

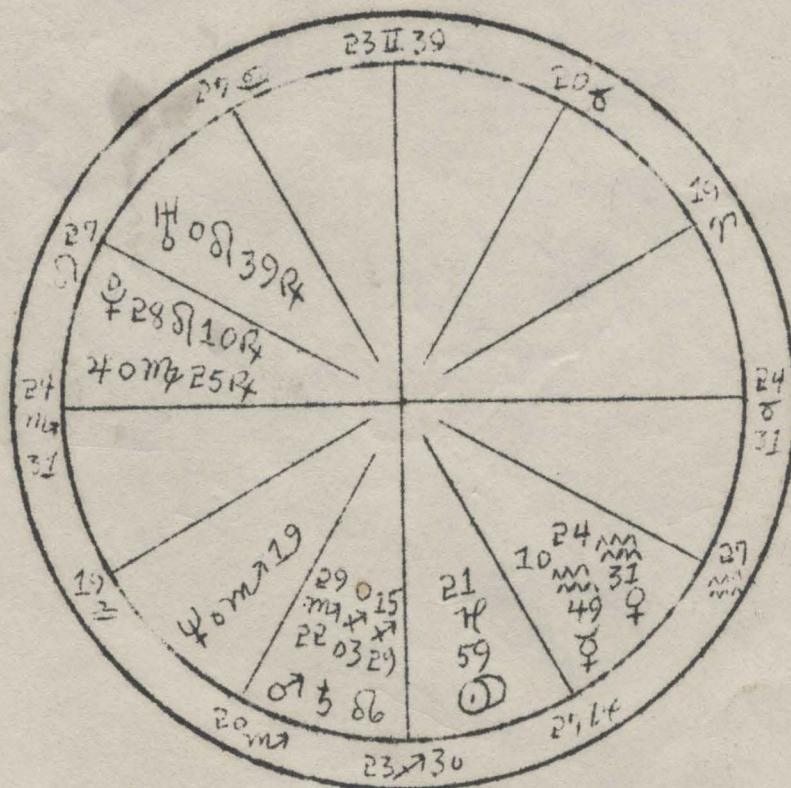
ASTROLOGICAL REVIEW

Volume XXVIII

January, 1956

No. 1

Lunation, January 12, 1956, 10:06 p.m., L.M.T., N.Y.C.



Merry Christmas Everybody

Astrological Review

ASTROLOGERS' GUILD OF AMERICA, INC.

Meets at Hotel McAlpin, Broadway at 34th Street, N.Y.C.
The Third Thursday of Every Month, Except April, July and August
HEADQUARTERS: 211 West 57th Street, New York 19, N.Y.

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We are in need of articles for the Review and would appreciate the efforts of any of our members who would submit material for consideration.

NOTICE

FOR THE PAST TWO YEARS THE JULY AND AUGUST ISSUES OF THE REVIEW HAVE BEEN COMBINED FOR FINANCIAL REASONS BY A VOTE OF THE MEMBERS PRESENT AT A REGULAR MEETING. A MOTION WAS MADE THAT WE MAKE THIS PERMANENT BY COMBINING THE JUNE AND JULY ISSUES AND THE AUGUST AND SEPTEMBER ISSUES. AT THE REGULAR MEETING ON JANUARY 19, 1956 WE WILL VOTE ON THIS QUESTION. PLEASE ATTEND THIS IMPORTANT MEETING AND IF YOU CANNOT BE SURE AND MAIL YOUR PROXY THAT YOUR VOTE ON THE QUESTION MAY BE COUNTED.

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The Regular Monthly Meeting of the Guild was held on Thursday, November 17, at the Hotel McAlpin. The reports of the Officers were read and accepted. The Corresponding Secretary announced the resignation of three Associate members. A letter from our member Mrs. Elizabeth Busch was read in which she wished to be remembered to all our members. She has moved to Florida permanently but expects to be with us at the time of the A.F.A. Convention in June.

The Board voted to have an attendance and visitors book. Each member is expected to sign the record book at each meeting. We soon found out this was nothing new and was the custom in the earlier days of the Guild.

The Board also recommended that visitors be expected to make a donation. If you invite anyone to attend our meetings please bear **this** in mind and tell your guests this is expected of them. This is one of our means of trying to increase our revenue before resorting to the raising of the dues. Upon inquiry we find that many other groups have a stipulated fee for attending but, because of our laws in relation to this, it would be considered entertainment and would be taxable. Therefore we can only ask for donations.

The Annual Christmas Party will be held on Thursday, December 15, 1955 at the Hotel McAlpin. Please bring a gift package and mark it "F" for female or "M" for male. The value of the gift should be not less than fifty cents.

Mrs. Millicent Kleckner has graciously consented to provide Christmas music as is her usual custom. We reiterate that we are indeed fortunate in having her favor us each Holiday Season. Mr. Ralph Schaffer will also play for us.

We will then have our Christmas exchange of gifts. This is always a very lively affair so be sure to try and attend our party.

Mrs. Lindner concluded her talk on accident prone charts. The charts and comments are reproduced in this issue of the Review.

Commander Walter Wynne gave a talk on Uranus and its entry into Leo. A transcript of this talk will appear in the Review. Both talks were favorably received and enjoyed by all.

Greetings were extended to all for a Happy Thanksgiving.

Mrs. Lillian C. Lindner, Editor

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Accident Study

Lillian C. Lindner

Now we come to the study of the chart of Michael --- the young man responsible for the accidents but also the one that, to date, has come out unscathed.

