently raised up to do a great work in the century which closed the middle ages and heralded the new dispensation. Never, surely, in all the Christian ages was there a man more full of the divine spirit. No prophet of ancient Israel was better attested than he, or more worthily fulfilled his mission. He lived the life, and he died the death of a prophet—even that of a martyr. His martyrdom came not to him as a surprise; he clearly foresaw and foretold it when he was yet the beloved people; he saw the end, and he saw beyond it.

Burlamacchi, who was an eye-witness of the last days of Savonarola, relates of him that he was distinctly seen ascending in the air, several feet above the roof of his dungeon, apparently absorbed in prayer—

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New Publications.

PLAIN GUIDE TO SPIRITUALISM. A HAND-BOOK FOR Skeptics, Inquirers, Clergymen, Editors, Lecturers, Ministers, Mediums, and all who need a thorough guide to the Phenomena of Spiritualism. By William White & Co., Boston.

The title of this most desirable work gives the best idea of its scope and comprehensive plan. The pages are set in orderly array, logically speaking, fact following fact, and inference pursuing inference, and the whole making a complete compendium of Spiritualism, in respect of its history, its phenomena, its science, and its philosophy, as any one, whether believer or inquirer, would desire to have.

This little in spirit presence and spirit communion has made wonderful spread, and achieved a wonderful growth, within the last fifteen years; and upon this significant point the author remarks, in the early part of his volume:—"At the commencement, it was predicted that Spiritualism, within a quarter of a century, would inaugurate revolutions without parallel in the history of humanity. It was announced that the inhabitants of the spirit-world would open a new dispensation of the Kingdom of Heaven, to modify or supersede the old; thousands of mediums be unfolded as the agents to demonstrate immortality anew; old authorities in church, state and society become weakened, and the individual souls of men and women infused with inspirations from the eternal world, should arise in the divinity and stand forth born anew in the light and liberty of heaven; that alarming signs should appear in the social, civil, and religious worlds, threatening the overthrow of all conservative institutions, customs and opinions; and that amid unprecedented revolutions, an era of celestial glory should dawn on the waiting and waiting millions. How far these predictions have been fulfilled, let the signs of the times designate. Without any sectarian, social, or civil organizations; without any leadership, creeds, pledges, oaths, compacts, platforms, hireling influences, or authoritative organs; in the face of all the old, organized sects, exhibiting an animosity unparalleled since the advent of Christianity, Spiritualism has gone on with its silent work of triumph."

This is a fair summary of the case as it stands. It revives and refreshes a person of faith, thus to go over the old again in a single paragraph; and in that space of reading repeat the whole volume of his experience since this living subject first shed its new and bright light over the clouded world. Mr. Clark divides his book happily, because naturally, which is logically. Each department of his momentous subject he treats separately, and with exhaustive thoroughness. Not the least valuable or attractive portions of his pages, too, are the quotations which he makes out of the mouths of the great living and dead ones of the world's history. In illustration of his grand topic, rather than in support of it, he gives the reader plenty extracts from the writings of all the leaders of time, from Scripture days down to the present time. He quotes—as in the chapter on the "History of Spiritualism"—every thing that is pertinent and instructive; so that the believer and the inquirer and the scoffer alike find their attention arrested by the accumulated evidences of the existence and progress of this "great salvation" for the human race.

The general contents of the volume may be scanned in an advertisement in another column; and any intelligent reader will there see just what the scope and purport of it is. So great is the variety which the industrious author has crammed into every one of his pregnant chapters, each forming a complete treatise of itself, one is astonished to find the subject compressed into so small a compass, so convenient, too, for carrying about or for quotation. He "pays up" with all the information there is to be had on his subject. He treats at length of the history and nature of manifestations; shows us how we are to proceed to investigate; rectifies all manner of objections to the belief, together with every shade and shape of theory and subterfuge which has been raised in order to escape from the inevitable conclusion that Spiritualism is real and true; he even anticipates objections, and disposes of them in advance; he enters upon the philosophy of mediumship, furnishing many instances of its varied manifestations; he gives a welcome chapter of citations from the writings of leading believers, professors, exponents, and mediums; and, in a practical way, which is admirable because it is exactly what the mass of readers would desire in a popular and compendious work on Spiritualism, he touches plainly and pointedly on every matter connected with lecturing, mediums, manifestations, laws, conditions and results. In short, his volume closes with so varied, and complete a summary of the entire matter, that the two last chapters would form, in intrinsic value, a book by themselves, without any help from the rich stores which he has lavishly opened before them.

