

*The object of this Magazine is thoroughly to purify and re-establish the ancient science of Astrology. Through planetary symbology, it seeks to explain the ONE universal spirit in its varied manifestations.*

**Founded by ALAN LEO**

**Edited by Mrs ALAN LEO  
and  
VIVIAN E. ROBSON, B.Sc.**

# Modern Astrology

**Founded in 1890**

UNDER THE TITLE OF

**"THE ASTROLOGER'S MAGAZINE"**

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	PAGE
THE EDITOR'S OBSERVATORY: New Year Greetings	1
INTERNATIONAL ASTROLOGY: Eclipse of the Sun	4
ASTROLOGY: ITS PURPORT AND INNER MEANING: by Alan Leo	6
HOROSCOPE OF MR R. B. KELKER	10
THE MURDER OF SIR LEE STACK	15
OF THE SENSE OF HUMOUR: by A Nurse	17
MEDICAL ASTROLOGY: by Maurice Wemyss	20
FROM A PISCIAN TO AN AQUARIAN RELIGION: by H. J. Schaeffer	23
TO AN ASTROLOGER: by Christian Gauss	27
CORRESPONDENCE	28
DICTIONARY OF ASTROLOGY	32

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# Modern Astrology

*A Journal devoted to the search for truth concerning Astrology*

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VOL. XXII. ]  
NEW SERIES. ]

JANUARY, 1925.

[ No. 1

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## **The Editor's Observatory**

A HAPPY NEW YEAR to all our readers! We are just on the eve of 1925. A new year is somewhat like a blank sheet of paper, what will it bring us? With the planet Mars entering Aries astrologers can certainly foresee much, but the real issue lies in the hands of the great King of the World and the Karmic Deities. When the Light of Wisdom illuminates our souls and the teaching (the inner teaching of old Chaldea and Egypt) becomes known we shall see that even the greatest among us knows very little concerning cycles, the future generally and the Great Plan of the Logos of this system, the Heavenly Man, and those hosts of Spiritual Beings that carry on the work of evolution.

We who are engaged more or less in Natal Astrology know how difficult it is in many cases to predict accurately, because there is always the unknown factor, the will of man, which we cannot judge. The stars incline, they do NOT compel. I think every student of the stars should first and foremost know HIMSELF, otherwise how is it possible for him to know other selves? Man is a complex being, do we any of us always know the motives which govern us, how many know their thoughts from hour to hour, or their own thoughts from other people's? If anyone doubts this statement he has only to review his



day amidst the hurry and rush of life and see if he can remember what he has thought and felt during the day; I know this from personal experience, and as we are all children of ONE Father so must many others, and yet just by this very thought and feeling we are making our future destinies, building our future horoscopes.

Numerous and various are the ways which draw people to a knowledge of Astrology, but the main cause is suffering. The careless, vain and indifferent person will scoff and laugh at the idea of Astrology being helpful, but those who pass under the shadow of the mighty wings of the Angel of Saturn turn to those whom they intuitively know are able to give them some ray of comfort. If they ask for bread is it well to give them a stone?

If the astrologer has no control over his own lower nature how shall he help his brothers to see where their troubles lie? Therefore I say most emphatically an astrologer worthy of that high office must first of all *know himself*, and must have partly overcome his own faults ere he can minister to the needs of others.

There are millions of human beings on this globe who are in no way conscious of the astrological laws governing this planet and those who inhabit it through prejudice or lack of sufficient mental energy to investigate the subject. Astrology is essentially a time factor. This does not mean that energy and knowledge should not be applied at any time but it *does* mean that there is always a line of resistance for every one and that the line for each is not the same at all times. Astrology has been expounded in the pages of this Magazine largely as a science and philosophy applied to laws derived by scientific induction from *observed facts*, and also to a certain extent as an occult art, but the religious aspect, the spiritual side, should I think in these days have its due prominence and be more emphasized owing to the fact that few so-called astrologers realise that the glorious orb of the Sun is but the outer shining vestment of God, through which, as a centre, He pours forth His beneficent life and love throughout His solar system, and that each planet shining in its glory reveals something of the splendour of a Planetary Spirit, for all the planets are great and mighty angels whose vibrations but echo forth some of the Will, Glory, and Majesty of the Deity. The truly occult side of Astrology is the spiritual side, astrologers have a mission to the world.



What can the Church teach the world to-day in the grip of might against right? The torch bearer of Truth, the World Teacher, will show the brilliance of His light amidst the darkness, for the time is at hand when a Great Teacher draws near, and the Light of Wisdom must go forth and the compassion of the Christ for the healing of the nations. Let us be the wise astrologers as the Magi of old to point to His coming and prepare the way when wisdom shall guide and love uphold.

\* \* \* \*

We offer two prizes, each of one guinea or its equivalent in books, for the best delineation of the horoscopes of two well-known people, one a world-famed man and the other that of a princess. Maps will be found in the February issue of the Magazine.

\* \* \* \*

B. L.

Mrs Alan Leo will give a free brief horoscope for any baby born on Christmas Day or January 1st, 1925, to any reader who introduces a new subscriber to the Magazine. Please send direct to MODERN ASTROLOGY Office.