His natal chart indicates one who is indiscriminate emotionally, who likes the limelight and is apt to use others to gain attention. (Moon in Pisces on the MC). He is impressionable and easily confused (Moon opposition Neptune) and depends on the judgement of others (Moon opposition Jupiter).

His interest is centered in himself and how things turn out for him (Sun in Leo conjunct Mercury).

He is too critical of others in the home (Venus in Virgo in the fourth) and will suffer some serious emotional disappointment (Moon opposition Venus).

The mother had complete charge of the children and the home, and in fact, would brook no interference from the father which the father resented very much (Mercury retrograde conjunct the Sun in Leo).

This chart shows that affairs of a partnership nature, marital or otherwise, would have to be handled with care because he has a tendency to incite others to action (Mars in Libra). Since he is still young, he probably likes to show off (Mars in the fifth). He is bold, aggressive, and his actions are likely to be spasmodic and erratic (Mars opposition Uranus). He has a fixed type of mind concerned with ideas and values. He has a high regard for money and could be quite tricky about it or ways or means to acquire it.

He would make good use of his personality to further his own ends (Mercury conjunct Sun in Leo in the second). He has a good opinion of himself and would shine in his own environment.

He has grandiose ideas about a home with ideals that are out of this world. Mother probably was too easy for the good of the children. With Venus opposition Neptune he has some inclination to put off marriage and he broke an engagement and put off marriage after the first accident. As a youth he was saved from drowning and was revived. I do not have the date of that event. He joined the Army in 1952 and spent 18 months in Korea --- part of the time on "Pork Chop Hill" without mishap. After the first accident that resulted in the death of the brother he appeared to be in a daze. His father suggested he see a psychiatrist; but he refused.

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After the second accident he disappeared and for some time they did not hear from him. His license had been revoked so he could not drive in New York. Six weeks later he called his mother and told her he was living in another state and working there as a welder and that he had no intention of returning because of the loss of his license and possible suit for damage.

His girl friend became engaged to him for the second time against her parents which (since they felt he was emotionally unstable). She married him on October 23rd.

With this article is included his natal chart with the secondary directions and transits for both accidents placed around the wheel.

In the Solar Return for the year, Uranus rises and is ruler of the eighth house. It is conjunct Mercury ruler of the 3rd in sextile to Venus ruler of the fourth. Venus is also square Mars ruler of the eighth from the 3rd in the chart (or the brother's house of death). Note that while Uranus rules the eighth and death it is also significant of a new start for him, if he has learned his lesson.

It is also interesting to note that there was an eclipse in 28° Gemini on June 19, 1955 that fell on the Ascendant of Michael's chart. Events often precede an eclipse.

Compare the three natal charts and note the emphasis in certain degrees and signs in both accident charts. There is a great deal of material here. However, space does not permit a detailed discussion of all the phases of the charts. Note the Solar and Lunar returns and what they bring out.

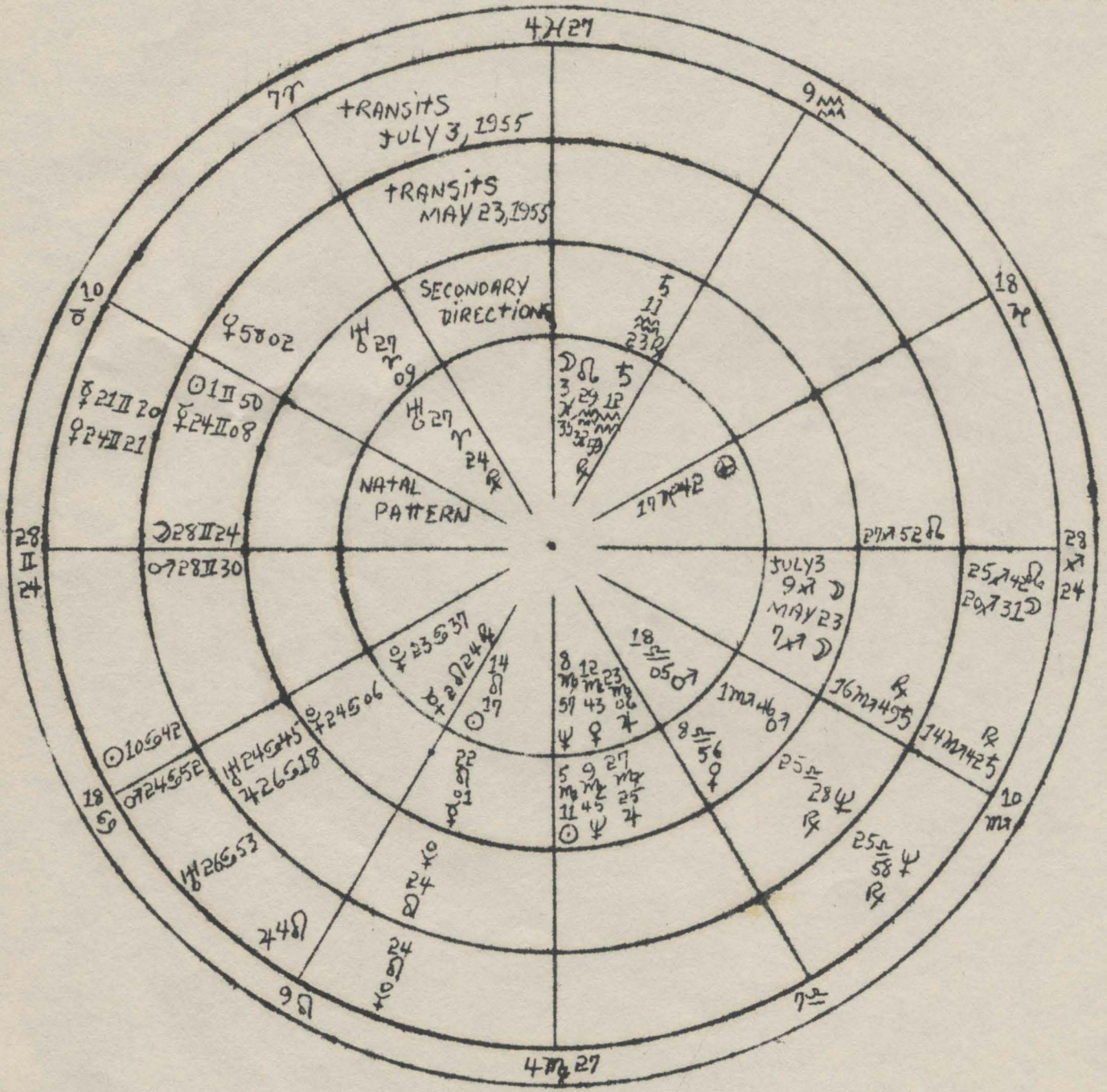
The New Testament definitely puts the stamp of approval on astrology:

