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An Exponent of Spiritual and Liberal Thought and Facts

NO. 209

YOU BIMPLY CAN'T.

You can't be sick of living when you're working with your might. You can't be sad and lonesome when your heart with love is light, You can't be glum and downcast when you look around and see AtH the good things which surround you and God's Hherslity; You simply can't.

I You exa't be mean and selfish when you share the thiose you own, Ivou can't be cold and heartless when the warmth of love you've shown, You can't be introspective when your eves once size the scene lot a world of broken spirits and you realise what they mean; You simply can't.

You can't got out of patience when you sympathize with pain. I you can't get oross and provish when you know your loss is gain, You can't be slow nor idle when your mind's responsive to The great giad world about you and the things which YOU might do; You almply can't.

from can't rule men with hatred when the power of love is proved. how can't be hard nor callous when you've let yourself be moved, You can't refuse a beggar when beneath his rags you see A brother man and heir to man's immortality; You simply can't.

You can't be rude to children when you've felt a sweet child's kiss. fyou can't reprove the lonely when companionship you miss, f You can't be deaf to sorrow when you're drained its bitter cup To the dregs and know the feeling of a hope that buoys you up; You simply can't.

You can't be irreligious when you ask and you receive. You can't be dumb and silent when you trust and you believe, You can't disguise God's presence when your soul is one with Him, He you midst the scenes of plenty or where poverty stalks grim; You simply can't.

Charles L. H. Wagner.

this happy pair would emerge from

The window also bears another

message, a line written earlier, which

furnishes a very suggestive text for 2

thought. For there are no accidents of

the law of cause and effect, "Eternal

a man soweth that shall he also reap.

seeming evil fortune, are at length

WAR-AND WARS.

All Europe Aflame with War and

Murder.

J. M. Peebles, M. D.

these millions of combatants are pro-

professing to believe in the Prince of

Who, gifted with a real human

8, C, C,

school of Life.

on "our side."

reads: "Man's accidents are God's

the large front door and hand in hand

like merry children, would run rapid-

THE OLD MANSE

Wollaston, Mass,

Visitors to Concord and its battle ly down the curving drive to the neld may welcome some points of in- street, for their morning exercise. terest regarding that historical structure which was long the home of Hawthorne, and prior purposes," a different sentiment from to his occupancy, of Emerson. It the more familiar adage: "Man's exwas erected by Emerson's grandfa tremity is God's opportunity," and ther, long before our quarrel with our brothers from over the sea. He was a minister and later joined the Continental army as chaplain, and died in its service. His widow married Dr. Ripley, whose descendants still own the property. It is a quaint gambrel-roofed structure, always multiless of paint, set far back from the street, and hidden by large trees while the acres surrounding it run back to the river and border the old battle ground. From its windows, its inmates of that day, watched the first conflict for American independence. Within this ancient mansion, every nook and corner is lined and crammed with rare books, representing the collections of many lives. There are large closets built around the old fashloned chimneys, large as bedrooms, filled with ancient china. There is quaint furniture, and pictorial wall paper, which was held in place on the low-studded walls, by tacks instead of paste.

Two rooms of especial interest. are the dining room, and the chamber above it. One tries to imagine the grave party of Puritanical clergy. who, in past decades, assembled heart, does not sorrow in mental anaround this hospitable hoard, and oc guish over the present day crimsoncupied these very uncomfortable fields of Europe? straight-backed chairs. But the room holds a suggestion of a cheerier picture, revealed by an inscription made with a diamond ring, by a hand long tince dust, on one of the very small Peace and the Christ spirit of love, window panes overlooking a broad tolerance and brotherhood! expanse of lawn and groups of trees. t records that

"On this window-seat stood Una Hawthorne, Jan. 22, 1845, when every tree was a chandeller, which flory sight pleased her very much. although but ten months old."

One can readily imagine the deight with which the young mother held her babe here to witness the cicles of Jack Frost's brief reign.

recopied by Hawthorne, and in which he wrote his '[Mosses from an Old | Manne," and here also, at an earlier inte, Emerson, wrote his superb es. with our enemies." my on "Nature," both union for this he quiet river, watching the son and pagen.

the sky."

Lines written by my wife."

To this invertiblion, she added! " this somet radiance minuty. Southern army on to the bloody but, shull be down together," and "the a resister, to which is recor at each t the breakfast hour too the teaching, "he that taketh the

called "sitonewall Jackson," matehalmed morning and evenlos pravets California State Spiritualists' during all his campaign. His nears slave boy used to say, "Ther's go'en to be a big fight today; Massa prayed one org. long hour this mornin'

And the Rev. Mr. Miller, commanding a haltery in corps, had his church I herewith send for publication in hold honorary membership is as many come to California for the 23d annual bells melted down into cannon balls your valuable paper, a concise report as is convenient. to about down the Northern Chris California State Spiritualists' Association soldiers. In the late Mancherian Non, held in the city of Freeze, on plications for ordination, associate Diego for the former and San Francis-

award shall perish by the sward"

The distinguished General Jackson.

tie, amid the rolling of drums and Association. the rearing of cannons.

PRESIDENT'S REPORT

Association

San Disgo, Calif.,

September 15, 1914. when the ordnance stores were low, of the 19th Annual Convention of the

for conquests, and some of them car- ous privilege of meeting in the City's to the general fund in case of failure with practical offer commensurate ried the crucins in their hands to large new auditorium, modern in its to qualify and apply for service ren- with the day and age, and the oppor-

In the South African war, both the Pors, the evening of the 2nd, was a at least, once each year a public or cific International Exposition at Man English and the Boers had their representative affair, decidedly infor- private scance, the proceds of the Francisco and the Panama California chaplains, each praying to the God mal, and a get acquainted session, in same to go to the general fund of this Exposition at San Diego; a one fare of Battles for victory on their own fact. The free use of the large ro- Association. side. Such un-Christian scenes lunda and mezzanine floor of the (3) That in every church or so Our motto is,-"Wide open doors among Christians are soul-sickening. Hughes Hotel was made possible by ciety a membership meeting be held with hospitality, a warm welcome to Duriog our late war with Spain, Sun-the management, greatly to the com- quarterly to consider parliamentary all the world." day bull fights in Christian Spain fort of those present. A splendid law, and usage, and the study of the With a head full of potent thought were inaugurated and urged on as a grogram of vocal and instrumental Constitution and By-laws of the N. b. for your publication's welfare, and a means of paying off Spanish war ex- music was pre-arranged by members A. and C. B. B. A. penses. Were these officers, these of the local church, impromptu talks, (4) That diligence on the part of dially and blood-maddened witnesses to Sunday became a valuable adjunct. Funch our workers accredited referring to the bull fights. Christians? Were they and water refreshments added to the association with people in public and followers of the Prince of Peace? | comfort of all, especially the male private service not affillated as such There were 88,500 lives sacrificed portion of the Fraternity. Someone practice is Hable to belittle the equae upon the war altar during the Franco- has dared to venture the statement, we are pleased to represent. An AN EXPOSITION OF THE DECLAR. German war, and Emperor William, that the best way to reach a man's element is prevalent in the state, who

somfort and convenience of the Of-

The opening session of the Con-

one church to another. A report is Coverdale, with plane solos. required such year, on or before June | The 1915 meeting place for the 20th pret, as a seal on the floor of the annual convention is San Francisco. Convention requires at least a three Your correspondent was named as one months' membership. No person can to represent the State Association hold full membership in more than charter in the N. H. A. Annual Conone society or church. Pull torm, vention in Boston One of the chief. pership means the payment of per- objects we have in mind is the Concapita and voting power. One can vention sentiment and decision to

Resolutions adopted were --

minister, Heentiate, mediums mission- co for the last named event. Callsoldiers bad their chaplains to pray The Convention enjoyed the graci- ary and healers commission; revert forms Spiritualists will be in evidence

The reception to delegates and vis- dentials from the C. S. S. A. give, of the earth to attend the Panama Pa-

conforming to the legal aspect of service, sometimes but little of the spiritual principle apparent, as evidenced by work and deed opposition to the C. S. S. A. Such promoters Man has from time immemorial be-

Board of Directors of the C. S. S. A. through the religious systems of the be allowed travelling expense to and ancient world the idea of immortality from monthly meetings.

visiting the different centres;

Constitution: that in order for one to labed the individual according to his --qualify for papers they must be a acceptance of rejection of Christianity. member of some one. Society or Spiritualism, however, takes a stand Church within the State where appli- supported both by scientific proof and lips, President of the Chamber of cation is made and must serve that by reason. organization one calendar year.