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DREAM FLIGHT.—“ Might we suppose that some all-permeating Over-Soul, dormant in other time, wakens within the brain at rare moments of our sleep-life? The limited human consciousness has been beautifully compared to the visible solar spectrum, above and below which whole zones of colours invisible await the evolution of superior senses; and mystics aver that something of the ultra-violet or infra-red rays of the Vaster Mind may be momentarily glimpsed in dreams. Certainly the Cosmic Life in each of us has been all things in all forms of space and time. Perhaps you would like to believe that it may bestir, in slumber, some vague sense-memory of things more ancient than the sun,—memory of vanished planets with fainter powers of gravitation, where the normal modes of voluntary motion would have been like the realisation of our flying dreams? . . . ”

*Shadowings, LAFCADIO HEARN.*

ON October 15 the Wahabis captured Mecca, the holy city of Islam. At the Autumn Quarter Mercury, lord of the seventh house, war, was culminating in opposition to Uranus, both in square to Jupiter rising. With regard to this latter fact of the benefic rising note that the Wahabis are themselves an Islamic sect animated by a kind of reforming puritanical spirit and that they treated Mecca with respect. The eclipse of the Sun of August 30 was in the midheaven.



## International Astrology: Eclipse of the Sun

NEW MOON, 24th Jan., 1925, 2.45 p.m.

	x	xi	xii	i	ii	iii
(1)	♄ 13.21	♄ 19	♄ 5	♄ 15.0	♄ 0	♄ 19
(2)	♄ 23	♄ 7	♄ 22	♄ 26	♄ 12	♄ 2
(3)	♄ 15	♄ 22	♄ 29	♄ 30	♄ 20	♄ 14
(4)	♄ 16	♄ 1	♄ 15	♄ 14	♄ 28	♄ 17
(5)	♄ 14	♄ 15	♄ 15	♄ 14	♄ 12	♄ 13
(6)	♄ 15	♄ 17	♄ 17	♄ 14	♄ 12	♄ 13
(7)	♄ 28	♄ 20	♄ 16	♄ 26	♄ 8	♄ 6

(1) London (2) Berlin (3) Constantinople (4) Leningrad (5) Calcutta  
(6) Shanghai (7) Washington

♄	♄	♄	♄	♄	♄	♄	♄
♄ 4.8	♄ 10.57	♄ 12.5	♄ 22.27	♄ 8.28	♄ 13.37	♄ 18.59	♄ 21.39 R

THIS is a total eclipse of the Sun, visible as such in the north-east of the United States; visible as a partial eclipse over most of North America, the north of South America, Britain, most of west and central Europe, and the north of Africa.

The Sun and Moon will be in the sign Aquarius 4° 8' at the time of New Moon, and in the eighth house over Britain and the west of Europe, with no close aspect except the semi-square of Uranus in the mid-heaven. The eclipse falling in Aquarius is unfortunate for Parliaments and legislative assemblies, causing changes, the loss of measures, defeats, resignations, by-elections, general elections, party splits, and disputes; and this will be felt also by councils, municipal bodies, societies, and Trade Unions; authority will be lessened and leadership impeded. The effects should be evident in the United States, for the eclipse will be in the eleventh house at Washington. It causes trouble through international relations, and questions that concern allied or rival states; and this will be felt in central and eastern Europe, where the eclipse will be in the seventh house, but only indirectly or not at all in Britain and western Europe, where the conjunction of Venus, Mercury, and Jupiter on the cusp of the seventh house will tend to bring the nations together, treaties, alliances or understandings will be strengthened, visits exchanged, and good-will expressed.



The eclipse is in the eighth house in this country and western Europe, which signifies the death of persons eminent in the state, chiefly amongst statesmen, but perhaps royalty also; it is not fortunate for the health of the country; some deaths from heart affections will follow. This will also be felt in Russia with the eclipse in the sixth house, there will be much disease and an epidemic.

The eclipse will be in the fourth house at Shanghai and Mars will be setting, which will weaken the ruling power and increase military activity and international friction. At Washington the presence of Jupiter, Mercury, and Venus in the mid-heaven is very fortunate for the country; trade and money matters will prosper and foreign affairs be smoother.

The map for the New Moon as a whole shows many benefic aspects and remarkably few malefic ones.

The eclipse affects a number of well-known horoscopes; thus:

King George 8 ♂	Pres Ebert 8 ♀
Queen Mary 6 Asc	Mussolini 8 ☉ ♀
Prince of Wales 6 Asc	Pres Coolidge 8 4 ♀
D. Lloyd George 6 Asc ♀	H. H. Asquith 8 ♀

ON September 9, there was rioting at Kohat near Peshawur in the Punjab arising out of religious quarrels between Moslems and Hindus; troops fired and 26 persons were killed. The eclipses of August 14 and 30 both fell in the ninth house, religion; and in each of the maps of July 31 and August 14 Mars was the highest planet in the heavens.

ON the night of August 28, a hurricane raged in the West Indies, killing many persons and doing much damage, Montserrat, Tortola and the Leeward Islands being especially affected. Mercury, which causes winds, was then stationary going retrograde in opposition to Uranus. When referred to the lunar eclipse of August 14 this opposition fell from the ninth to the third house, storms at sea; Saturn was culminating, and the eclipsed Moon in the second house, financial loss, was in opposition to the Sun in the eighth, many deaths.

IN the middle of September there were floods in the Punjab and many villages were submerged in Bharatpur State. This followed the aspects ♀ 8 ♀, ☉ 6 ♀, ☉ 8 ♀. At the eclipse of the Moon of August 14, Mercury was on the cusp of the fourth house in opposition to Uranus in the watery Pisces.



one chooses to name it; but the one word Astrology covers the whole study, and that study is concerned with law, action and re-action, the fate of individuals, and the destiny of the whole of humanity.

But what is its purport? for this is the question that must arise in every thinking mind. No one who thinks can doubt that the whole of the workings of our universe is governed by a wise hand, and that its laws are perfect—so perfect, that the teacher, Jesus, said, "Not a sparrow falleth to the ground without your father's knowledge."