"Now after the birth of Jesus at Bethlehem of Judea *** astrologers from the East arrived at Jerusalem *** he sent them to Bethlehem and they went into the house and saw the child with His mother."

--- Matthew 2:1,7,11

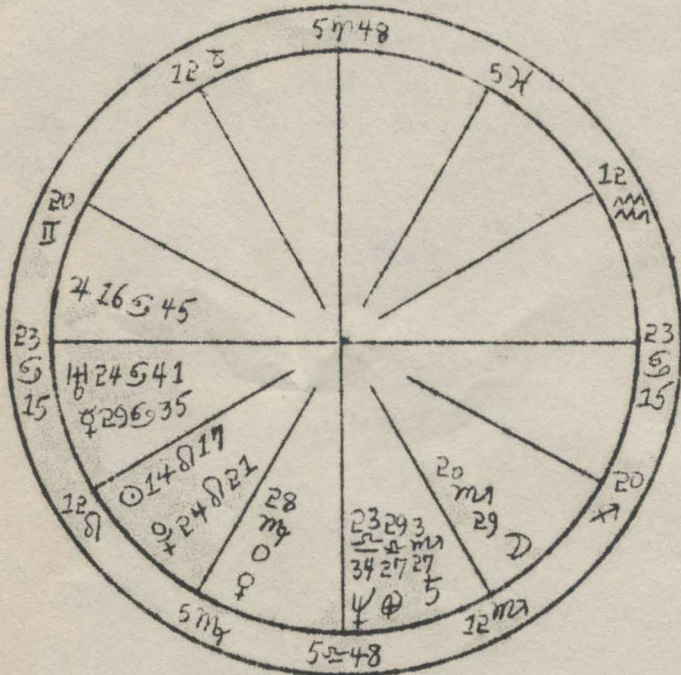
The Goodspeed translation --- one of the most accurate --- in all four places where these men are mentioned studiously gives "astrologers" instead of "wise men." It is to the credit of astrology that these men were among the first to receive the glad tidings.

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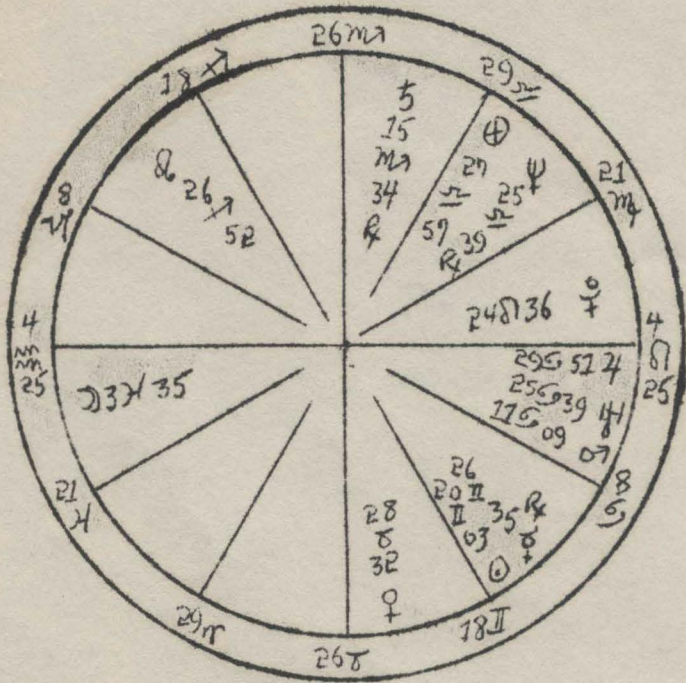