> not use the title of Dr. unless legiti heads, the scientific and the logical. mately qualified to do so.

meetings at least ten months of the immortality of the soul, demand that year in order that the said Society we believe this without actual proof. may have representation on the floor | Spiritualism, on the other hand, offers of Convention.

their sufferings in Hades, that is, the Blitter and Anna B. Griffin, members the name of Ordained workers N. S. Wallace. Furthermore, we do not invisible world, where, it is reported, of the Sunshine Club, Ladies' Aux- A. State accredited workers, C. S. S. have to accept the world of anyone,

in prosecution, where evidence of de- intervention and the mediation of

A profitable feature of the work in Each man is his own mediator. for each ten members; no proxice al- California is a Ministerial Associa- Through such scientific investigalowed in California. The number tion in Los Angeles; the purpose of tion we find that not only is the soul seated was seventy-six. An equalized same to acquaint the workers one immortal, but that the personality rerepresentation from all parts of the with the other, and the discussion of mains unchanged. Spiritualism offers State. To avoid a spirit of militar- paramount questions. The meeting these two great truths not to be be-

Secretary; Harold P. Courtney of ter, the growing of the two, is sternal

oll, M. C. W. Johnson, Carrie Wer- world into a flower of bird-like cree-

belt, by the Rimonest, Men. Entrichted - Ladence tement Vicher, B. C. Lemon, Mrs. May Conj The Area World to see comaccount of thems, Mes. Diams Wilson of speciments the figure The second of th

Convention and size the conduct of a Congress representative of our (1) That all fees accompanying ap- cause and organized movement. San tone time to contact the multitude. (2) That all mediums holding cre. that will congregate from all parts

reduced rate to both Expositions.

heart full of love for all, I am cor-

Fraternally yours, C. A. BUSS, President, C. B. B. A.

ATION OF PRINCIPLES.

Four-We affirm that the existence and personal identity of the individual continue after the change called

are privileged to qualify ordained lieved in the immortality of the human workers, with no special reference to soul. Even the primitive man in his qualification, either moral, mental or rude forest shelter was near enough spiritual, and such may be prompted to the Infinite to realize that life is by mercenary motive alone. ____ eternal, that nothing, whether materi-(5) That all members of the State al or spiritual, can ever perish. All a persisted, reaching, perhaps, the (6) The Lyceum per capita 25c heighth of its importance in the Oatper annum be sustained. As a result rian system of Egypt. With the adof one year \$129.00 remains in fund vent of Christianity the idea was radiafter State Supt. of Lyceums, Mrs. cally changed. Immortality ceased to Jessie Mapes, had toured the State, be the continuation of life upon the earth plane, it became the means (7) Amendment to C. S. S. A. whereby the Deity rewarded or pun-

Let us consider the proofs that Spir-(8) That an affiliated worker can itualism has to offer under the above In the first place Christianity and (9) Affiliated Societies must hold the other faiths, while affirming the the most convincing array of actual (10) To abolish applause in religit facts and restities, the result of investigation by such men as Stead, (11) To use in announcement after Lomboso, Lodge, Hare, Crookes and we can each investigate and find 'preached to the spirits in prison." the first Board of Directors of the (12) In case of conduct unbecom- truth for ourselves. One of the greatevery form of older, pastor or priest.

The devotional service in Conven- has studied even the elements of phyalism has selentifically and beyond all

Figure we amon, yes, we become that The circle works to Marriganization in the same Explore Ontohioson, Emilie Colla, Minnie Mil-; Lucas Cart bold II for as sid the

King toward, forward with young tools have suited at transmit

informing Augusta of the latest vic- soul is via the stomach. About two secure a State of California Charter, National Spiritualists' Association CONVENTION HALL, BOSTON

Every Spiritualist in New England should plan to attend. Societies should come with full membership,

OCTOBER 6 TO 10, INCLUSIVE

See Program elsewhere in this issue.

in God's providence. Nothing happens 2 outside the realm of Infinite Law, 4 law wach chance doth guide." That tory, devoutly thanked God, and the bundred and fifty joined the recepoccult precept "The hand that smites people, catching the inspiration, tion features. The Hotel managethee is thine own" is often hard to marched through the streets of Berlin ment did all possible to add to the

accept, but in the final analysis we singing: anall and it very true. Whatsoever, Ten thousand Frenchmen sent be alers and delegates.

low, and his mistakes which result in Praise God, from Whom all blessings vention was favored with Mr. Philflow."

transmuted into glory. Our so-called Seriously, the whole Christian Commerce, who, in a fitting manner accidents are often most beneficent world, preachers and laymen, need offered words of welcome, the free-He who maketh even the wrath of Christianizing and made in spirit and dom and hospitality of the City. men to praise him, turns our ac- practice, more Christ-like-that His Honor, the mayor, Alvin Snow cidents into blessing, makes of them Christ who went about doing good. sent his regrets at not being present,

indeed wonderful "purposes" and op- Oh for thousands of Spiritualistic owing to an accident which rendered portunities for teaching us the let- Evangelists to go forth into all the him physically incapable. We reters of wisdom's alphabet in the vast world to first civilize; then enlighten ceived, however, the assurance of his and lastly to Christianize Christians, good office. Unless these warring Christians are Hon, B. F. Sliter, president and converted, illumined and spiritualized pastor of the local church offered ous service. before their deaths, terrible will be words of welcome, as did Mrs. B. F. that Jesus after his death, went and Hiary. Mrs. Balome Cowell, one of A Preaching implies the possibility of State Association, contributed re- ing an amulated worker, the C. S. H. out advances in thought that Spiritualhearing of reform, of progress; and marks appropriate, to all of which A, to revoke credentials, and assist ism has made is that it rejects the so in our opinion, this great work C. A. Buss, president, responded. will go on in worlds visible and in- The Delegation was seated on the ception exists. visible, until peace and harmony hasis of one for the charter and one And how shocking to think that reign everywhere triumphant.

fermedly Christian nations-nations THE PRESENT WAR IN EUROPE

Manafield Mass., Aug 26, 1914. To the Editor of the Banner of Life: | ism, as suggested by the name, "Nor- is a monthly occurrence, in the First Heved in as a part of "faith." but to Are these European nations and In writing to a friend today, its geant at Arms" as per adoption last Spiritoalist Temple. During the year be investigated, corroborated and verour Mexican neighbors really Chris- closing part turned upon the Peebles College has been estab liked by the most thorough and search. war in Europe, and as I felt under W. A. Butler, of Los Angeles, mem- lished with a very capable Faculty, ing tests. Emphaticaly, they are not. The the influence of the Spirit while writ- ber of the Central Church, was name Dr. B. F. Austin, Editor of Reason. In the second place let us examine French bistorian Guizot, in speaking ing It, I thought I would forward a ed to act in such capacity. Rev. On has conducted a class lecture course the side that we may call the logical. of the early Christians, said: "For copy of it to the Banner as follows, car A. Edgerly, reading clerk; Mrs. in the Mozart Building, Los Angeles. The side upheld by reason and the three hundred years from the com- A pretty good sized war is material. Emma Coverdate, musical director; Rev. Goo. P. Sullivan and wife con- natural inclinations of the human inmencement of the Christian era, a tring across the "big pond," and Virgil Vissek, convention messenger, duet the Children's Fraternal home, twilest Christian was never known to fight. there is no telling to what extent it The interest throughout was char. near Los Angeles, and they minister One of the fundamental laws of par-Whenever a soldier tecame a Chris- may spread itself, even into Asia and acterized by the volume of business to orphan children. This lostitution sice is the law which says matter to The room above this was the one tian, he abandoned his profession of America before it is finished. Who handled and the important features is auxiliary to the State Association. Indestructible. This, everyone who can toil but what it may be the ful- enacted. During the year twenty-St. Jerome said: "We do not con- filment of the prophecy in Revela- three mass meetings were conducted, tion Session was well attended and sical science knows is true. Spiritusider it either right or just to fight tions regarding the "Entile of Arma- associated with the President and well supported. geddon?" It must have been some Organizer in these meetings, was Officers elected for ensuing year C. doubt proven the existence of spirit. Bt. Martin exclaimed: "I am a sol thirty-five or more years ago that Je- fley Oscar A. Edgerly, whose minis A. Buss of Ban Diego, President; Ru- Both Spirit and Matter are expression." purpose, a swing shelf which hangs dier of Jesus Christ and therefore I sus made the statement through Mrs. Iralian proved most valuable, due fus Fisks of San Jose, Vice Frest stone of Delty. Does it then seem lown seminst the wall when not in do not fight."