It requires very little perception to see that we are not all equal in our possessions, condition or qualities, and although we find that the planetary conditions are different in each case, yet this does not satisfy us as to the purpose of the whole; but when we realise that there is a purpose in the soul's manifestation, after having admitted that we each possess a soul, we become anxious to know for what purpose we are in manifestation, and the answer comes back to us, that we may become SELF-conscious of those vibratory forces in Nature, and realise our own individual existence, and, until we do become SELF-CONSCIOUS, we are swept round in the great cycle, only partially conscious of the life around us and its meaning. We are responding to planetary influence according to the quality of the matter into which we are encased, fine or coarse, and until we know how to distinguish between the life side of things, with its subjective ideas, and the form side, with all its concrete and objective impressions, we are bound by the vehicles, through which we are manifesting, and according to the vibrations of the planet which governs these vehicles, so are we swayed and controlled. This is why it is said the wise man rules his stars. He governs his vehicles, and controls the out-pouring energies; in other words, he becomes self-controlled and finally self-conscious, and thus he learns the inner meaning of Astrology; and this is the cream of Astrology.

Its inner meaning. Each soul has to contain in itself all the virtues, and so sends forth into each life on the physical plane a sower and a reaper, the husbandman, Saturn, who, as the reincarnating ego, labours either for himself or for the angel soul who sent him forth. Through pain and sorrow, joy and pleasure, he sows and reaps. As a teacher has said: "Be not deceived, God is not mocked. Whatsoever a man soweth, that shall he also reap."



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## Astrology: What it is, its Purport, and its Inner Meaning

By ALAN LEO

AT Christmastide there are many earnest Christians who turn their thoughts to the biblical history of the world's Saviour, and think of the star and the wise men who were guided by it to the birthplace of Jesus, and there are a few who believe that the Wise Men of the East were astrologers who had seen the rising star of the Great Teacher. But whether this was so or not does not really concern us, for all who study Astrology know that the star every one is born under clearly indicates the destiny of the child then born. Some definite purpose is before the life, and it either responds to the vibrations of that star willingly, or is forced by environment, circumstance, and surroundings to give forth some kind of answer. Every soul who comes into physical manifestation must come under his own star, so that the law may be fulfilled, and until that star shines forth so brilliantly that all men may see it and feel its warmth as well as its light he will continue to come short of his mission; this is the teaching of Astrology. We all have each our own star but very few indeed have seen that star, and thousands to-day do not believe they have one at all; only a few know that their star is shining, for some dimly, and for others brightly; this is the secret of Astrology.

But what is Astrology?

It is the guide and chart for the soul that can use it. It is a map of the heavens in which is portrayed the soul's pilgrimage among other souls, and in it is seen the reflection of that greater star which sheds its light into the Nativity.

Astrology is one of the grandest and most beautiful sciences that the world has ever known, because it is directly concerned with the science of the soul. It is the law by which the soul during manifestation is governed; let us see how.

Every revolution of the earth upon her own axis produces



a different position of the heavens, as seen from the earth, and every four minutes the earth's relation to the belt which surrounds this globe, called the zodiac, is changed, and another degree of a sign is ticked off, and so like a great clock our earth marks times and indicates the passage we appear to have made in space. Every four minutes we may have a child born whose whole characteristics are different from the one born four minutes earlier, four minutes in time equalling one degree in space, which allows fifteen degrees for every hour, and by this means the whole space of 360 degrees, which encircles the earth, is traversed in the course of twenty-four hours. Then when we consider that the earth is also travelling round the Sun, completing the circle in a little over 360 days, we can see that the earth's position to the Sun is altered each day, and so we have spring, summer, autumn and winter, each with its special changes ; and in addition to this the idea of the motion of the planets will at once convey to the mind the conviction that we have wonderful order amid the many complications. For a moment consider our earth's position amongst the planets. If a diagram be drawn of seven rings, placing the Sun in the centre, it will be seen that our earth is between Venus and Mars, and counting from the Sun, we are third in the circle.

If each one of these rings be considered as a SPHERE OF INFLUENCE, we shall gain some idea of planetary influence. It does not matter very much what we call the vibratory force that is acting upon us, so long as we are agreed that there is some influence, and astrologers maintain that there is, and that it can be studied by all who feel so disposed ; but to those who are interested in other studies, it is our privilege to give forth the result of our own special study, that the world may be enriched by our experience. If we consider the outermost ring as being governed by Uranus (뽕), this planet in sweeping round the Sun sets up certain vibrations, and also each planet by its rapid motion round the Sun acts upon the other circles, and so modifies or accentuates the planetary influence of that ring until the whole may be considered as one force, or separately. At certain angles a certain vibration will be set up that differs entirely from the vibrations caused by another angle. These are called by astrologers aspects, trines, squares, etc. So Astrology may be known as a law of vibrations, or planetary influence, or spheres of influence, or whatever



one chooses to name it; but the one word Astrology covers the whole study, and that study is concerned with law, action and re-action, the fate of individuals, and the destiny of the whole of humanity.

But what is its purport? for this is the question that must arise in every thinking mind. No one who thinks can doubt that the whole of the workings of our universe is governed by a wise hand, and that its laws are perfect—so perfect, that the teacher, Jesus, said, "Not a sparrow falleth to the ground without your father's knowledge."