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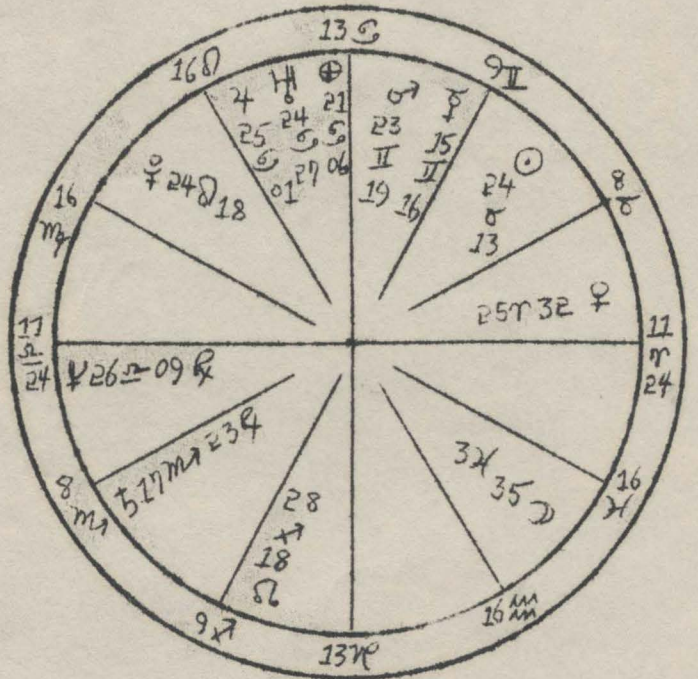


Lunar Return, 15 May 1955
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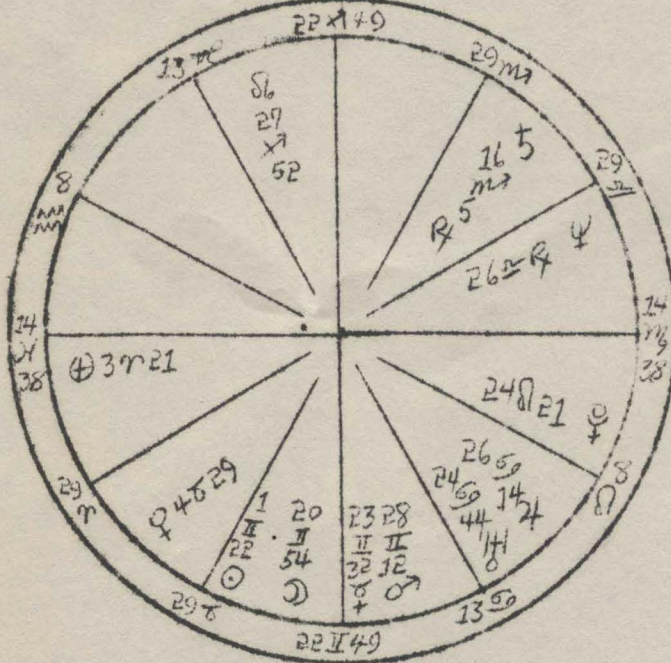
Lunar Return
11 June 1955
10:15 p.m., L.M.T.

Solar Revolution
7 August 1954
3:20 a.m., L.M.T.

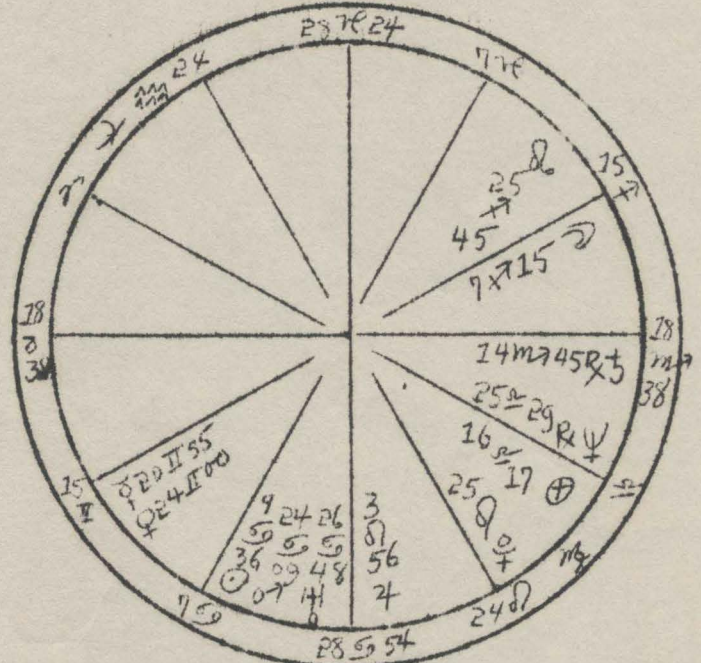


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Diurnal
23 May 1955
1:20 a.m.



Diurnal
2 July 1955
1:20 a.m.



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schools listed above.

The Nature Of The Moon's Nodes

By John Jocelyn

CONCLUSION

THE DRAGON'S HEAD IN THE SEVENTH HOUSE

JUSTICE or BALANCE

The North Node in the 7th house shows the new need and purpose in this lifetime to be that of marriage, unions, partnerships; soul power and spiritual purpose are given to close contacts and intimate relationships and connection which fuse the soul and mind in marriage. Such relationships will be richly fertilised and produce rare results as one's life is poured into them. For from such unions, truly blessed, there will arise original unique impulses, forces which increase and build individuality. When a person remains negative or ruttled in wrong ideas, refusing to create the new work needed, then he is apt to emphasize a damaging individualism which holds him aloof and makes him display his wrong-minded indifference from others --- all others.

THE DRAGON'S HEAD IN THE EIGHTH HOUSE

REBIRTH

The Spiritual fruits of marriage, partnerships, associations and mingling with others, as well as the physical reward, and legacies accrue through the 8th house. This association extends to the realm of the dead so-called, the astral world also. A new realisation of life obtains here through the NEW WORK and NEED with the North Node here, that of raising one's life through Regeneration. Great growth in soul is secured through deaths, the dead, and regeneration. As man raises himself through growing realisation of Spiritual Reality, so will his riddance of the false and untrue bring positive power via personal, financial, psychic, and Spiritual channels. The soul with this Nodal placement must avoid narrow selfishness in money matters and property possessiveness, becoming freely outgoing with his innate gifts of the Spirit and soul. The resurrection of a NEW life must rise out of the ashes of the old on here, for the man must become a "new creature, for old things are passed away," as Paul states with truth. Regeneration through Death occurs here.