J. H. Conant in Boston, Mass. - Medi recognition given to his Invisible dent; Mary C. Vlasek of Los Angeles, Bkely or even possible that while mather as a deak, which primitive writ. "Blessed," said Jesus, "are the on for the Banner of Light-that Helpers. ng table still remains. A treasured peacemakers; for they shall be called "This generation shall not pass away During the year we have issued Glendale, Treasurer; Jessie Mapes of and indestructible, Spirit, the highest window pane here reveals still and the children of God." until all the prophesics of the Andrews State Superintendent of expression of Infinite Intelligence, where reveals still and the children of God." nearer the telbes' and nations ap chinralled and resonanted humanity contlate granted, siz. Associate min. Inson-Francis, Occur A. Edgerly, Flor. All the total and later of the later of the provider of the Each little twig leans elear against proach the seifest, animal plane of will arise from the ruine of such later, five. Healers commission, two lines Edgerly, Mes. D. L. Nicholson, world is sain, according in this idea. existence. the more do they engage terrible devastation, and form a pro- We have in the state monty-four Anna Section, Josephine Edwards, for the old hopes, ambillions at I am in war and third for the old hopes, ambillions at I am in war and third for the old hopes, ambillions at I am in war and third for the old hopes, ambillions at I am in war and third for the old hopes, ambillions at I am in war and third for the old hopes, ambillions at I am in war and third for the old hopes, ambillions at I am in war and third for the old hopes, ambillions at I am in the old hopes, and I am in the old hopes, ambillions at I am in the old hopes, and The portry of the expression so in was and thirst for blood. | Fee basis for the dawning of the markets in good standing. Don't Contrade Vinter, 11on. B. F. Silier, pirutions needs at death. This countries in good standing. Don't Contrade Vinter, 11on. B. F. Silier, pirutions needs at death. This countries in good standing. demand He otherne that he wrote the | Doring our four years' was relating Millennial Morn; when peace and love standing means, the peace and love standing means at the peace and love standing means, the peace and love standing means at the peace and love standing means at the peace at the peace and love standing means at the peace at the peac words upon the pane indelibity, in dia to slavery, 600 battles were fought, chall reign on Earth, and humanity if A., or C. S. S. A. credentials, and a D. Grime, Mary C. Winchell, After sadior to partie to the land. and dust, adding with a husband's and the professed ministers of Christ state to such a condition of spirit full membership in some own local May-Goods. presched in tayor of war and prayed out exhaitation that Bearen and church, or society. on both sides for victories-victories | Exchi-the two Bealms of Enfatence | Dorlog the year is marriages, h will be more closly united and en- christenings and 23 funerals were reand thencemed by my busheed . Histor Poke of Louisiana laid aside | twined within each other, then ever ported on specially prepared report Hawknorne, while watching the his Episcopal robes, his prayer book nefers in the spintones of this planet; Market a monthly requirement. standing in the solden and little and led one wing of the | - Earth: and the lion and the lamb A feators of the Secretaries office

the first form, doubtless, to her loving theficial of elevation and death. Later sword about he turned into ploud the name and twenty and death. The principles have festilled to the war be was shot dead, prov. charge and aventue hopks." her, a record of dusths and militaries White was williams Janua Wester Marchell, the or comment of marchester from

The affiliated workers who took part the personality is continued absolute.

other picture of this piezeant family With soul sorrow, with a tear in clent Prophets are fulfilled;" there standing 1877; Increase for your 141 Lycennas for your 141 Lycennas for your and there standing 1877; Increase for your 141 Lycennas for your and there is no clear to the prophets are fulfilled;" ife, in earlier days. It is made syl. my tone, I have to say that this, in fore the world can reasonably expect Lycenma smileted; eight. Lycenma smileted; when the world can reasonably expect the world can reasonably expec tent thereby that Hewthorne and his no true sense of the word, is a Chris such a war as was prophesised in unamiliated; seven. Five organized Cowell, Cakland; H. C. W. Johnson, Life has always existed and no change wife, who were devoted lovers to the tian nation. Its spirit is infinitely Revelations to come to pass in the during the year. The Union Lycoum I. M. Hall, Los Angeles, N. J. Winch: can ever cause its national to come to pass in the during the year. done of their idyllis marital union, more worlike than that of the Hindu "Latter Days," and we are certainly of Los Angeles has no eleven-place ell, Ban Diego. be cold to west, overlooking we apply such spithets as heathen to, or the closing of a Cyclic Circle from who dispense excellent numbers, in the public meetings were - Mary by the same as it existed in the carth or Period of Time. Well, whatever is to greatly to their evedit, and helpful- C. Vlasek, Rufus Fiske, Salome Cow- plane. Man has turned the angel. dridly the totiline of the bare trees male, ranging the forests, will fight, vast extent in destruction of human. Papers leaded during the year, or counts Buzello. Edizabeth Courtney, those with wines and trees of the bare trees male, ranging the forests, will fight, vast extent in destruction of human. because they are animals; and the life, it will not be in value; for a dis dination rile conferred; three Is Mary Miller, F. E. Brown, Jennie Rob harps. Reman results at the life, it will not be in value; for a dis dination rile conferred; three Is

The Banner of Life

sellental Oreman of the Managements Win a Annyothilian of Reletionlinia.

> Mallod by 88 Advance Board

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and though we bolleve thoroughly in free thought and from spoods, we not nealty do not coincide with all that may be printed in our columns, Each think and say.

BECRETABLES OF SOCIETIES.

All reports of meetings except -those containing a synopals of a lecture, must be confined to not more than 200 words.

Recretarios of Boniotics are requested to write on one side of paper only, and to write plainly,

THE OUR CORRESPONDENTS.

As the "Banner" to printed on Wed needay each wook, we must have all and lage of goniate mostlines in this office by Tuesday morning if are to appear in print that week. Otharwise we must hold them over till ! the next week.

IMPORTANT NOTICE.

be printed from: & cents per line will speedily recover her usual health. be charged for notices exceeding twenty lines.

SATURDAY, OCTOBER 3, 1914.

Let me find in Thy employ Peace that dearer is than joy; Out of self to love be led And to heaven acclimated. Until all things sweet and good Seem my natural habitude! -Andrew Rykman's Prayer.

WELCOME.

To the Officers of the National As sociation and its Delegates from the North and the South, from the far West and from away down East, the Spiritualists of the Old Bay State bidyou all a royal Welcome! And to every visitor, who is not a delegate. from the various cities and towns of our nation, prominent or obscure, we extend the cordial greetings of our hearts, our homes, and the best fruits of our lives. To every talented speaker, to each gifted message bearer, to our noble media of every phase. the book table at convention. we after our affection for yourselves and reverence for your grand work. from our genial friend, Mr. Geots who Come and solourn with us and we will try to do you good.

We feel honored that Boston was chosen as the place of our annual intelligent co-operation and faithful devetion. Let one strong foundstion-stone in the Tample of Truth. which we are slowly, steadily rearing. blot on our beloved city's fair escutch worse of the doings of the doings of the convencon, its record of the ignorance or tion.

from old established theologies. We are all brothers and sisters, all members of one great family in the Order of Soul. We rise or fall to like it very much." An injury inflicted on any Ann Offord writes. T like the pa- table, which notted a goodly sum, world?" In her usual carnest man A 1 messages and a good talk or one of our fellows wounds each mem- per very much and wish success The ice cream was served by Mrs. ner she pictured the need of more how to master your thoughts. Mrs. her of our grand solidarity. To speak and prosperity to all concerned in it." Chency in her usual happy manner. Charity among the workers for those L. Brooks opens next Sunday after only kind words, to hold strong up. Mrs. Gertrude M. Hemler-Tlease All those who were privileged to who do not yet understand the true noon in this hall with a New Though litting thoughts, blesses us all; it is do not let me miss one copy of the partake of the suppor prepared by meaning of what Spiritualism has Spiritualist meeting. Friends com plon, our hearts are filled with love. th unfailling charity for all. We at an wa would in the world of rat, in perfect harmony.

o again, we essen and all bid each day night assemblies on Oct. 2

VOLUME 5

DUTTE THE CARRY SEC. THATTON A RECOLUTION torac or an advantage of manuallan Electron the year four years II he modes-round only see there will do manufacture was any more at 1984 II has avenues the hard morrows manual security for Romandly, the advantagement of the and great citt success men and the supplies the same spring strains after which he has toleston it has street to the free expandention, he represented y the Mass mate Association of spiritualists and the Stational Spiritual Brighton Association of Atouries. tollieres that in pulses there strongth. When we bears this topen Treasured thoroughly there will be more but margine the now rather and a more main out action of nor workers.