We have no sort of design to praise this book above its merits; but knowing what those merits are, we could speak of it in no other than an emphatic manner. It is a complete compend of the whole history, practice, and results (thus far) of Spiritualism. It is just what the people at large require, in order to enlighten and inform themselves on a subject which is fast changing—rather than violently overthrowing—all the old institutions and ceremonies of society. No part of the whole subject can be inquired about, for which a diligent reader will not readily find a satisfactory answer here. The author's experience in the field has been so wide and so profound, he has such a sharp insightfulness of mind, his spiritual nature is so generously developed, and lies so broadly open to the reception of superior influences, and with the rest, he is so eminently practical, plucky, and sensible in his mode of treatment, it would be a wonder if he had not made a most readable and valuable book, one which is destined to be carried about in the traveling bag, to be well thumbed and worn, and received permanently into the popular mind and heart. It is a code incense for believers and non-believers. We look to see it enjoy a steadily increasing circulation long after the worthy author has left his earthly tabernacle.

It is printed in very handsome style, clear, open type being used for its pages, and makes a convenient volume for taking with one anywhere.

Send orders, enclosing \$1.10 to the Publishers, Wm. White & Co., BANNER OF LIGHT OFFICE, Boston.

EQUALITY: or, A History of Lithuania. Republished from the Philadelphia edition of 1857. Boston: J. P. Mendum; at the office of the Boston Investigator, 1868.

The above is the title page of a pamphlet of eighty pages. In the editor's preface he says:—"The little work now drawn from oblivion has nothing of a theological or opinionative character. Perhaps the traditions of its author, whoever he was, for his name remains unknown, proved somewhat beyond the popular reach at the time. Now, on the contrary, it is given to philanthropy to hope that the popular mind of America will soon rise beyond the conceptions of this revived, interesting, but for the present era, rather imperfect reformer. Every American citizen, if politically ardent, must look to consider a picture of human happiness approaching to something feasible. Let him not, however, imagine, that in the following pages he sees more than an approach to this. Lithuania was a small island, that existed in the brain of a philosopher in 1801."

The **PLAIN GUIDE** is the new title, which the publishers of the **BANNER OF LIGHT** have chosen to adopt for their magazine. It is a very early and complete work on the subject of Spiritualism, and is one of the best of its kind. It is published by the **BANNER OF LIGHT** office, Boston.

also, Cal., and edited by those talented writers, Rev. J. D. and Mrs. M. D. Mendenhall. Price \$3 per year.

THE CONTINENTAL MONTHLY for July has just been laid on our table. It is an unusually interesting number. The article by Hon. F. P. Stanton, "The third year of the War," will be read with interest. Hon. R. J. Walker has an able paper on Canada, and other able writers figure in this number.

HOMES AND FRARS, A Poem for the New Year, 1868. is the title of a neatly printed little book of twenty-four pages, by our able contributor, Wilfrid Willeys. It was printed at the News office in Oberlin, Ohio. The poem exhibits marks of true genius. It is just the thing for the times, as it touches upon the present condition of our country.

ALL SORTS OF PARAGRAPHS.

"THE RATIONALITY OF THE SECOND ADVENT," is the title of an essay by L. Judd Pardee, Esq., in which he reviews Dr. Frothingham's sermon on the "Second Coming," recently delivered in New York city. It will be published in our forthcoming issue.

"THE VICE OF THE CONSTITUTION," an essay by Horace Dresser, Esq., will appear in our next issue.

Those who have any old pamphlets or papers on Spiritualism to spare, are requested to send them to Miss Lucretia M. Munson, Fort Wayne, Ind., (P. O. box 886), as she wants them for gratuitous distribution among the poor.

We have in type a reply by Dr. A. B. Child to O. H. Congan's communication in our last, which will appear in our next.

SENDING FORWARD AMMUNITION.—Immense amounts of ammunition have been lately sent forward from the Arsenal at Watertown, Mass., including no less than three million musket cartridges for General Grant, and large quantities of fixed ammunition for General Banks, Pennsylvania, and other places. The men at the Arsenal were all at work Sunday week, and several extra ammunition trains have been despatched over the Boston and Worcester Railroad during the past week. These trains are packed with great care, and strictly watched while on the way to their place of destination.