THE DRAGON'S HEAD IN THE NINTH HOUSE

HIGHER MIND

People with the Ascending Node in the 9th house succeed and garner NEW growth through voyages, journeys to foreign lands, travel, etc. by land, sea and air. Through real Religion and the Spirit of Truth the soul will realise enlarged consciousness and fulness of life. One must meet and deal with the challenge of Truth itself and avoid all orthodox error and falsities in this time of untruth and Error. One must distinguish the false from the True and elect to live and manifest the Truth in a Christ-sense. Positive constructive effort along these lines brings great expansion and new growth needed. It influences all fields and brings good fortune everywhere. Misuse of the Dragon's Head in the 9th house tends to detract from the Spirit of Truth and endangers getting into a rut, a life thrusting one in a narrow environment with relatives. The mind can become badly biased, warped by the brainbound mind, so that no Light from the Spirit comes from the Higher Spiritual Mind. Those who meet the NEW NEED of the North Node in the 9th and work with and for

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the Higher Christ Self, "the Lord from Heaven," will fertilise the soul which must flower a true fortune and bring benefit to the Earth itself.

THE DRAGON'S HEAD IN THE TENTH HOUSE

SERVICE

The NEW NEED with the North Node here is through public, business, and professional work and service. Success comes as one focalises attention upon new opportunities and exerts himself to utilise them to the full. The Saturnine snare to be avoided here is an atrophy in the home-life condition, for psychic forces short-circuited in this house spell death and dearth to the domestic sphere and relations, and a refusal to take on new growth which spiritualises the services rendered, with no expansion of soul tends to negate the needed 10th house progress. However, real public accomplishments, and in rare instances, true Spiritual progress occurs here, at least where there is the vision to build new and deeper foundations, for without these, no growth is possible. The basic inner being of man, the EGO, is realigned and raised or reversed in this North Nodal Position.

THE DRAGON'S HEAD IN THE ELEVENTH HOUSE

FRIENDSHIP

This is the house of Intelligent Love, and thus Friendship and Altruism must become Awareness united with Activity. Here one with the North Node attracts true friends who are generous and are often imbued with the idea of World or Cosmic citizenship. The privilege will come to cooperate in creative social movements and spreading and Teachings of Spiritual Science and the NEW AGE of Michael. Ideals here can become realities. However, if one misses the Aquarian-Uranian opportunity, if it is not seen and seized, if friends are mis- or distrusted, then the individual may remain in his ancient rut of thought, resorting to his inane emotionalism, seeking self-expression in the facts and forces of the past. The North Node NEED in this house intensifies true power and activity which works for and in the sense of Humanity, the idea of the Christ must be lived, as stated in St. John's Gospel, "Ye are my FRIENDS, if you love one another."

THE DRAGON'S HEAD IN THE TWELFTH HOUSE

SACRIFICE - SPIRITUALITY

This house is a secret and occult one which deals with our Destiny or self-made Fate, Karma, if you will. The NEW NEED for those with this Nodal position is purification through Renunciation and Sacrifice. The mood of meditation and self-examination is impelled here, a new and deeper self-assessment in Spiritual and psychic values. One must shoulder a share of destiny burdens of others, even though it be impossible to take away the karmic conditions of others. Here is realised the oneness of humanity --- society as one sphere of life. One thinks of Jesus the Man in this Spiritual Moon and His Sacrifice for mankind, Failure to follow the new need here can generate unwise sympathies or foolish compassion, a devotion made negative through asceticism. In its contractive phase it produces the best disciples of Christ.

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ECLIPSES

When we become livingly aware that we are not just earth creatures, but Cosmic beings, and that we are sustained not only by the earth, but also by the Cosmos, our interest in Cosmic occurrences becomes as intense as our eagerness in knowing the daily news of earthly events. Newspapers give notice when an eclipse occurs, but few people, other than astronomers take any special interest in the phenomenon unless it is visible in their locality, and then it is only a unique observation for the senses and has no significance for the Soul and Spirit of man.

If the plane of the Moon's orbit coincided with the plane of the ecliptic (The Sun's apparent path, or the real path of the earth around the Sun) every new Moon and every Full Moon would be an eclipse, for the Sun, Moon and earth would be in a straight line so that a shadow would be cast twice a month when the Sun and Moon were in the same or in opposite longitude. But the plane of the Moon's orbit is inclined about 5° to the ecliptic, thus the path of the Moon crosses the Sun's apparent path at only two points, comparable to the junctions of transit lines. The point of crossing from southern to northern latitude is the Ascending Node, commonly called the Moon's North Node, or Dragon's Head, while the point of crossing from northern to southern latitude is the Descending Node, or Moon's South Node, or Dragon's Tail.

Therefore in trying to understand the meaning of the eclipses, it is of primary importance to realise that they are NODAL experiences, that is, that a Solar eclipse cannot occur unless a New Moon falls within $18^{\circ} 36'$ of either Node, and a Lunar eclipse is possible only when there is a Full Moon within $12^{\circ} 24'$ of the Nodes. To be TOTAL, the eclipse must be within 5° of the Node.