It requires very little perception to see that we are not all equal in our possessions, condition or qualities, and although we find that the planetary conditions are different in each case, yet this does not satisfy us as to the purpose of the whole; but when we realise that there is a purpose in the soul's manifestation, after having admitted that we each possess a soul, we become anxious to know for what purpose we are in manifestation, and the answer comes back to us, that we may become SELF-conscious of those vibratory forces in Nature, and realise our own individual existence, and, until we do become SELF-CONSCIOUS, we are swept round in the great cycle, only partially conscious of the life around us and its meaning. We are responding to planetary influence according to the quality of the matter into which we are encased, fine or coarse, and until we know how to distinguish between the life side of things, with its subjective ideas, and the form side, with all its concrete and objective impressions, we are bound by the vehicles, through which we are manifesting, and according to the vibrations of the planet which governs these vehicles, so are we swayed and controlled. This is why it is said the wise man rules his stars. He governs his vehicles, and controls the out-pouring energies; in other words, he becomes self-controlled and finally self-conscious, and thus he learns the inner meaning of Astrology; and this is the cream of Astrology.

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It is this that at once opens up the inner meaning of Astrology, for by it we see what is to be reaped in the present life, and we know by the positions of the spheres of influence the conditions under which we are working. There is no evil but that which we make by our own limitations, and through our own ignorance. Our desires bind us to our wants, and our mind binds us to its own limited vision, and we are morally strong or weak through the will to obey or disobey the law, and when we recognise that our nativity is but a representation of the past only, that it is only by that past with the present that our future is affected, we may join with Lord Tennyson, who wrote :

“I hold it truth with him who sings  
To one clear harp in divers tones,  
That men may rise on stepping-stones  
Of their dead selves to higher things.”

There is no fate that the will of man cannot eventually dissolve. The soul of every man is immortal, and thus free. But humanity still struggles under its load of self-limitations, and so becomes fated to be whirled round on the great wheel, which must crush some, while it raises others—and so the wheel of destiny rolls on ; to thousands its inner meaning is entirely lost ; but some have caught a faint light which has partially revealed the workings of the law, and in that working they see perfect justice, and with it perfect love.

Astrology teaches that we are all one in essence, for there is no horoscope that does not contain a planet in some portion of it, and through the knowledge of Mercury the wisdom of Jupiter may become common to all, and through the passions of Mars, all may experience the love of Venus, and by the realisation of the selfhood of Saturn the will and power of the Sun may be always manifest. There is but ONE will as there is but ONE love, and ONE wisdom. All we must seek to do is to attune ourselves to that universal principle and so become conscious partakers of the Divine life, which is near and about us all.

We have but to open the windows of our soul and let the light pour in. This is the inner meaning of Astrology, which dissolves all limitations, and unites our human soul with the great universal spiritual soul.



## Rao Bahadur D. K. Kelker

EX-MINISTER, C. P. & BERAR, INDIA

By M. D. SAGANE, M.A., LL.B.

THE following is the Nativity of a self-made man who rose from abject poverty to one of the highest positions possible for an Indian in India. In what follows I would try to point out how the Celestial influences brought about the striking phenomenon apparent in this native's case.

	x	xi	xii	i	ii	iii		
	♄ 19.30	♂ 22	♂ 24	♄ 23.50	♂ 19	♄ 18		
☉	♂ 18.16	♂ 5.37	♄ 7.49	♂ 26.34	♄ 8.11	♄ 9.28	♄ 13.28 R	♄ 15.53
☽								♄ 19.5

The evil positions that are most prominent in the horoscope are the squares and oppositions between Sun, Moon, Mars and Saturn. Their evil nature had become all the more unfortunate, as Mars was in the second house, and the luminaries were lords of the first two houses, and also because these aspects were formed from the second, fifth and eleventh houses. Among other things, this combination was characteristically significant of the abject poverty that the native was to undergo. He was born in indifferent circumstances and was dependent for his maintenance on his uncle, at whose house he resided. He did not feel any difficulty, monetary or otherwise, for the first few years. But fate could not afford to leave him free. It overtook him as soon as the evil influences came into force by way of reproduction in progression or otherwise. In 1883, the Sun, lord of wealth (second) was passing through the twelfth house by progression, and Uranus was transiting the house of wealth. Mars was transiting the luminaries in the course of his cycle,<sup>1</sup> and Saturn was doing the

<sup>1</sup> According to Mr Chitnis, the great Indian Astrologer, the cycle of Mars is 15 or 19.



same, and was thereby embarrassing the luminaries by his SADE-SATI.<sup>1</sup> These influences indicated among other things many difficulties and dire poverty. They were to act for a long time, and could not make themselves felt so long as the native's source of maintenance (his uncle) was intact. At last disastrous, separative and death-inflicting directions

♀ P ⋈ ♄ r; ♃ P ⋈ ☾ r ♂ ♄ r;

came into force in that year, and no sooner did Saturn the lord of death (eighth house) enter the eleventh house—the house of uncles—than the native's uncle left him for ever. The death of his uncle in 1883 released upon the native all the hidden horrors. He was turned out of the house by his aunt! Neither the native nor his father had anything with them for support! He was thus left to the adverse attacks of fate—homeless, destitute—in the most appalling circumstances!!