The Banton has always updield nore from upfringlists, and has nor or allowed the white banner to trail franchistive people of the Che fold on the dust The year that has pashas been full of hard work, sunshing | the present, as also some from the Mr. Nider and Mr. Fits Allen. At and abadows, but through it all us | 100. Miss. M. II. Eyane, a talestest p. or a faces audience was present day breause it was a much better behave been senselous of the sustaining soluble, rendered several selections. The speaker, Miss Vanderbill, gave the first than that taught by the Christian aton power of the aptrit world, without and a collation of cakes and invocation, and after readin a poem, church in the past of endless published which we could not have borne the gerred by Mrs. Morse and Mrs. Hot book from the audience as subjects, ment. He urged all present to seek 1.80 heavy burdens that we have had to brook. Speeches by Rev. Allan Con "Pugine Thoughts," "Fruth," "Unf. to know the truths as taught by our so bear Conscious as we are of this bett. Mr. March, Mr. Percellent recomforting and sostsining power Williams, Mrs. Connett up A Fine Bong Suitable For the Home; All bills work be welled on the frait that comes from the househedge that several others. Mr. Rosens read a of the time to the two last subjects; on the thought of health for our body our loved once live and love us still, poon untitled. If I should die to giving a very interesting locture, les and a clean and healthy growth. and knowing that it has sustained on alght." In that home when the Angel of Altogether it was a most delightful tention and frequently applauded At also given by Mrs. Antolnotte Marsh Death entered our home and here evening and me found Mr. Connett, demonstrating spirit away my loved one, we want all to | Reacon to he a most generous host, scance, reaching many with positive presence. know and realise this as we do. This and well worths to be called one of and comforting messages. At 4.50, Malden-Spiritual Endeavor Bocie. is why we labor on and the trials the exponents of Spiritualism. after lovecation and poem entitled by Thursday evening, Sept. 21. We that boost every one who attempts. I am refuctant to leave this city. "Religion," she spoke on "The Law held our monthly class meeting. to do a work that perhaps is a little but feel I must return in a short time of Altraction," "Mediumship-Ancient In the first part of the service gatherings. Sent postpaid for 36c. out of the beaten path.

year with an increased subscription much interest and trust that all who ed in from the audience. She summed ism, which were very ably answered Hat, and new courage to do its full will participate in the exercises will up by saying that the Spiritualists, by the President, Mrs. Wilson, Mrs. For duty and a little more to all its read give to the people of Boston a new indeed ne one was saved by any one, F. A. Dilopoulo gave valuable assist ers. We have no apologies to make impetus to carry out the principles of they must save through fance in answering some of the quesfor the past, conscious that we have a pure and clevated Spiritualism. | the law of Progression, Jesus never tions, Mr. Geo. Mott gave an inter-Our columns are open to free ex done our full duty as we saw it. An . My prayer is that he came to save anyone, esting talk on "how to improve the

her article, and we are not to be held forts, as in the past, will be to give watchword. responsible for what others may them the best possible service. We ask their support and help, as in this way only can the heat be accomplished. We are dependent on each

> found her improving, although still for the season at Unity church next auffering severely. She is able to get Sunday, October 4th. The paster, a Hitle rest now, which is a decided | Mr. Wissin, will be in his accustomed improvement. Bhe is having the best place and will assist in the services, medical care and her stater is looking | but the day will be given over very after her every need. She will not largely to visiting speakers to the Nabe able to attend the N. S. Convention, | tional Convention, both morning and which is a great disappointment to evening. The president of the Naher, as she had looked forward to it | tional Association, Doctor Warne, with so much pleasure and had work- Rev. Thomas Grimshaw of Chicago,

co - so tanter it. It was to be the perhaps Junn states or Canteron and culmination of 50 years of devoted many others will participate in the work for the cause and the children [exercises of the day. It is generally that with her always sunny disposi | understood that all members of Unity tion, she bows to the inevitable and | Church will be at Jordan Hall next sends her greetings to all her friends. | Sunday. Let us all earnestly concentrate our Obligacy notices of twenty lines will best thoughts upon her that she may OPENING DAY AT CADET HALL

> DESIGNATION OF THE PARTY NAMED IN The Banner will have a hook taning. Information will be freely giv- ber. on to strangers regarding convention or city.

PERSONAL MENTION.

Colville intends to attend the N. S. Butler, Pres. Open the season Wed-A. convention, even as he says as 'a nesday. Oct. 7th, in the afternoon quiet, attentive listener."

donated fifty copies of his pamphlet, decided to postpone the supper until They will be found on sale at the most cordial invitation is extended to Banner table at the convention.

Mr. and Mrs. C. P. Longley of Washington, D. C., has kindly sent the Banner a quantity of Longley's supplements, containing 20 songs and music to be used for the benefit of the Banner. They will be found at

is here for the N. S. A. convention. On Tuesday Mrs. Annie Bexton. president of the Progressive Spiritual-1st society of San Francisco, Cal. convocation by the National Board, made a pleasant call at the office, She clety, held in Appleton Hall, hat Friwhich represents the highest and best is a delease to the N. S. A. conven- day afternoon and evening, was expression of Spiritualism to the tion. She reports her society in a success, both financially and socially world; and we hope to advance its flourishing condition. They have ar The tables, artistically decorated.

KIND WORDS

be quarried here in Boston. Let it Miss Figrence Sampson writes. The apron and ple," and the "Dangers of obsessing nected a hearty uplift. Dr. Walter constitutes the true religion. be white and strong and stainless! "Can't do without the Hanner, and bousehold article table, presided over spirits." It was a practical and H. Rollins opened the meeting with Let it forever atone for the early most suffely when it will contain re- by Mrs. Annie Clark, was all it heart to heart talk, calculated to song and prayer service, after which some service service, after which service service service.

primitive days, when mediums were Mrs. C. M. Weston, Chicago, Ill .- to be found there. The table of the spirits who came, thus demon. Miss Mabel Leighton gave some very hung on Boston Common! It has "I was very much pleased with a "Sweets" was handsomely decorated strating the truth of spirit return. Sine messages. Mrs. A. W. Pierce to messages. Mrs. A. with those who diverse in thought friend and here is a and short experiences by entertained all by her sole selections referred and here is a sole selections.

-Please send me the Banner, I Kaine was ably assisted by a com- her two-fold subject; "Charity" and fruit which helps the mediums in

ANNOUNCEMENT.

W. L. Clough will open his r a cordial hearty Will COME: Dwight Hall, 514 Trement St.

Hurana Yugher. or Malden, Burmorly year minapage or exceptants on Abelian this was a light Miss Money Hill and Miss Meading hour by toposamon, all sphoraters by a the same and devolute to our apirtual mare private resulting to times wish larger and very attentive audience, "Only a Thin same and so his forms in the line in the line for the same. Sign Sunday pur speaker will be Mar. the and tile machine for them. The plane are the beauty At 1991 when provident of this society. Mos-He was same of payoffice and blu was Charles to be the blaber life was peace. and another temptate the leaster at stonday maps of the conston his The avertone were wall attracted by and headren. Many side speakers the motionship of the Rev. A. W. conts each. towax fyrought. The hypen Beacourful and mediams have foun heard during Camera, the controlling intelligence. tale of Brones have were more by the season and backons has pintall below to the morist a Mathodist min-Mr Angler The services were show of throughout the sagethers the off, taker. The thome for discourage was the but impressive, communical by his very are in he consentation on the Life Blarant. He said bow essential

Fo The Runner of Library

some party, to which some of the rep. The morable conference was non and went into apirit life convinced. invited, and I had the pleasure of be. Mr. Ground, Mrs. Have, lowers of paster Russell taught that 26 cents. For sale at Banner office.

to dear old Doston. I am looking for and Modern' and 'Who saves the several accepted the opportunity to The Danner enters upon the new ward to our N. S. A. Convention with Spiritualists," which had been hand ask questions concerning Spirituals

pression of opinion from all workers, gels can do no more. feel it a sacred duty to carry on this Man has builded the thought around memory." During the last part of To our subscribers and loyal sup work as it was intended from the ad- His teachings. Some still need that meeting the President called on parters we send out our best wishes vent of the breadest and boliest truth thought, and indeed need a literal every one present for a few words office. for a happy and presperous year, and ever siven to the world. May all Hell taught to them. We do not ask and the majority responded helping way be printed in our equality for his or again assure them that our best of work in unity, and peace be our for or need a Saviour, we get just to make the meeting a grand success. Fraternally, EMMA C. THWING.

UNITY CHURCH.

It will be a matter of general inter-A visit to Mrs. C. Fannie Allyn Boston that services will be resumed.

> m a healing service was held which was well attended. At 3.30] the afternoon service opened with song service conducted by Mr. An-

LYNN.

W. Kates of the N. S. Ascelation, will ning 7.30 p. m. meeting opened with Fire." The old saying, "Truth crushble at Convention Hall, during the be the speakers, afternoon and even song service conducted by Mr. W. J. ed to earth shall rise again," is as convention, where books on the Spir- lng. An invitation is extended to Anstey. Mr. Alexander Knox read true now as in epochs preceding the itual Philosophy will be on sale and members of all societies to be present the scripture. Mr. E. S. Kneeland, present. Though repeatedly thrust subscriptions for the Banner taken, with us, as a reception is to be ten- who presided, gave the invocation in the background, has just as often A representative of the Banner will dered Mr. and Mrs. Kates. Supper and made some excellent remarks. been brought to the front through FOR USE IN PUBLIC SERVICES, INbe in attendance each day and eve- served. Come and increase the num- Duct, "Waiting and Watching," was spiritualism. In all ages, mediums have

> sessions at Dwight Hall, 514 Tremont He took for his subject, "Man, know little worth by his father, Spiritual-Sunday at 1.30. All cordially invited.