Since the Moon represents the Soul; and the Sun, the Spirit; any combination of the Moon and Sun forces, as at the Nodes and at New and Full Moons, establishes a definite relation between the Soul of man and the Spiritual World; When a New Moon occurs near a Node, making an eclipse, a dual relationship of Sun and Moon forces arises, greatly intensifying the sensitivity between the Soul and Spirit, which every aspirant should utilise consciously.

To differentiate the effect of an eclipse joined to the Ascending Node from that of one joined to the Descending Node, a few comparisons will be helpful. The Ascending Node is comparable to the Ascendant of the horoscope, the point of sunrise, of awakening, of the beginning of the day and activity in the external world; while the Descending Node corresponds to the 7th house, the point of sunset, of the beginning of night and retirement. The Ascending Node and Ascendant correspond to Aries, the spring sign when seeds are planted, while the Descending Node relates to Libra, the autumn and harvest season. The Ascending Node is similar to a New Moon, when the light of the Moon rays forth to the Cosmos and the Part of Fortune is joined to the Ascendant; and the Descending Node, to the Full Moon, when the Part of Fortune is conjunct the 7th cusp, and the light of Moon rays inward toward the earth.

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Thus the Ascending Node is the positive pole, a sower of new seed, a pointer to a NEW direction, and an influence productive of awakening and projected activity. The Descending Node denotes the negative pole, retirement, harvest, and subjective receptivity, operating according to the nature of the sign and house in which it is placed. Because the Nodes remain in complementary signs one year and seven months, all eclipses occur in those signs during that period and should not be feared or dreaded, but welcomed as Heavenly blessings which sensitise the Soul to Spirit and afford opportunities for greater growth of Soul.

♁ NODAL NOTES ♁

Thy life! where doth it tend, and Why?
What leads to Light, to Heaven High?
Where in the Scheme of man doth show
Thy proper path to walk and know?

What must thou do to work thy way
Beyond the ring of Saturn's sway?
What onward step is thin to make
To birth the Spirit, Heaven make?

If thou wouldst find thy work to do
Look to the Nodes for these endue
The purpose and the power clear,
If thou the Living Christ would rear!

The Dragon's Head imparts the force
For thee to change thy ancient course,
Enlist thy life in Causes NEW
To colour more with Heaven's hue.

Those lives now fled, the ancient Past,
Assume the Ring by Saturn cast!
'Tis He who chains the man within
The prison of the person's Sin!

The ring of Saturn at last
The FUTURE found fulfills the Past!
He hastens much his onward way,
Dissolving Destiny's strong sway!

Who would achieve the Holy Birth
And win the Robe of Heaven's Worth,
Will note the Nodes, the Northern One,
To show the Work to birth the SON!

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The House and Sign will tell thee much
According to the Spirit's touch!
Who would be quickened by the Lord
Must strike the Northern Nodal Chord!

He starves his soul who lingers much
The Dragon's Tail to stay and touch!
Who would proceed, Progression make,
The Dragon's Head must always take.

The Dragon's Tail doth Habit hold,
The Past which doth the man enfold!
Who would unfold and quickly grow
Must seize the NEW the Christ to show!

The NEW Assignment is declared
As impulse by the Lord is bard,
By placement of the Northern Node;
This is thy Cue and Heaven's Code!

Regression is the lot of those
Who will not work to blow the Rose!
Such serve not God but Saturn's Ring,
The Dragon's Tail and not the King!

Brunhilda-like, all these are ringed
About with Fire, Heaven-singed!
Until awakened by the Truth
These dead remain, brainbound, uncouth!

Only the Kiss of Truth shall wake
These earthy souls who fear and quake,
Men separated from the Light,
Who serve the Tail and love the Night!

So take the Head and not the Tail
If you would win and never fail!
For in the Head Christ-Impulse moves,
Within the flesh all men It proves!

A Line of Cleavage demarcates
The horoscope and implicates
The Ego from the Past to rise:
The Future now all souls shall prize.

Progressive work, achievement NEW
Doth come to those who love the True!
Advancement animates all those
Who choose the Head to bloom the Rose.

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Who lingers with the Southern Force
Still atrophies in ancient course!
Without NEW work the Soul to move
The man, inert, doth not improve.

Each man each life MUST find the NEW,
He must the ancient Past eschew!
Yet shall he use to make NEW grade.

Both Nodes are formative to build
For Spirit Man a better yeild;
The Pair do form a Magic Wand,
The Head and Tail as One respond.

Who would the spinal Spirit Fire
Raise and refine, thus draw it higher
Must heed the forces of the Nodes,
These Balance man, and bring New Modes!

The Wise man uses both the Nodes,
The Head doth point the man New Roads;
The Tail supplies the ancient power,
The Head doth make the NEW to flower!

So never overlook the place
Where both these Nodes direct their pace,
These Vitalise a BALANCING
At last to make the Man a KING.

eachers who desire endorsement by the Guild are invited to give
a lecture at a Regular meeting of the Guild, after which the Board will
act upon their requests at the following Regular Board meeting. Teachers
who are acceptable will be notified.

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NOTE: The mimeographer wishes to express his apology for the error on the page facing this one. The title of the article should be:

"Scorpio --- Fixed Water"

and not

"Capricorn --- Cardinal Earth"

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~~Capricorn~~ ~~Cardinal~~ ~~Earth~~

Scorpio Fixed Water

By Blanche Broderick

Power. Undoubtedly all will agree that this word belongs to Scorpio. Each sign has its own kind of power which no other can duplicate, but the use of the word in the sense of ability to overcome obstacles is peculiarly fitting for this sign. Regeneration is another word universally allied with Scorpio, and this may be considered its basic function. It is the orientation of oneself, the change of viewpoint, that generates power. Scorpio may, through the equilibrium of Libra, develop the faculty of seeing things in their proper proportion which leads to this change of viewpoint and a rebirth, OR it may be enforced upon it by drastic experiences connected with the meanings of the eighth house. Too often we do not learn what we might from these experiences, and have to suffer them again and again until finally driven to reconstruct our outlook.