Apparently it would appear improbable for such a stricken person—a child of 14 years only!—to raise his head up. In fact it would have been so—at least the native would not have attained the future exalted position or occupied it with the ability he has shown—had there not been any aspect indicative of future glory, and had these hopeless circumstances been produced by less worthy combinations. But the combination though evil was pregnant with possibilities of high order; the energising rays of Mars being mixed up all through and crossing the arrow of Sagittarius, were necessarily to make the native face the situation untrammelled. The combination makes one fearless and pursue his course unbent, disregarding all misfortunes and protests, and gives him all the requisite qualities for making him a leader. It makes a man put up a manly fight, as it were, to make him fit for the high mission he has to fulfil, a mission the native himself perhaps never dreamt of. The outward proof of this extreme good out of the extreme evil became visible when the native was driven out of the house. Straight off he went to Kalhapur, not heeding the loving entreaties of his father, and joined a school there! And how did he maintain himself in his school days? He begged his food from door

<sup>1</sup> In Hindu Astrology the term SADE-SATI means a period of seven and a half years in which Saturn travels 90 degrees (in his transit), from 30 degrees behind to 60 degrees ahead of the radical Moon in particular. This period is generally considered to be unfortunate. It resembles, and at times it is equivalent to, "the hunting of the Moon."



to door and entreated the people to give him meals!! It must be pointed out that  $\Psi \Delta \mathfrak{h}$ , a combination for steady application and perseverance, and  $\mathcal{U} * \mathfrak{z} * \mathfrak{z}$  aspects, giving 'satvic' but sharp intellect, helped him in this thorny journey. Leading his life in this fashion, he passed his matriculation examination in 1888 under the directions

$M C P \mathfrak{o} \mathcal{U} r \Delta \mathfrak{z} r, \odot P \mathfrak{o} \mathfrak{z} r; \mathfrak{D} P \Delta \mathfrak{z} P,$

which are characteristic of success in learning. He then went to the Central Provinces and prosecuted his law studies with the help of Mr Mahajan. By the end of 1890, all of the aforesaid evil influences had come to an end, and the sky had become clear. To supplement the waning influence of 'M C P  $\mathfrak{o} \mathcal{U} r$ ' further fortunate and epoch making directions

$\odot P * \mathcal{U} r; \mathfrak{D} P \Delta \mathfrak{z} P \mathfrak{z} P$

came into being. The Progressed Moon was also passing through the ninth house. As a result the native passed the local pleaders' examination in 1890, and began to practise at Balaghat in 1891. He soon distinguished himself and had a lucrative practice, a thing significant of the beneficial aspect of the lord of wealth  $\odot$  to the auspicious planet  $\mathcal{U}$ . Thus the dark period was over. It was really the ground-work for the ever-increasing prominence the native was to attain in future.

Among the good positions in the horoscope the residence of Jupiter in the Royal Mansion is a very beneficial one. It rarely fails to lift a man up to a prominent position. The position had become all the more fortunate as Jupiter is the lord of *Bhagya-sthan* (ninth house), and is receiving the fruitful trine aspect from Mars, who while dwelling in the second house rules the tenth house—a house of action, honour, etc. Such a combination is indeed a strong indication of what is known in Hindu Astrology as RAJ-YOG, ensuring high governmental position and honours, a sort of rulership, and monetary benefits from the Government. Presence of the luminaries in the eleventh house is no less significant. Planets in that house bring distinction in city, country, or national politics, according to their strength. It must be noted also that Mercury, lord of the eleventh, though in twelfth, was in good aspect with Jupiter and Mars, and thereby denoted independent yet moderate Liberalism of the native's politics. All these influences,



therefore, were determined to raise the native from the abject condition of his early life high up in politics and the Government of his country, and in fact secured for him honour, distinction and wealth when suitable directions prevailed as shown below.

1908

$\mathcal{D} P \Delta \odot P$ ,  $\mathcal{H} r * \mathcal{J} P$   
 $\mathcal{U} P * \mathcal{H} r$ ;  $\mathcal{D} P \Delta \mathcal{X} P$   
 $\mathcal{X} P \mathcal{V} \mathcal{D} r$ ; M.C.  $P \Delta \mathcal{J} P$   
 and in converse directions  
 $\odot$  }  $P \mathcal{O} \mathcal{U} r$   
 $\mathcal{X}$  }  
 $\mathcal{P}$  }

Examined as a witness before  
 Decentralisation Commis-  
 sion.  
 Received the title of 'Rao  
 Bahadur.'

1914

M.C.  $P \mathcal{O} \mathcal{D} r$ ;  $\mathcal{D} P \Delta \mathcal{J} P$   
 $\mathcal{U} P \mathcal{V} \odot r$

Was elected to the Provin-  
 cial Legislative Council in  
 1914-17-20.

1917

M.C.  $P \mathcal{V} \mathcal{X}$ ;  $\odot P * \mathcal{D} r$   
 $\mathcal{X} P * \mathcal{U} P$ ;  $\mathcal{D} P \Delta \mathcal{H} r$   
 $\mathcal{D} P \Delta \mathcal{X} P$ ;  $\mathcal{D} P * \mathcal{U} r P$

Was examined before In-  
 dustrial Commission and  
 P. W. D. Organisation  
 Committee in 1916.

Was Governor of the Co-  
 operative Federation from  
 1917 to 1920.

1919

M.C.  $P \mathcal{V} \mathcal{U} r$ ;  $\mathcal{D} P \Delta \odot P$   
 $\mathcal{J} P * \odot P$ ;  
 and in converse directions  
 $\mathcal{J} P * \odot r$   
 $\mathcal{X} P \mathcal{O} M.C.r$   
 $\mathcal{X} P * \odot r$

Was appointed Minister to  
 the Government C.P. and  
 Berar for three years in  
 1920, the highest position  
 ever occupied by the  
 native.