We are pleased to learn that W. J. Ladies' Lyceum Union, Mrs. W. J. for a business meeting. Owing to the referring to his conversion to Spir- The evening's poem was "Life's Rev. Geo. A. Fuller has kindly convention of the N. S. A., it was Spiritual Values," to the Banner. the following Wednesday, to which a one message work. The healing ser was an attempt to emphasize the I. Howard, Sec.

NOTICE.

Guides and their mediums, who will service next Sunday at 2 p. m. Next On Sunday next, Mrs. S. C. Cungive an imitation of an Indian Peace Sunday at 7.30 p. m. Mr. R. Bishop ningham will be with us. Council Thursday evening, Oct. 8, at will be speaker of the evening. There Monday we had a pleasant visit Lee hall, 515 Trement street, Re L.—The Pawtucket 208 Pages Price \$1.00 Mer at L. A. Johnson.

SALE.

The "Sale" under the auspices of that go to make the success of such ance, conducted by the President, who mittee of zealous workers on this "What has Spiritualism brought to the their work. Dr. Rellins gave some

to plane, and Miss Helen Bradley favor it has awakened to activity the minds p. m. Banners III sold. ed the audience with a solo. Dr. of all thinking people, and to those who |

PAREET IN THE HIGHER LIFE, Recommendation of Previncence appears to the feet and very moderation in the Beautiful Land

TY DAME

Maiden - Memorial Progressive spiritualist church, 48 Washington P. Conyers, Mr. Geo. Mott and Mr. street. Thursday evening circle, Sept. 24th, opened with song service. Mr. E. S. Knaeland presided, and made some excellent remarks and gave some good messages. Mrs. Nowth made a few remarks and law Oct. It be a P Concessor III

'Duty of Parents." Several mea

gave messages.

REPORTS OF SOCIETIES.

the later was the state of the same from the state of the

Sunday at 2 p. be our Speaker in the evening. Wm. Hanborn. Providence, R. L. Bept. 24 The Universal Spiritualist Church Sheld two services with a small but inter stey. Mr. Alexander Knox presided ested audience with Mr. W. and gave an interesting speech on Whitney as speaker. Earlier address was prefaced by a poem entitled for Spiritualists. The collection of sages were given by Mr. E. S. Knee "This too, shall pass away." Invo-Sunday, Oct. 4, Mr. and Mrs. Geo. land and Mrs. Newth. Sunday evel cation, subject, "Truth, a consuming sung by Mr. and Mrs. Anstey. Mr. been misunderstood. Emanuel Swed-R. Taberner gave an excellent ad enborg and Wesley were scoffed at. Remember The Lyceum opens its dress which was appreciated by all. Andrew J. Davis was considered of thyself." He also voiced several ism is truth, demonstrated. It enmessages which were all convincing, ables mankind to live and not merely Mr. Ross made interesting remarks exist. It is love of God that has and gave several messages which awakened us to the love of man, and were recognized. Mr. Newth, remarks led us to look for the Christ withinitualism, which were listened to with Scars," Scripture reading from great interest. Mrs. Newth did some Timothy 1st chap. The late address vices held every morning by Dr. Hen- need of personally applying the ri are well attended. Next week tenets of Spiritualism, and in so dohealing service will be held every ing dispense with fear, lessen our afternoon at 3 p. m. instead of 10.30 slavery to material things and allow A grand reception for the Indian a. m. Dr. Henri will lead the healing the normal unfoldment of each life.

H. A. Uglow, Sec. Wigwam, which is a branch of our Progressive Spiritualist Lyceum. church, had a splendid meeting last Grand Army Hall, will commence Friday evening and was well attend. services for the season, Sunday, Oct. ed. Meetings are held every Friday 4. Morning session, 10.30 a. m. at 7.30 p. m. at 425 Broadway, Ey- Conductor, Miss S. Taylor, Evening erett. Mediums and others invited, services, 7 p. m. President, Mrs. Attleboro, Mass. C. A. R. Hall, Matthew. Services will be conducted County street, Sept. 27th, Attlebore by well known mediums, including Spiritual Progressive society opened Mrs. Davis, also Mrs. Collins, who by our forcesching hoselfally our ranged to have a supply of Banners were filled with all those articles foldment at 2,30 with a good attend- years for the cause of Spiritualism. the circle for healing and spiritual un. has done excellent work during past Geo. Beeth.

an affair. The table of fancy arti gave a short address upon the subcles. Mrs. C. S. Bradley, chairman, jeets: "Judge Not." "The need of more Electa hall. We had a fine audiwas very attractive with the many disciples to send out among the peointo purchasing the many necessaries so gave a few messages personating ture tesson. Mrs. S. V. Odiorne and called death. with those who diverge in thought friend and here is my subscription to confectionery, together with flowers members and visitors present closed a and also rendered valuable assistance of all varieties, presented a very helpful session. At 6.30 our speaker, in leading the song service. We Miss Grace Sutherland, N. V. writes pleasing speciacle. Mrs. O. E. Miss Abbie Atwood of Lynn, took for thank the friends for flowers and morality is contained in the Colombian

the matron. Mrs. Carrie Turner, wall brought to the world, and the come ing from a distance can bring lunch more than pleased. Altogether it fort it affords to the sorrowing once with them and we will serve tea be was an evening of enjoyment that of earth. It has come to add, not to tween the services. Come and se will be remembered long by those take away, and it is likened to a plant us. We invite you one and all. At present. Mr. Milliann was at the whose seed is being sown broadcast ternoon service 3 p. m. evening, 73

Continued on Page 4.

Patterness Min Alward Rays a half Property Whiteness of Attleborn Falla, LEGSCON WILL DO RIVER BY Pron. Wite. 10-1

growd which done itunday was bright if was that we make the bout of mir. and clear, although the wiles in the liver here becauses we were preparing bysomens reminded as that the fall see its live for all elective. He said her Tin the last evening of my shaw in son was at hond, and bittle together had neen apirits steeping for contuctes tyreyldence, Mr. husson may an ere must be conflord to serious halls because they had been materialists. the sleep lasted until the ludement which was listened to with close at of the soul. Excellent messages were Address Banner Office. A. T. Marsh.

what we carn, Eternal progression is Mrs. Dilopoulo gave a few messages the only Saviour. She closed the sest at the close of the service. Sunday | sion with a fine seance which was evening, Sept. 27, the meeting opened greatly appreciated by the audience, with a Scripture reading by vice Miss Moody sang a solo at each president, Mrs. Eaton. The president, meeting. See notice of opening meet. Mrs. Wilson, pronounced the Invoca- pieces. Price 50c. For sale at est to the Spiritualists of greater ing in Cadet Hall, Lynn, next Sunday, tion after which she gave a short office. discourse in which she expressed some of the truths of our Spiritual Philosophy. The workers who followed gave us many good thoughts. Those who spoke to us were Mrs. A A. E. Wilson, Mossages were given Boston. by Mr. Mott and Mrs. Wilson. Bunday. Oct. 4, we open our afternoon meetings at 3 p. m. with conference services, afternoon and evening, Sun-

Called 'Home' "

Those beautiful compositions, full Hinlift finances were sold at the ta of harmony and aptritual inspiration, b. G. H., Stee. Which have carried hope and light wife an forella who is the waiting at this rates it has been a year Providence, H. I., Shopt. 37th. The to thousends, are on safe at the Banin he remailed with hor forest one somewhile one hold we in mileonance would ringuist addition strong through nor office, propold by maily for 26

For sain at this omen.

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GETHER!

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plation. First. We believe in Infinite Intelligence. Becond. We believe that the phene- flor to

mena of nature, physical and spirate survive ual, are the expression of Infinite in by the telligence.

Firth. We affirm that communios. Ind wh

na of Spiritualism. Bixth. We believe that the blanest

Rule: "Whatsoever ye would that others should do unto you, do ye also Jim as unto them." Seventh. We affirm the moral re- services. aponalbility of the individual, and ments in that he makes his own boppiness or words --

unhappiness as he obers or disobeynatura's parchic laws. Phichth. We affirm that the doors way to reformation is never closed an against any human much have or here !

All Spirstualists should be families i with these principles.

LYCEUM DEPARTMENT.