We have the physical functions of elimination placed under this sign, giving a clue to our procedure. Wrong feeling must be eliminated if we are to develop these intense forces of Scorpio in a constructive direction. The discriminative faculty of Virgo has to be developed first, unless it is already built into our consciousness, so that our recognition of this factor has become innate. The Scorpio individual of the more primitive type is likely to manifest these forces in a dominating aggressiveness or ruthlessness, living under the dominion of the scorpion rather than that of the white eagle.

The water signs represent the emotional forces of our nature, and are sub-conscious. There are delicate, though definite, distinctions between these types of feeling. Cancer, at the head of the trinity, may suggest more of the inherited quality, racial as well as individual. We are familiar with the attribution to it of such characteristics as patriotism, love of family, tradition. Pisces has a more universal application, perhaps exaggerated sympathy and pity, and in the individual, feeling is often translated by over-concern with its personal love emotions. Scorpio, through its fixed quality, is likely to be more self-centered, more possessive, and of course has far greater intensity though the others can match him in tenacity.

The Scorpio sign in the chart will suggest avenues of opportunity for our reconstructed outlook on life, with the sign on the eighth house showing what qualities or circumstances will help or hinder us in our efforts. We must also note the preceding houses, indicating the source of and necessity for the discriminative faculty of Virgo, and the point at which the balance of Libra is essential.

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Let us think of Scorpio on the second house. If seriously afflicted, we know that we will have to cope with some drastic money conditions. Then, is it our attitude toward possession that must be altered before we can obtain mastery over conditions? In that case, the Taurus sign on the eighth definitely makes this a vital matter.

If it is on the third, it is evident that we will encounter difficulties if we allow our emotions to control our reason. This is the danger of this position; the other pole, the opportunity, lies in the chance of allowing the feelings and the mentality to work in harmony.

Thus must we train ourselves to utilize the sign qualities instead of rebelling at the experiences brought to us through their medium, always remembering that we have all the sign influences at our command, whether they hold a planet or not. The Sun or Moon in a sign merely stresses the particular need or opportunity of the individual, the planetary positions showing the pattern of the psychological principles.

Scorpio strongly tends to rebellion, its intensity adding force to whatever feeling is aroused. Its fixity makes it difficult for it to accept gracefully new ideas. Note that its eighth house is Gemini, giving an inkling of the vital necessity for Scorpio to cultivate a more open mind and the faculty of reason to balance its strong emotionality. It is interesting to study all the eighth house positions from this standpoint. Note the specific importance of Aries qualities for Virgo --- the steadiness and persistence of Scorpio for Aries --- the mental balance of Libra for Pisces, and so with all.

We all desire power and strive to obtain it in one way or another. Unfortunately too many think of power as control over others. Through mastery of ourselves, mastery of the emotional nature, one's life may become a potent source of good by the force of example. This is the only control over others worth having, and we may realize that "He who ruleth his own soul is greater than he who ruleth a city."

Sagittarius --- Mutable Fire

In the succession of the signs, we have a never-ending chain of cause and effect. One sign has been provided by the preceding one with the opportunity to exercise its particular function while it is itself preparing the way for the development of the one following. The conquest of self in Scorpio, the acceptance of changed values in life, leaves the way open for the glorious liberation of Sagittarius, its specific function. We see its mundane application it is association with long

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journeys, foreign countries, higher education, all suggesting the element of distance, which must accompany liberation,

The deadlock of eternal struggle in Scorpio is followed by the possibility of achieving the freedom of revelation in Sagittarius, which is connected with the intuitive quality so plainly evidenced in this sign. The results of Scorpio experiences, difficult though they may have been, have developed the power of endurance and strength, and allow the formulation of a philosophy of life by Sagittarius leading to action in cardinal Capricorn, action that should justify its high position. Thought (mutable) must always precede action (cardinal).

Sagittarius signifies the abstract mind, the amalgamation of the concrete knowledge obtained through Gemini. Capricorn will provide the testing ground for the Sagittarius philosophy. When we speak of the ninth house as representing the higher mind, we are referring to the extension of our understanding, but we must not make the mistake of applying abstract qualities to the individual whose understanding may not have reached the point where wide extension is possible. People have been known to pride themselves on having a Sagittarius Sun, or having the sign prominent in their chart, because of its splendid attributes, forgetting, that unless they have built into their consciousness the qualities, experience and knowledge of the previous signs, they will be unable to manifest the Sagittarius possibilities --- the differential calculus is of no use to the little chap struggling with his two time tables.

Revelation is of little value without reason. Sampson in "The Zodiac, a Life Epitome" brings out the point that revelation and reason are interdependent. Reason depends on revelation to expand, to complete to amplify its findings. Revelation without reason and intelligence is formless, inarticulate, cannot be interpreted or understood. Reason must bring revelation down to intelligible and communicable terms.