THE NEW POSTAL CHANGE.—The amendments to the postal laws will go into effect on and after July 1st, when the single letter rate of postage will be three cents throughout the United States. The Pacific rate of ten cents is abolished. An additional rate of three cents will be required for each additional half ounce or fraction, prepaid. Local letters will be chargeable with two cents postage, prepaid by stamps. No fee is to be paid to the carriers thereon. If postage is partly prepaid, the unpaid postage will be charged at double rate. The fee for registering a letter will be twenty cents, instead of five, as at present. This will greatly reduce the number of registered letters, and induce a resort to drafts for remitting small sums by mail. A return receipt, showing when and to whom the letter is delivered, will be sent to the writer.

Mrs. E. A. Kingsbury will speak in North Brookfield, July 12.

"Oh, papa, Doctor March had such a hard work to pull mother's tooth out." "Had he, my son?" "Yes, I see him try it with his pliers; then he put his mouth right close to mother's, and pulled it out with his teeth."—*Berkshire County Press.*

"Why do n't you come bring me in some of his nice strawberries? My mouth waters for 'em sadly, as I know they will come in later." *Digby* was yesterday heard muttering to himself, while laying off in his old arm-chair for an after-dinner snooze.

Gen. Joe Hooker having asked to be relieved as Commander of the Army of the Potomac, General Meade has been appointed in his place. *Digby* thinks the President was pretty shrewd in selecting him; as he thinks Meade is just what the army needs this hot weather.

The Navy Department will discharge, for the present, all the steamers chartered in chase the pirate Tenny. Having been engaged for only a few days, they will return soon. Meantime, over twenty new steamers built for the Navy, will be ready for sea within three weeks, and will probably be despatched after the Alabama.

A ship canal, connecting the waters of the Lakes with the "mighty Mississippi," has at length become a necessity. Such a connection will do for the nation what the Erie canal has done for New York. An investment now of less than fifteen millions of dollars will be worth, directly and indirectly, hundreds of millions of dollars to the country.

"Little boys should be seen and not heard." That's what a little fellow told his teacher when he could n't say his lesson.

A Massachusetts judge has decided that a husband may open his wife's letters, on the ground—so often and so tersely stated by Mr. Theophilus Parsons, of Cambridge—that "the husband and wife are one, and the husband is that one!"

If coal oil continues to flow into market as rapidly during next year as it has the present, Gas Companies will be obliged to reduce their price of gas, or shut up shop. The Quebec (Canada) Gas Company has been obliged to reduce its net price of gas in consequence already.

Day by day old sorrows leave us,
Leave us while new sorrows come;
Come like evening's shadows, lengthening—
Lengthening round the spirit's home.
Day by day fade Friendship's bowers—
Flowers that flourished in the Past—
Past, oh Past!—once bright and glowing,
Glowing once, but dimmed at last!
Last to fade of all is Fancy—
Fancy ever young and gay;
Gay as when young love was dreaming—
Dreaming, dreaming, day by day.—[*Dow, Jr.*]

The weather was very warm in this quarter last week.

"Love thy neighbor as thyself" is an injunction but seldom followed now-a-days. Those who profess to be the most harmonious, are often the most bitter in their denunciations of their fellows. Truly, the elements are full of war.

The heaviest winner at the late Chantilly (France) races, is Mr. Montgomery, who won 480,000 francs, or about \$80,000. He is said to be an American, his real name, before these troubles, being at times in New Orleans, and at times in Paris. He is now considered himself a French citizen. He is reported to have given his trainer 25,000 francs, and his jockey 5,000 francs.

Never take a nap in a railroad carriage. "Quads why?" The train always runs over sleepers.

An American in France says the French don't know what hospitality means, except to partake of it. He had lived two years in Paris, and no Frenchman ever asked him to "take a drink" or "refused to take one which was offered."

God wants his taken Fort Hudson yet, and it is feared he is just about as light a piece as the beleaguered one. A large force is said to be in his rear, capturing and destroying his supplies. We hope there is no foundation for these rumors.

A little girl and her mother, from beyond the Mississippi, who had never seen an apple tree in full bloom, walked over in Ohio, and saw the same in the attitude of devotion, and kneeling, and with hands clasped in prayer, and with eyes fixed on the fruit.

Passed to the Eternal Summer Land, on the bright June morning of the 26th. Mrs. Dolly Osgood, after a pilgrimage here of 75 years.