B. Fannia Allyn. Sontor, 44 Haraman Street, Stimulars, Mass.

SPIRITUALISM.

had fife in without and What stood his spiritual mature in ... his was afternil - Fin.

THE CHARLEST DOWNERS, R.G. PALLEYLE perce and his soul

What dix (hose congritudes? An emility, a proviouslity and indi-

#Idon Hty. A Are those appringly

You, they waist and are governed. Two years

How is Spiritualism present to be Development, Parchology,

Phick we in the mortal may or may and electric lightime throughout ht now understand.

How is pure science defined?

How is applied science defined? be phenomena, as explained, accountad for, or produced by means of BRUSES, DOWERS OF LAWS.

In the truths of Spiritualism what Wester, assistant secretary. should actuatists do?

Should accept the proven fact and follow the phenomena until the law of the fact or the phenomena has been disclosed, formulated and forever set-

What are scientizin bound by every honor to do?

Accept every fact, all phenomena. and to truce the law of such fact, Prenomenon and claim, to its ultimate. and if they are dealing with matter does, and for laws, fairly secking their source, they will find themselves face o face with the great mysterious crestive unknown of material worlds. What will the progressive scientist

He will trace qualities in nature. tarmonies of adjustment, purposes in he movements of forces, all moving spward or forward by a law, and he will discover that God is none other han this unknown, creative first

sause, that it is all powerfut, all wise, nd all supreme. What will the true scientist do? Will not stop at the close of his in-Shaattors of matter and its laws, there are laws and phenomena of rit, there are laws of life, mysterir life, phenomenal life, and he must

own ultimate, or the great mystery n whence all life proceeds. That are parts of our physical life? 'acts, phenomena, force,

low them as in pure matter to their

Explain. time wills to raise his arm, and atter rises obedient to that will wer; one wills to speak, and all the bile and delicate machinery of the cal organs is, in an instant, adjustand at work, pouring forth words, embodiment of thoughts, reason s, appeal, denunciations or en-

dal bodies? The body becomes tenantless, the s cold, stiff, unresponsive, the voorgans silent for evermore, decay anifests itself, and the body is bud; thus a finely modeled structure turns to its original parts.

human organism.

What have we seen in the previous

What will Spiritualism disclose.

eich lie bevond serior light, knowledge and reve- orders to one of Spiritualism?

the death of the body, the spirit Briggs Browne, Cliftondale, Mass. man continues to live, grow, acre and expand; has learned the of spirit return, and has voiced

own immortality.

he moral right or wrong of A Golden Sheaf-Illustrated, Poraghts, purposes and actions, as denined by a pure moral standard. which glows in the emotions in the nature is devout and loyal. ALONEO DANFORTH.

WHO BAW IT FIRST? ween themselves. They were area

its that never went beyond th

My stage, but on occasion became lowhat heated. The Liveous Guide, Cheapest and ey were out one day with their when they happened to pass id house that was a landmark Angell Prize-Contest Recitations. the neighborhood. Instantly the t of dispute was aroused. Said

the older: "I saw that house ed picked up the gage of battle

precently and replied . "No year didn't I saw it before you did.

Not your distant," permitted Jim. ALT IL BUILDING POST WINDS DESIGN, DESIGNA I'ms then oddens these years and passend by here fore you were burn."

This was convenience, even in Freds. infantile mind, and for more time bewas attend. There after a party-What is the statement of Spiritual againment from boardy. I don't have IN THE RESERVE AND COLUMN TO SHAPE IN THE PARTY OF THE PA That man have a conditioned life and you. When I was duct I him by this however would make the

CHECOLE FOR HERRINGARISTS and

pather liberal and progressive periple who desire a preparathen and for public and private work. My the laws of that spiritual existence | taught: themplay, Rhetoric, Arthures What does this suiritual existence the English Liverston, Granory, titlethere, Louis, Physical Georgesphy, Res. P. may include all space in the year lution, Luciperative Belighon, Righter afternoon of the experimenting first current Crinicians. Medicinably—its Laws and Children, Blickery of the Western of The apiries who have shad the more Sphones with Theology and daily pracat and have entered the morte of blow in Fubble Speaking Advallages write may been and do return to in all over fifteen. No examination. with and truthfully manifest them. Club boarding in hullding: Tuition. Whives for their fellow beings yet in \$50 per year. One of the mest beauan mortal, by and through laws tirul halldlings in the city, Street heat

Hebrook opens Thursday, September 24, 1914 and closes Wednesday, May To be a knowledge of causes, pow- 19, 1915. Let all students be present on the opening day whom classes are formed and work begins. Write for To be a waswinder of facts, events, catalogue to A. J. Weaver, White-

E. Burgess, sceretary, Mrs.

WILL YOU RECIPROCATE?

Will all the speakers and mediums whose names appear in the Banner from weak to week speak of the Danner at whatever meeting they may sense and faculty of manhood and be called to speak and ask for subscriptions? We empower all of you to take subscriptions for the Banner. Remember that no other paper gives you the publicity that the Banner

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HOW to treat a number of patients at and coffee for the finish. one time without hypnotism, rubbing A succession of facts, pertaining to or manipulations of any kind. In ab-

r at the clory of a spiritual exis- We will send you this full course turn out in a glass dish and cover the ice, and of the infinite possibilities of twelve lessons postpaid for \$1.50. If top with cones of whipped cream. you follow their teachings you will be that have we acquired from the cured or greatly bonefited. Send all

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NAME OF TAXABLE PARTY AND POST OF TAXABLE PARTY. refreshing. It is made by beating an ward would almost tinion and then adding ringer and bouttons it agents. To this the lovery fallow is added, and there is MATERIAL PROPERTY AND ADDRESS OF THE PARTY. becar makes and party the markable make a glace baring a retin spacked lost in One Restriction. (Diskley hardward total files here | All | All | Management | Mana

In Place they make a loss-coase that is expectally polarishing. For a saling of it page two down beginns thinky, and press out the palce, which is then proximal over this peeds and allowed to eventually for about freeless house, Add. to this two pounds of granulated aug-AF, IRres quarts of bedung water. a quart of stitle wine and later a whom through themselett or a billy hear, upod, and when sorving pour in tumblers having a bit of shared less m - Oras Brillians.

English Lamanade.-- Like the Hablant, good to prove that foreigners take trouble to preparing their becorages. and to made by paring two cranges and six lemens thinly and steeping them to a quart of hot water for four hours. Bull one and hosquarter pounds of granulated sugar in three cints of water and add to these two liquors the jules of six oranges and twoccos and stir well. Strain through a july hag and serve les cold.

Lemonade to which has been added grape juice is a change from the ordinary lemonade and is very good in-

For sea foam mix the pieces of one pineapple and one lemon with four spoonfuls of mint leaves; cut into bits and add half a cupful of sugar. Beat the whites of four eggs stiff, and gradually whip in the Fruit Juices. four cupfuls of carbonated water and

Effective Bubstitutes for the Higher Priced Cuts Are at the Command of All.

Stewed Lamb's Tongue. - Four the starch is removed, then dry and lambs' tongues, one-half pint of young fold them away in blue paper. This onlong and one large onlon cut fine, also prevents the linen from cracking one bunch of young carrots scraped, one pint of stock or water, one bay leaf, a bunch of sweet herbs and celsry, two tablespoonfuls each of butter and flour; salt and pepper. Boil the tongues in clear water for 116 hours. Throw them into cold water. Remove the skins. Put the sliced onion into a saucepan with the butter. Add flour and stir until brown, then add stock or water to cover and the seasoning. Add the skinned tongues and simmer very gently, covered, for two hours. Many are taking trial subscriptions Have the young carrots and onlons the gravy, bring it again to the boiling point, heat the vegetables in it, place them around the tongues and pour the gravy over the meat. This a distance, Hampden, Maine. is a delicious dish.

If lamba' tongues are not available the lamb stew may be substituted or

Some other cheap and savory meat In these Lessons nothing is hidden dishes to use instead of sirioin and Lowell, Mass. What is sure to come to our ma. or withheld. The secret of his many porterhouse steak and lamb chops are years of successful healing by Psychic fried brains and panned tomatoes. treatings is made plain. He tells you served with hominy au gratin, lettuce, JUST HOW he has treated every French dressing, sponge cake and cof-Each disease is given and his method with fried bananas, potato hash, letof treating it. Those who would prefer tuce and cream cheese balls, crisp er and message bearer, 426 Lincoln an office practice, he teaches JUST wafers, a custard or whipped cream

Summer Pudding.

sent treating you will understand per- Line a mold neatly with this slices feetly the method by which he has of white bread. Stew one pound of The laws of a spiritual life, it opens cured people all over this great world. black currents, half a pound of raspe avenues of harmony, unity, beauty lie was the first and only one to ac- berries, and a few strawberries with id glory in the universe of the creat- cept cases under a guarantee of a one gill of water and about half a g God; the house in which the spirit PERFECT CURE or MONEY RE pound of augar until quite tender, and is existed on the earth plane has re. FUNDED, and he has always stood pour it at once while very hot into rned to dust, but the immortal still faithfully to his agreement, and SO the mold. Cover the top with bread, ces, and those who have entered and CAN YOU with this complete course put a plate and a weight on the mold a sill entering are filled with won- of lessons.