As a minister the native was in charge of education, medicine, etc.  
 An astrological explanation can be found for such a charge in the  
 following equation :

$$\mathcal{J} = \text{lord of fifth} + \text{lord of tenth} = \text{Education} + \text{Authority} = \text{Authority in Education.}$$

The same was indicated and supported by Jupiter.  $\mathcal{J} \Delta \mathcal{U}$  was there-  
 fore a most characteristic combination for ministership in education  
 in this case. The wonder is that the native did not possess a single  
 university degree. As for the charge of medicine, the following  
 combination would answer it :

$\mathcal{X}$  (along with others) in  
 the 12th house—a house  
 connected with Jails,  
 Hospitals, etc. } \*  $\mathcal{J}$  lord of 10th +  $\mathcal{U}$  lord of 6th and 9th



The native showed great ability as a minister and acquitted himself worthily of the duties he was entrusted with.

A 14-years-old boy—poor and destitute in 1883—to rise and to practically rule over an area much bigger than some of the present petty kingdoms. A homeless wayfarer—to have got himself installed in one of the highest positions to the great credit of his country! Wonderful indeed! It testifies to the truths of Astrology and to the powerful Celestial influences! Good aspects alone would not have made him what he has shown himself to be. The so-called evil aspects were as essential to train him up and make use of the opportunities as the good were to place the shining glory before him. Thus it was that the striking phenomenon was brought about.

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SATURN was culminating in Scorpio  $1^{\circ} 0'$  at Calcutta in the map for the Autumn Quarter. The Sun and Mercury both reached this longitude on October 24; and the next day particulars were published of the arrest of fifty-six men in Calcutta. The Government stated the existence of an anarchical movement by revolutionists. This influence was felt in other parts of the world about the same date. In England particulars were published on October 24 of the Russian Communist plan in a letter designed to promote a revolution in this country, which caused much excitement and had great influence at the ensuing General Election. Mexico closed all its Consular offices in Great Britain. The police made a raid on Communists in Berlin who had been using that city as headquarters for foreign agitations and forty arrests were made. India, Russia, and Mexico are ruled by Capricorn or Aquarius, which in former times were both under Saturn, the planet first mentioned.

MARS was on the cusp of the fourth house in Austria opposing the midheaven, the Government, at the October New Moon. The Cabinet in Vienna resigned as a result of a state financial crisis following a general railway strike and threatened scarcity of food.

IN our forecast based upon the New Moon of September 28, we wrote: "In this country or in those parts of Europe where Mars and Uranus afflict the tenth and eleventh houses politics will be very disorganised, changes in governments, by-elections, or a general election" (p. 261). The dissolution of the German Reichstag and of the Prussian Landtag both followed in addition to the general election in this country.



## The Murder of Sir Lee Stack

UNREST in the Sudan and the Egyptian claim to sole control over that region continued to cause trouble between this country and Egypt during the autumn. Zaghlul Pasha, the Egyptian Premier, visited this country but efforts to find a basis of agreement failed. On Nov. 15 he resigned the Premiership but withdrew his resignation ( $\odot \square \Psi$ ;  $\mathcal{D} \square \odot$ ,  $\angle \Psi$ ).

On Nov. 19 ( $\mathcal{D} \acute{\sigma} \Psi$ ,  $\square \odot$ ) Sir Lee Stack, Governor-General of the Sudan, Sirdar of the Egyptian army, was shot at and killed while driving in the street at Cairo. On Nov. 22 Mr Austen Chamberlain, British Foreign Secretary, sent an Ultimatum to the Egyptian Government ( $\Psi \square \delta$ ). On Nov. 24 Zaghlul Pasha resigned the Premiership ( $\Psi \square \Psi$ ) and Ziwari Pasha succeeded him and formed a new Government. In connection with the last two aspects in brackets, notice that Mars and Uranus were going to conjunction, where they met at  $\approx 17^\circ 36'$  on Nov. 27; so that Mercury was "translating light" (as the old term is) between them by square.

Turning back to the Autumn Quarter when the Sun entered Libra, the positions of the planets and the signs on the cusps of the houses at Cairo were as follows:

	x	xi	xii	i	ii	iii	
	$\mathfrak{M} 0$	$\triangle 2$	$\mathfrak{M} 0$	$\mathfrak{M} 23$	$\mathfrak{f} 23$	$\mathfrak{V} 26$	
$\odot$	$\mathcal{D}$	$\Psi$	$\eta$	$\delta$	$\mathcal{U}$	$\mathfrak{h}$	$\Psi$
$\triangle 0.0$	$\mathfrak{B} 23.58$	$\mathfrak{M} 13.16$	$\mathfrak{A} 14.32$	$\approx 25.20$	$\mathfrak{f} 13.18$	$\mathfrak{M} 1.0$	$\times 19.6\mathfrak{R}$
							$\mathfrak{A} 21.33$

Mars is on the cusp of the fourth house opposing Neptune just past the cusp of the midheaven; and Uranus in the fourth opposed Mercury in the midheaven; serious afflictions for those in authority, especially as Mercury ruled the tenth (the Government) and eighth (death) and Mars the twelfth (secret enemies) and ascendant. Mars progressed to the opposition of the place of Mercury in this map on Nov. 19, the day of the murder; the Sun progressed to the square of the place of Mars from Scorpio about a day and a half before; and



the Moon was in opposition to the place of Mars from Leo on the exact day.

There was an eclipse of the Sun on July 31 showing the Sun setting at London in  $\Omega$   $8^{\circ} 16'$ , significant of foreign trouble sooner or later. The New Moon immediately preceding the murder, that of Oct. 28, showed the Sun, Moon, Saturn, and Mercury in the fifth and sixth degrees of Scorpio, in square to the place of the eclipse, some of the evil effects of which it served to stimulate. On the day of the murder Saturn was at  $\mathfrak{M}$   $7^{\circ} 44'$ , which is only  $32'$  from the square of the eclipse, and it reached the exact square on Nov. 24, the day on which Zaghul Pasha resigned the Premiership.