Our dear, aged friend was one of the earliest converts to the "consoling truths of our beautiful faith," which she, like the clear sepias of the sea, after a cloudy day, to go to the bottom of the ocean, and there to rest in frequent but not frequent visits. Her life was one of frequent but not frequent visits. Her life was one of frequent but not frequent visits.

She became in early youth a happy wife, and soon after a joyful mother; but these buds of a new life soon withered, two passing away in infancy; the third and last—a fine, promising boy—was also removed before three years had passed over him, and the same year a beloved brother and her dear father were taken from her. Then her husband was stricken down with disease, from which he feebly arose, with body and mind so impaired that every after he needed from her, tender, motherly care, clinging to her continually, with the helpless love of a child. For many years she was thus obliged to labor for their mutual support, and patient, cheerfully did she endure it. Her willing, loving devotion to the unfortunate companion of her youth, will not soon be forgotten by neighbors and friends; and when, about fourteen years ago, he was suddenly removed from her tender care, great was her grief, and for a year she mourned and fasted, her grief, according to the old proverb, she had been reared, her poor husband never having given evidence of an ungodly change of heart, or indulged a saving faith. "—she had the agonized fear that from the clouds of earth he had only passed into "the blackness of darkness forever."

When she heard of the first spirit manifestations at Rochester, she became interested, with fear and hope. Soon mediums for imperfect communication through tipping and rapping began to appear in her neighborhood. She was at first skeptical, and finally through her own organism. From the first broken messages of peace and love from her husband, children, brothers and sisters, to the last day of her conscious knowledge, her faith was perfect and unswerving. A change came over her whole being. She was filled with gratitude to the Infinite Father who had graciously permitted her to commune with her dear departed. Pleasantly her days glided by since then, not one passing without some moments of communion with that loved one whose faith had brought so near. About seven weeks ago she very suddenly laid prostrate and speechless with palsy, her brain also partially paralyzed; yet for three weeks she showed by the expression of her face, the moving of the lips in the effort to speak, and the grasp of her hand, recognition of her friends and comprehension of what was said.

It was the writer's privilege, through the last happy years, to share with, and be often the medium of communion with spirit friends to her; and when I spoke to her occasionally through her sickness, for the relatives around her being unbelievers and some opposers of her cheering faith, she could not be consoled in this way as she might otherwise have been of her dear ones as watching over, longing to speak some comforting words, and ready and hoping soon to welcome her to their bright home, she showed unmistakably her interest and deep faith in its reality.

One day, whilst sitting near her, she raised her eyes joyfully upward, and waved her hand up and down in ecstatic movement, endeavoring, apparently, to articulate words of praise, but it only ran into a musical humming of "Oh, Lord! Lord! Lord!" When I asked if she saw pleasant faces and heard sweet music, she pressed my hand tightly, then raised it with a joyous motion, and seemed to try to join in the heavenly choir. And the succeeding night, the nurse told me she awakened her toward morning with the same happy, murmuring singing, and she found she was looking earnestly before her, with a bright, pleased expression, and keeping time with her hand to the music.

After this the paralysis deepened, till she lost all consciousness of friends and their words of love and pity. And when, after several days of painful struggle of the material form to retain the parting life, she was finally delivered from "the body of this death." Calmly thankful was the last breath heeded, for we felt she was immediately borne by the ministering invisible hand to "the mansions prepared" for her. "We joy in her joy," and know that our sweet communion is not broken, and that she will bring nearer to us the home and presence of our beloved.

Amesbury, June 30, 1868. E. M.

Women are called the softer sex because they are so easily humbugged. Out of one hundred girls, ninety-nine would prefer ostentation to happiness—a dandy husband to a mechanic.

Donations to the Free Circle Fund.
L. Bortolotto, Quebec, Canada, \$1; Janet Harding, Providence, R. I., \$1; Dr. Samuel Gilbert, Memphis, Tenn., \$1; W. Gray, Windham Centre, Me., \$50; George Knapp, Havana, Cuba, \$50; E. W. Shaw, Providence, R. I., \$50; J. F. Salom, Mass., \$50.
In last week's list we credited \$7 to "A friend, Bristol, R. I.," it should have been Bristol, N. H.

Grove Meeting.