Fudge Sandwiches.

Two cupfuls of brown sugar, three fourths of a cupful milk, butter size of a wainut, third cake of melted chocolate. Bell seven minutes and beat until thick and creamy. Spread thickvives the grave; and undisturbed Cloth edition \$1.00, paper 50c. Lids ly between butter thins or any plain crackers. They are delicious.

ice-Cold Water Without los-Fill an unglazed earthenware jug with cold water and stand it in a That is true religion to sympathy Hudson Tuttle and Emma Rood Tuttle soup plate of water. Then soak e clean kitchen towel in cold water and wrap over the jug, allowing the cloth to rest in the soup plate of water. It will become loy cold

To Preserve Lemons.

Fill an earthenware jar with very sand so they do not touch one an other. Cover them well with sand and keep in a dry place until needed.

When You Have Pineapples. The knife used in peeling a pinear ple should not be used in slicing it, as the peopl contains an acid that will. cause a sore, swellen mouth. Salt is an antidote for this neid

To Glean Leather Chairs. Waters castler oil applied with a sort paint brush will remove all dust and make the leather soft and bright.

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ever near, His wisdom and His love are mine. And to His wisdom my dear ones in-

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What the' among the busy throng I daily plod my weary way along. Like brightest sun my footstops He

And so I rest.

sun's bright ray.

Are my inheritance without alloy, With confidence in Him my faithful

work to do, My daily duties I may well pursue, And so I rest. Geo. H. Ryder.

REPORTS OF SOCIETIES. (Continued from Page 2.)

Boston.-Lee Hall, 515 Tremont Johnson and L. A. Johnson, Mr. Lee. Fred Niles, George Parks, L. A. John- each Wednesday evening. son read for a number of strangers. Evening we opened with song service,

Boston,-Harmony Hall, 724 Wash-Ington street, Sept. 21st and 23rd, Rev. N. P. Smith, pastor. Message bearers who did excellent work were: Chas. Marston, Allister Wright, Chas. E. Leusher, Wm. Palmer, Martin Graham, Frederick H. Pierce, Sarah M. Thompson, Ida Newcomb, Jennette Peters, Elmer Littlefield. Wm. Brett a short talk and Mr. Rhodes of Fall River gave a few remarks. Mrs. Ryder gave a beautiful poem. Sunday, Sept. 27th; 11.30 a. m., mediums present were, Fred B. Niles, Harvy Crawford, Annie Josephine Webster, Maureen, Fred H. Pierce. Urlah H. Lloyd gave a short talk. 2.30 p. m. meeting opened by Rev. N. P. Smith, with scripture reading. Mediums present who took part were Miss Jennette Peters, Miss A. J. Webster, Wm. Palmer, Fred H, Pierce. 7.30 p. m. Rev. Newmarch P. Smith, President. Message bearers who did most excel. sale. lent work were Miss A. J. Webster. Miss May Emmons, Mrs. M. M. Jollimore, George Cutter, Mrs. Nellie and Frederick H. Pierce. Mr. Wm. Palmer pianist at all meetings. A all are welcome.

Frederick H. Pierce, Clerk, Boston .- Co-operative Spiritual Somarks from our good sister, Mrs. Shir- all sold. Ley. We were glad to welcome her | Somerville-Church of Higher Banner. Banners all sold.

ing them the appearance of "fairy ing with meanages. Benners of Lite land." Our speakers and mediums all sold. never did better. Our attendance Salem, Mass,-The Spiritual Rewas large all day and in the evening search society after its vacation is

Blanche Desmond planist J. Bartlett Bosron, Canners on sale.

with prayer. Meetings Sunday, Tues Samerville .- The Center of Oriental Stater and others. I ne'er may be alone for love and day and Friday evenings at eight p. Spiritual Philosophy, McKinley Hall. Wednesday afternoon-Memorial ing until further notice.

pleased to have with us several good Afternoon 2.30 good attendance. Me- spiritual workers. All are welcome diums May Emmons, Mrs. Jollimore, at any time. Banners of Life on sale

Hartford,-The Spiritual Temple, Inc., beld two interesting services Sun-Scripture reading and prayer by Lucy | day. Mrs. Annie L. Jones of Lowell A. Johnson. Mediums were Ida New- Mass., was the speaker and never was comb, Mr. Perkins, Etta Stevens, An- she heard to better advantage. Her na Whittier, Mrs. Cunningham, Lucy afternoon subject "Spiritual Suprem-A. Johnson. Mr. Milligan favored us acy," was given in a most forceful with two selections on the plane, manner. "The time has come when Minnle Parker sang under control. If we are Spiritual we should live the Solo by Angle Armstrong. It was the spiritual and by our lives show our largest attendance we ever had spirituality. If we think evil, evil throughout the day. We are progres- will be ours, but if we live for good, sive. Banners for sale. L.A.J. good will come. Our ideal if true to be a christening service at 3 o'clock Browne, Cliftondale, Mass. ourselves will be a high ideal. cannot love God-a God of love and justice-until we practice love and justice ourselves. Thus we will realize spiritual supremacy." The evening subject, "The Power of Silence," is worthy of print in full, but suffice to say it was one of the best lectures ever given on our rostrum. Mrs. Jones' message work was good. Many confirming the message after the service. Mrs. Hathaway's solos were enjoyed as was Mr. Churchill's plano solo. Dr. Rowe, our president, having returned from his vacation, presided. Large audiences were present afternoon and evening. The Lyceum, conducted by Capt. Miller was well attended. Much interest being shown in this service. Four new members have recently joined the society. Next Sunday Mrs. Maude Litch Tor-

Cambridge.—Cambridge Hall, 631 Mass. avenue, George W. Nutter conductor. Sunday, Sept. 27, meeting at Thomas, Nina Brooks, Elmer Little- 2.30, opened with song service, scrip- Fred Niles of Boston. Eanners for field, Mrs. Topp, George Griswold, ture, and invocation by Mrs. Ella Hayden, followed by a solo by Mrs. Carter. Mr. Russ Gilbert gave a short second supply of Banners all sold, talk, and a poem. Messages were Meetings have good attendance and voiced by Mr. Hall, Mrs. Hayden, Mr. Fishburne, and Mr. Nutter. The meeting at 7.30 was opened as usual, the invocation being given by Mrs. H. C ciety. Franklin Union Bldg., Berkley Berry, after which she gave an instreet. We opened both services with teresting address and many recogniza song service and everyone seemed ed messages. Other workers were in the spirit of song, our people seem Mrs. Webber Noyes, Mrs. Ella Hayden, to like the old songs that we use. At Mrs. Page, Mr. Pierce and Mr. Nut-2.30 Mrs. Jennings read the scripture ter. Mrs. Carter and Mrs. Hall, soloand offered prayer, followed by re- ists. Miss McLeod planist. Banners

rey is the speaker. Banners on

Mrs. T. P. R., Sec'y.

back from her summer outing. Inter- Spiritualism, 245A Pearl street, Mrs. esting remarks by Mr. Chas. M. Busie, J. E. Armstrong, president. Wednes-Mr. Stinson, Mr. Cook, and Mr. Dele- day evening circle for spiritual unhanty gave food for thought. Mr. foldment and messages, scripture and Parks, Mr. Littlefield, Mrs. Morgan, prayer by our president. Mrs. Bol-Mrs. Crawford, Mrs. Jollimore, Mr. ton spoke on "Love and Harmony," Tabner and Mrs. Jennings all gave also gave messages. Mrs. | Searsgood messages. | At 7.30, Mrs. Jen. Hill expressed many earnest and up nings again opened the service with lifting thoughts, also gave a reading scripture and prayer. Mr. Clough to each one present. Sunday, Sept. sang a solo, Mrs. Morgan, Mrs. Wil- 27, song service, Miss Martin planist, liams and Mr. Wiggin all gave mes- Thos. Mitchell, violinist. Our presisages which were all recognized. Mr. dent read from the scripture lesson Hatch read a poem. Mr. Chase gave and gave the invocation. Mrs. Bola very inspiring talk that was much ton spoke on "Truth," also gave mesenjoyed. Mrs. Jennings gave 40 min- sages. Mrs. Sears-Hill gave a short utes to messages, which were all talk, saying in part spiritualism is the placed. Mr. Cook closed the meet- open door to a greater realization of for the reason that we do not know it ing with prayer. Mr. Fred Ayer, or- the truth of immortality and spirit reganist. We shall soon begin our fall turn, that spiritualism teaches us to entertainments. See ad later in the live better and purer lives, also gave Sec. a number of messages. Mrs. Mack. Boston-Adele C. Williams, First remarks and poem; Mrs. Armstrong. Bible Spiritual meetings, 446 Tre- poem, also remarks; Mrs. Kelley, mont street, Tuesday and Friday af messages; Mr. Mack, Mr. McAlpine, ternoon message and healing circles Mr. Tidd, remarks. A circle was held are filling up, so they will soon be for the sick and afflicted. Meeting the equal to our Sunday meetings in closed with benediction. Evening numbers and good work is being services opened with singing, scripdone. Sunday 27th, autumn leaf day ture and prayer. Mrs. Bolton spoke for the Indians was observed. Our on "Vibrations;" Mr. Crouch, messfloral decorations were very heauti- ager; spirit healing was demonstratful, the little incandescent electric ed through the organism of Mrs. Ferbulbs being placed among them giv rin. Mrs. Bolton Unished the even-