According to the books Upper Egypt is under the sign Libra; and it is a singular coincidence that Mr Austen Chamberlain, who as Foreign Secretary had charge of British policy, has Sun, Mercury, Mars and Saturn all in Libra, having been born 16/10/1863.

H. S. GREEN.

UNDER the Autumn Quarter at Washington we predicted: "There will be accidents by rail and to shipping"; and amongst others there was a collision on the electric railway at Niagara with several killed and injured on October 20. Saturn was in the third house and the Moon applying to the square of it, both in watery signs.

ON October 20, forty-two persons, men and women, were charged at a London Police Court, having been arrested during a Police raid on a night club. Here there is the influence of Uranus in the fifth house at the Quarter, "pleasure," afflicted; and on that date Venus had progressed to near the opposition of Uranus.

THERE was a smallpox epidemic in Madrid in October, and compulsory vaccination was enforced. At the New Moon of September 28 Saturn was in Scorpio in the sixth house, health, there; Mars, its dispositor, was in the midheaven at  $\approx 25.37$  in square to the rising degree  $8^{\circ} 27.35$ . On October 8, the day on which the news of the compulsory vaccination was published, Mars had progressed to  $\approx 27.1$ , closer still to the square of the rising degree. The affinity of Mars-Scorpio-Taurus with fevers and smallpox is known. The same two signs are also associated with earthquakes, and a shock was felt at Granada in Spain during the night of October 18, 19. The rising degree here was  $8^{\circ} 25.12$ , in almost exact square to Mars at the New Moon.



## Of the Sense of Humour

By A NURSE

HAVE any students of Astrology, I wonder, satisfied themselves as to the origin and planetary equivalents of the "Sense of Humour"? Some may be inclined to say that it is a minor point and does not much matter; but a deep study of human nature inclines one to differ from this view. It is not so much wit that falls under this heading. Many very witty people are born when Mercury is in Aries, aspecting the Sun or Moon in Gemini. But a witty person is not necessarily an advanced soul from the point of view of Astrology. In fact, many, like certain French satirists, have been wanting in the gift of sympathy. Wit may easily be allied to cynicism. It flashes purely from the Mental plane. Humour is another matter altogether. We have often heard that it is "akin to tears." In Dickens—to take a literary example—humour and pathos were never far apart. And there was no kindlier and sweeter nature in the world of letters than the supreme humourist, Mark Twain.

The real humour is allied to tenderness. It sees "the funny side" of poor humanity,—it sees the Spirit of Fun lurking in all Nature,—in the play of animals, the "make believe" of children, the incalculable element in the affairs of men. The people who possess it in a high degree are the most sympathetic, the most tolerant, the most understanding. Hence, we contend that it belongs to the more advanced Ego just as it seems to be a mark of the more civilised races of the world. And again, if we consider civilisation in its truest sense as the development of the social, ethical, and altruistic qualities which enable man to get out of the Self into the Not-Self, we shall see that the more developed the nation, the more the element of real humour enters into its literature, its ballads, its songs. Humour, therefore, develops when man is at his best, when he has achieved a measure of freedom, self-control, and unselfishness. The question naturally arises: Can it be cultivated?—a question difficult to answer when one



has to admit one's (astrological) ignorance of the producing cause. Yet I have observed one thing which does perhaps give us a lead in the right direction. The want of humour certainly goes with a large amount of self-preoccupation. The Russians for example, as a nation, are, in their present stage, intensely morbidly preoccupied with themselves, their problems, their destiny. Hence the awful gloom of their literature; the fierce and joyless introspection of their philosophy. And so among individuals, nothing kills the sense of humour so much as intense preoccupation either with oneself or with one idea. And nothing educates or develops it so much as the *habit* of living outside oneself. In cases where the deficiency amounts to a disease, as in acute melancholia (generally to be diagnosed from a horoscope under an affliction of Saturn), it is of great importance to get an attendant with a bias of natural gaiety. Almost insensibly a sick soul will respond to the happy mood of those round about. I am not sure that people who have this gift largely developed always realise what an asset it is in the service of humanity.

Astrologically I am inclined to think that ♈ rising or a Moon in Aquarius, supported by an Aries influence, may be relied upon for humour. And perhaps Saturn in Sagittarius is a contributing factor. It would be interesting to get a body of observation upon this point.

The two greatest humourists among my circle of friends belong to Air and Fire signs, mainly Aries and Aquarius. Saturn is well placed and aspected in both cases, and Venus in Gemini perhaps contributes to a harmonious gaiety of mind. The people most deficient in the sense are those with the Sun in Capricorn or in Virgo, supported by planets in the earthy signs. But this is poor material for any theory to be built upon.

Speaking of preoccupation with one idea, perhaps I may add a little experience of my own which I fancy may "go home" to many who have achieved disaster in trying to "bring together" their various friends! Personally I learnt a lesson from this experience. It was a little "impromptu" tea-party in a London museum, and I gathered four people individually delightful and interesting, but who, like other valuable elements, were not destined by nature to combine. One was an occultist, one a scientist, the third a genial man of the world, and the fourth a nice bright girl of my acquaintance. It was the first two



who upset my tea-party. "Sir," said the occultist, gazing at the other with a seraphic gaze, "You have the forehead and eyes of a mystic. Yet I find you here immersed in scientific pursuits. This is interesting."

The little scientist probably detected in the smile a hint of superiority: it seemed to upset him.

"My eyes, Sir," he answered, "may be looking into the Absolute, but my feet remain on the solid ground of reasoned observation."