The Friends of Progress will hold a Grove Meeting, July 14th and 15th, at the grove of Mr. Kingsbury, one mile from North Brookfield, Stockholm, St. Lawrence Co., N. Y. Mr. S. L. Chappell, and other speakers are expected. A cordial invitation is extended to all speakers and hearers to be present and enjoy the benefit of a platform free in religion, science and politics. Arrangements to accommodate, free, all from a distance. Reference: J. Reed, on the ground. Conveyance on Saturday, from the cars to the grove, by the friends.

By order of the Society, per committee.

Parisville, June 21, 1868. Rev. JAMES FRANCIS.

Quarterly Meeting in Cadiz, Ind.

We have received a letter, from which we learn that there is to be a Quarterly Meeting of the Friends of Progress, in Cadiz, Henry Co., Ind., on Friday, the 31st day of July, instant, to be continued three days. The meeting is to be held in the new hall recently erected by the Spiritualists of that place. A general attendance is desired. Ample provision will be made for all. Dr. James Cooper and Miss Mary Thomas, of Ohio, and other speakers are expected to be present. Also the Davenport Boys, and Mr. Harris with his music and songs.

The Herald of Progress is requested to copy. The letter is written so blindly that we could not make but the whole of its contents is our only reason for not publishing it entire.

NOTICES OF MEETINGS.

SOCIETY OF SPIRITUALISTS, LEONARD HALL, TOWNSEND ST., (opposite the School House).—Meeting held every Sunday by the Society of Spiritualists, at 3:30 and 7:15 P. M. Admission 10 cents. Lecturers engaged:—Mrs. Cora L. V. Hatch, July 12; Mrs. M. B. Townsend, Sept. 6 and 13.

CONVENTION HALL, NO. 14 BROADWAY, BOSTON.—The Spiritual conference meets every Tuesday evening, at 7:30 o'clock.

CHARLESTOWN.—The Spiritualists of Charlestown hold meetings at City Hall, every Sunday afternoon and evening. Every arrangement has been made to have these meetings interesting and instructive. The public are invited. Seats free.

LOWELL.—Spiritualists hold meetings in Wells Hall. The following persons are engaged to speak for seven and eight weeks:—J. Finney, July 12, 19 and 26; Mrs. Fanny Davis Smith, Sept. 6 and 13; N. S. Greenleaf, Sept. 20 and 27; Mrs. M. W. Wood, Oct. 4, 11, 18 and 25; Mrs. A. M. Middlebrook, Nov. 1, 8, 15 and 22; Miss Maria L. Beckwith, during Dec.; Miss Kellee T. Temple, during Jan.

CONCORD, MASS.—Musical Hall has been hired by the Spiritualists. Meetings will be held Sundays, afternoon and evening. Speakers engaged:—Miss Emma Thompson, July 12; J. M. Peabody, July 19 and 26; Miss Martha L. Beckwith, Aug. 2, 9, 16 and 23; Mrs. Laura DeForest Gordon, Sept. 6, 13 and 20; Mrs. A. M. Middlebrook, Oct. 4, 11, 18 and 25; Miss Nellie T. Temple, Nov. 1, 8, 15, 22 and 29.

QUINCY.—Meetings every Sunday, at Johnson's Hall, Services in afternoon at 3:30 o'clock, and in the evening at 7:15 o'clock. Speakers engaged:—Mrs. M. W. Wood, July 12; William L. Garrison, July 19; Fred L. E. Willis, July 26; Miss Emma Thompson, Aug. 2; Adin Ballou, Aug. 9; John S. Beck, Aug. 16; Oba A. Hayden, Aug. 23 and 30; Mrs. A. M. Spence, Sept. 6 and 13; Mrs. M. B. Townsend, Sept. 20 and 27.

PORTLAND, ME.—The Spiritualists of this city hold regular meetings every Sunday in Mechanics Hall, corner of Commercial and Broadway streets, at 3:30 and 7:15 P. M. Meetings are held every Sunday afternoon and evening, and a conference every week on the 1st of each month. The public are cordially invited to be present, and capable of seeing six hundred persons. Speakers engaged:—Miss Emma Thompson, July 12 and 19; Mrs. Laura DeForest Gordon, Aug. 2, 9, 16 and 23; Mrs. A. M. Middlebrook, Sept. 6, 13, 20 and 27; Miss Kellee T. Temple, Oct. 4, 11, 18 and 25; Mrs. M. B. Townsend, Nov. 1, 8, 15, 22 and 29.