some were turned away. Those tak- ready to take up the work for year ing part were: Mr. C. H. Harwood, 1914 and 15. We are to make this Mr. Herbert Clough, Mr. Ross, Mr. the banner year, We have fine talent Bartiett, Mr. Osborne, Mr. Perkins, in the society and the mediums en-Mr. Niles, Mr. Pierce, Mr. Foulnt, cased for season are of the best Mrs. Cunningham, Mrs. Newcomb, Sunday, Oct. 4th, Mr. Wellman C. Mrs. Stanton, Mrs. Stoddard. Miss Whitney of Springfield, Mass., will Mand Evans of Providence, R. I., was occupy the rostrum, 2.20 and 7 p. m. our soloist and received a hearty well. Det. 11, Mr. Frank Roscoe of Provicome and hope to have her with un. lence, R. I. Oct. 18, Mr. Geo. B. Cutfavored us. with a selection. All interested in Spiritualism in Balem this office.

"LO I AM WITH YOU ALWAY." | glad to see her back from Lake and vicinity are given a cordial in. Pleasant. Dr. P. H. Roscoe of Pro Challen to John with us. You are all Am I alone? Ah no, for God is here vidence R. I. was with us the able to do your part to adopt the The 22d annual convention of the And with Him are my loved ones evening and was greated by his many course from the line of allond the National Spiritualists' Association friends. The Doctor has promised to National Spiritualist Convention, will be held October 6 to 10, next, of the sold of the

C. K. Rugera Boston Wigwam-48 Tremont Previdence, R. L. Spirning, Unity street. Sonday night meerings open found. Our restrum was or upled Thos. Grimshaw: Messages, Rev. ed by Mrs. Burn with seripture, by Mr. C. J. Presum of Chasten. The Mary S. Vanderbilt. prayer and remarks. Mediums press medium was opened with about syrvice. Wednesday evening-Lecture, Mrs. ent. Miss Wortening Mr. Stavens into allow collowed by a lecture of a Elizabeth Harlow Goetz; Messages, Mr. Mauter and Mr. Loyde. Mr. Digh order, some very microsting and John Sinter. Loyde spoke of the continuity of instructive the measure per Thursday evening-Lecture, Rev. will guide,
My every care to Him I may confide life and how to become a spiritualist. Dest satisfaction, many shaking bands Will J E-wood! Mussagus, Mrs. For with Him, and my loyed ones Professor Young gave many met with him after the services expressing Zaida Brown Kates. sares, all re-organized. Mrs. flare mare their gratitude at the conduct they Friday evening Lecture, Rev. F. Begone the thought of loneliness or a thought to everyone and also derived from his work, many strang. A Wiggin; Messages, Mrs. Maggie spoke of the president Mrs. Hook he are were present Mr. Prevoa will Walter ing so sick and asked the friends force beneat for this course on Mon. Saturday evening-Symposium of What the the ills of life rise o'er the to pray for her so she would gain day resulting Mrs J C Southworth Speakers and Mediums. Addresses, her health and atrougth so she could will be with us next Sunday. Ban Horace Leaf England and others

m. and Wednesday from two to four Hill building Union Square, holds its Service for arisen workers. Speak-President Mrs. Hook, Vice-President, meetings Thursday at 2.30 and 7.30 ers, President George B. Warne, Mrs. Burt. All are welcome. Mrs. D. m. Free bealing at both services Miss Susie C. Clarke, C. A. Buss, the private and any for full size package, charges paid. Burt will have charge of the meet September 14th, the afternoon meet Mrs. Elizabeth Harlow Goetz, J. P. ing was opened by the President, C. Whitwell, Mrs. Tillie U. Reynolds, Mrs. M. Payne, Sec. J. Freyon with rendings and explana. Mrs. Helen Temple Brigham and Boston-Home Spiritualist Muel- tions from the ancient Persians, others. ings, 604 Tremont street: W. B. Gale, Acabian and Hindu works. Dr. On Thursday afternoon-Lyceum Demconductor. Circles last week all well borne spoke on the influence of the onstration and Symposium. Massaattended and were instructive and planets on psychics and mortals. In chusetts Lyceums Demonstration at beneficial to all present. Our meet- the evening the president, C. J. Pre- 2 p. m. under direction of Mrs. C. ings will be held Wednesday, Fri- von spoke on "Reincarnation and Re- Fannie Allyn, State Superintendent, street, Rev. Lucy A. Johnson's Spirit- day and Sunday at 8 p. m.; also embodiment" and most interestingly Report of Committee on National nal meetings. Sunday morning cir. Wednesday afternoon at 3 p. m. explained the difference of condi- Lyceums Superintendent's Reportcle at 11.30 was well attended. Me- Come to our conference meeting Sundiums were Maureen, Dr. Kenney, H. day morning at 11 a. m. We were of as the same. Scientist and most ent. Symposium by Lycoum workeminent psychics will assist from time ers. Speakers-C. Rudolph Malmto time at these most inspiring and berg, Mrs. M. E. Cadwallader, J. P. instructive meetings. Music furnish- Whitwell, J. B. Hatch and others. ed by J. Bartlett. Public invited. B. H., Sec.

> Cambridge-First Science Bible tette, and other musicians. Spiritual church (Inc.), Washington hall, 573 Mass, avenue. Rebecca G. visitors is at the official hotel, The Treadwell, pastor. Sunday, Sept. 26, Lenox, at 8 p. m. Monday, Oct. afternoon and evening services opened with song service and prayer. The following speakers took part: Mrs. Morse, Mrs. Ericksen, Mrs. Morgan, Mr. W. B. Gale, Mr. Griswell, Dr. We sharp. Song service at 2.30 and 7.30 p. m. Banners all sold.

Springfield, Mass .- The First Spiritualist Ladies' Aid of Springfield had two very successful meetings September 27. Mrs. Elizabeth Harlow Goetz being the medium in place of Mr. naymond Wilson who is not yet well enough to resume his work. Mrs. Goetz's work was very much appreclated by every one,

E. P. Dingman, Cor. Sec. Fall River-Sunday, September 27, we had with us as speaker for the day, Mrs. Booth-Moran of Providence who was greeted with good audiences both afternoon and evening. In the afternoon she took as her subject "Are We True," bringing to bear forcibly upon her hearers the advantage to be gained by being true to ourselves, true to others and true to our religion. In the evening she spoke on the subject of "Spiritual Ideas," which she handled in a masterly manner. She gave many messages, the most of which were recognized. Next Sunday we shall have with us Mr. John N. Wilkinson, Clerk.

SECRETARIES AND CHAIR-. MEN.

We are informed by several speakers that at many places where they are called upon to speak, the Banner is never mentioned by the chairman and that they would not know that it was there only for seeing them lying on the table. Yet we are publishing reports from these societies each ant symbols, and development of meweek at considerable expense to us, and they are very quick to complain 25c. if any mistake or omission occurs in their report. Is this justice to the Banner? Some of the societies let their paper account run two and three months, yet we must be prompt in publishing their reports. Is this fair to us? We wish to say to all societies-if you wish your reports to appear promptly in the Banner you must settle your accounts on the first of each month.

NOTICE,

It would pay all mediums and workers to have their addresses in the Banner-we have enquirles almost every day for the address of mediums and speakers, which we can not give, -wouldn't it pay you to subscribe for the Banner and have your name in the raediums' directory. It would cost you only \$1.50 per year, only one engagement a year secured through i would pay you well.

NOTICE.

We call the attention of secretaries to the notice regarding length of reports, please condense as much an possible. Avoid repetitions, leave out all unnecessary words, write on one side of the paper only and plainly. This will save us much time and our blue pencil. We wish to serve all and in order to do it you must help us by making your reports as short as possible.

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