The great variety of mental experience obtained through the exercise of the Gemini faculties become focussed in Sagittarius, providing the opportunity to develop a wider vision and higher ideals. Then, through what avenue are we to find liberation? Let us think of Sagittarius on the seventh. "The books" often say Sagittarius does not make a constant marriage partner. Freedom is so necessary to this sign that bonds of any kind are likely to prove irksome. Its position on the Libra house would indicate that cooperation must be recognized as important as individualization, and that shared adventures may well bring added joys. The fixity of Aquarius on the ninth in this case may be used to help in stabilizing the mutable quality, avoiding the temptation to apply its impersonal attitude as an alibi for a tendency to roam.

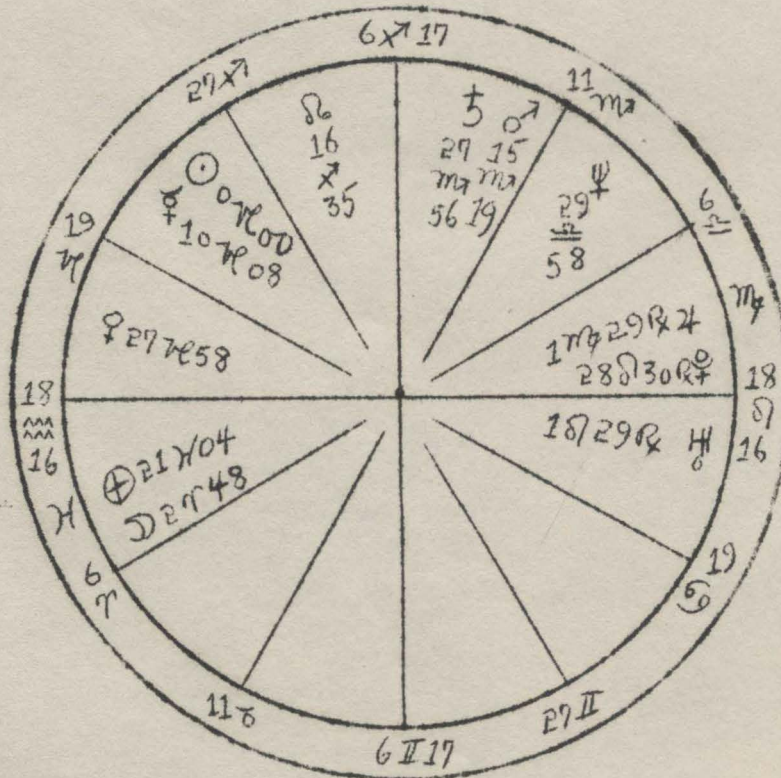
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Place it on the eleventh --- a marvelous combination if the Scorpio tenth can be put in its place as related to personal agrandisement. It gives life and spirit to the scientific mentality of Aquarius, and has the help of Libra on the ninth to bring out the beauty of the nature.

Is it on the third? We have noted that Scorpio on the second required effort to overcome strong desires for possessions. If this victory is attained, we gain the opportunity for the Sagittarius mentality to manifest with full expression, but if not, the money complexes will continually hamper the idealism.

We all may have the lofty ideals and aspirations but we must also bear in mind that we are living on earth, and ideals must be capable of practical application to be useful. There are many Utopian idealists who cannot think through an idea. The pot of gold at the foot of the rainbow is an example of this kind of wishful thinking, but if we properly translate the symbolism, we may find a very real pot of the gold of understanding at the end of the rainbow of spiritual peace after the storm of personal striving is over.

Capricorn
Ingress



December 22, 1955
10:16 a.m., L.M.T.
New York City

Astrological Review

Capricorn New Moon

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The true design and inner virtue of CAPRICORN is SERVICE, while its vice is submission and servility. The moral force of this Sign calls forth the means of regeneration, for the real destiny of Capricorn is that activity which leads to perfection. It is here we find a strong urge for the Spirit to create more and better growth of Soul. The character is charged with those qualities which are symbolised by the climbing goat, which is ever moving higher and higher from one summit to another. There is an intensive incentive, a great inner urge

Rising at Los Angeles.	16° 129'	for growth and progress, social
Rising at St. Louis.	10 1/2 56'	and spiritual, and with an eye
Rising at London.	16 m 32'	which ever looks to gain author-

ity over others. Perhaps the most characteristic quality of Capricorn is its instinct for power in politics and business, yet on its higher side it makes the true Priest. Its keyword is Definition, and in its most acute sense ideals are made practical in Capricorn. It is here we find Stability and Industry.

The New Moon is situated in the 4th house which is a house of great mystery, for it forms all the forces which are drawn into an occult center and which work in the unseen astral world, the world of the so-called dead. The 4th house also deals with our physical home and residence in the world, and at the same time it is the reservoir force which contains our Soul's quality and growth. The New Moon is in good sextile contact with the driving, dynamic Mars and the cautious yet stabilizing integrating Saturn, and it is trine the Ascendant, and approaching an opposition to the erratic Uranus, and a square to Neptune, both exact on January 21st by Sun aspect. Jupiter retrograde, joined to Pluto, in the 12th house, is exactly sextile Neptune, but square the malefic Mars and Saturn, and opposite Venus. Discord and strife in feelings may occur with Saturn and Mars in ill aspect to Venus in the Sign of friends, hopes and wishes, Aquarius, and Venus is opposite Pluto and Jupiter in the karmic 12th house.

Virgo, another service-giving Sign, rises on the Ascendant of this map and easily combines with the Capricorn New Moon by a trine aspect giving accord in outgoing activity of giving service to others.

To those who are Spiritually awakened this lunation will provide the opportunities to become a true servant and give real service. And it is here we are reminded of what the Christ said to His disciples, "He who would be the greatest among you, let him be the servant of all."