BALCON, ME.—The Spiritualists hold regular meetings every Sunday afternoon and evening, and a conference every week on the 1st of each month. The public are cordially invited to be present, and capable of seeing six hundred persons. Speakers engaged:—Miss Emma Thompson, July 12 and 19; Mrs. Laura DeForest Gordon, Aug. 2, 9, 16 and 23; Mrs. A. M. Middlebrook, Sept. 6, 13, 20 and 27; Miss Kellee T. Temple, Oct. 4, 11, 18 and 25; Mrs. M. B. Townsend, Nov. 1, 8, 15, 22 and 29.

ANDOVER, MASS.—Meetings every Sunday in the Hall, at 3:30 and 7:15 P. M. Meetings are held every Sunday afternoon and evening, and a conference every week on the 1st of each month. The public are cordially invited to be present, and capable of seeing six hundred persons. Speakers engaged:—Miss Emma Thompson, July 12 and 19; Mrs. Laura DeForest Gordon, Aug. 2, 9, 16 and 23; Mrs. A. M. Middlebrook, Sept. 6, 13, 20 and 27; Miss Kellee T. Temple, Oct. 4, 11, 18 and 25; Mrs. M. B. Townsend, Nov. 1, 8, 15, 22 and 29.

Grove Meeting.

The Friends of Progress and Reform will hold a two days meeting in Eagle Centre, Washburn Co., Wisconsin, on Saturday and Sunday, July 18th and 19th. Arrangements will be made to accommodate all from a distance. The speakers will be Mr. Stow, Mrs. Robert, Mrs. N. L. Willis, Mrs. S. Ames, and Miss Belle Soung. And we invite all speakers to attend the meeting. The platform will be free to all.

Per order, C. G. EVANSEN.

Second Annual Grove Meeting.

The Reformers of Ganges and vicinity will hold a Grove Meeting at Pier Grove, Allagash Co., Mich., on the 8th and 9th of August next, to which all favorably to reform are invited to attend. Good speakers will be in attendance, and music of the best quality will be furnished. Ample provision for strangers.

L. L. SUND, Sec.

READERS OF THE BANNER will bear in mind that our DOLLAR sent to J. P. Snow, 63 Cedar street, N. Y., will get by return mail more good *Star* than you can get any other way. We have used them. If you do.

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DR. MAIN'S

HEALTH INSTITUTE,

AT NO. 1 DAVIE STREET, is now open as heretofore for

the successful treatment of diseases of every class, under Dr. Main's personal supervision.

Patients will be attended at their homes as heretofore, those desiring board at the Institute, will please send notice two or three days in advance, that rooms may be prepared for them.

OFFICE HOURS from 9 A. M. to 5 P. M.

Those requesting examinations by letter, will please enclose \$1.00 a lock of hair, a return postage stamp, and the address plainly written, and state sex and age.

Medicines carefully packed and sent by Express.

A liberal discount made to the trade. If July 11.

"I STILL LIVE!"

A POEM FOR THE TIMES!

BY MISS A. W. SPRAGUE.

THE above is the title of a beautiful POEM, by Miss SPRAGUE, and is the last written by her which has been published in pamphlet form. It makes a volume of 27 pages, and was published by the lamented author, just before her departure for the better land. The profits of its sale go to support her aged mother. The Poem is dedicated to the brave and loyal hearts offering their lives at the shrine of Liberty.

For sale at this office. Price, 7 cents; postage, 2 cents.

July 11.

Consultation by Letter without Charge.

DR. O. PHELPS BROWN will, for the relief of persons suffering from Consumption, Typhoid, Rheumatism, and other Debility of every form, on receiving a description of their case, with stamp for return postage, send his written opinion, with directions for the most successful treatment and cure. Address DR. O. PHELPS BROWN, No. 19 Grand Street, Jersey City, N. J.

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OF THE

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BY

HORACE E. DRESSER, A. M.

THE BATTLE RECORD is the most valuable work of reference issued since the beginning of the Rebellion—the all important events of the Rebellion in 1860, 1861 and 1862, naval, military, civil and legislative are here recorded with their dates, alphabetically, so that the date of the occurrence of any event may be ascertained in a moment by reference to the letter of the alphabet under which it would naturally be classed. Not only can the dates of Battles and Battleships be thus easily ascertained, but also those of all

Military and Naval Movements,

The Occupation or Evacuation of Important localities,

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The Passage of Important War Acts by Congress,

The Secession of the different States,

The Holding of Conventions, &c.

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July 4.

The Early Physical Degeneracy

—OF—

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DR. J. R. NEWTON,

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