From that moment the talk became chaotic. Each of the combatants was too absorbed in his own interpretation to get the other's point of view. It was a situation that humour would have saved. As Clifford Harrison used to say, "A faith that is deep can afford to laugh at its own profundity." In a momentary pause the genial man of the world told an anecdote or two to relieve the tension, and the girl nudged me and whispered "Isn't this awful?"

After tea we all went down a corridor where there was a large meteorite. The scientist, replying to a question, told its history. The occultist, his face grown rigid and frowning, felt for its "emanation"; and then, attacking his antagonist once more, began to enlarge upon this theme. More chaos. And so to the end.

It is just this rigidity of mind coupled with the determination to make our friends see the thing exactly as we see it, which is such a devastating factor in life. We want more of that deep wisdom, that intellectual balance—which was so manifest in the author of "Esoteric Astrology." In comparing the horoscopes of Balzac and Robespierre, he makes this observation: "Both were right according to their stage in evolution." If this were only more understood how many human tragedies might be saved!

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SATURN re-entered Scorpio, the seventh sign from Taurus, which is the ruling sign of Ireland, on August 13. Three days later the Moon entered Taurus in opposition to Saturn; and on this day, August 16, the Ulster Government decided not to appoint a representative to the Boundary Commission to consider the question of the readjustment of the boundary between Ulster and the Irish Free State. When referred to the maps for the lunar eclipse of August 14 and the solar eclipse of August 30 this opposition in each case was from the first to the seventh house; appropriate for a struggle between two different Governments.



## Medical Astrology

By MAURICE WEMYSS

### I.—FEVERS

THROUGHOUT all ages one of the principal uses of Astrology has been in the treatment and diagnosis of disease: and it is probable that the present generation is equally interested in this application of the science. As few persons pass through life without suffering from fever of some kind, the first subject selected is that of fevers in general.<sup>1</sup> Fever is here used in its simple non-technical meaning of "abnormal bodily heat." This is not strictly a disease, but an indication or symptom of disease.

The primary causes of fever are different according to the nature of the disease. The immediate causes are excessive conversion of food into heat, or excessive conversion of the blood tissue into heat, or irregular distribution of the heat of the body, or a combination of these causes. It is to be expected, therefore, that astrologically the symbols of heat (☿ and ♋ and their rulers ♂ and ♀)<sup>2</sup> will be combined with the symbols of temperature (♁ and ♀ and their rulers ♀ and ♁). An examination of a large number of birth data confirms this conjecture and indicates that the portions of the zodiac which cause the greatest rise in temperature are at ☿ ♋ 10-11.

The following are persons who suffered from severe fevers, the specific nature of which was not stated in the biographies to which the writer had access:

Charles IX. of France (N.N. 566) ruined his health by his excesses, and by 20 his constitution was completely undermined by fever. ♂ was in ♁ 14 ☿ ♋ 8 7 ♁ ♁ ♁ 29 ☐ ♁ ♁ 9. The M.C. is given as ☿ 9.

<sup>1</sup> Specific fevers will be discussed in separate articles.

<sup>2</sup> There is complete unanimity of opinion among astrologers that ♂ causes a tendency to fever. See Ptolemy's *Tetrabiblos*, Book IV., ch. ix.; Pearce's *Text-book*; Robson's *Text-book*, ch. v.; Sepharial's *Manual*, Book II., ch. iii.; Heindel's *Message of the Stars*, Part II., ch. 29; C. A. Libra's *Astrology: Its Technics and Ethics*, p. 139; Raphael's *Medical Astrology*, ch. v.



Pope Alexander VI. (N.N. 448) died of fever on 18th August, 1503.  $\text{h}$ , ruler of ascendant, was rising in  $\text{v}$  9, afflicted by  $\text{f}$  and  $\text{g}$ , which were in conjunction in  $\text{m}$  20-21.  $\text{r}$  10 is squared by  $\text{h}$ .

Pope Julius II. (N.N. 453-4) died of fever.  $\text{r}$   $\approx$  9 was squared by the  $\odot$  in  $\text{v}$  9.  $\text{w}$  was in  $\text{m}$  13  $\square$   $\text{f}$   $\text{ii}$  10.  $\text{w}$  was in  $\text{ii}$  24  $\text{f}$   $\text{ii}$  23.

Mirandula (N.N. 462) died of fever in 1494, when  $\text{f}$   $\text{iii}$  12 was in conjunction with the progressed ascendant.  $\text{w}$  was in the ascendant in  $\text{v}$  26 on  $\text{v}$  13 (Con.)  $\square$   $\text{f}$   $\text{ii}$  10.

The husband of a lady born 6th March, 1845, 3 p.m. (Pearce's *Text-book*, p. 159), died of fever within eight years of the wedding.  $\text{w}$  was in the seventh in  $\text{m}$  24.14  $\text{f}$   $\text{ii}$  24.37,  $\text{g}$   $\text{m}$  27.50  $\angle$   $\text{f}$   $\text{v}$  9.32.

Thomas Blacklock, the blind poet, was born on 10th November, 1721 (N.S.), and died of fever on 7th July, 1791.  $\text{g}$  was progressed to  $\text{v}$  10 and  $\text{f}$  to  $\text{v}$  12, applying to the square of  $\text{g}$  radical in  $\text{v}$  13.  $\text{f}$  radical was in  $\text{v}$  10.

Mrs Mary Brunton was born on 1st November, 1778 (N.S.). After twenty years of married life she gave birth to her first child on 7th December, 1818, and died of fever twelve days later. She had  $\text{f}$  in  $\text{m}$  20  $\square$   $\text{w}$ , while the progressed  $\text{f}$  was in  $\text{v}$  13.

Thomas A. Erskine, the sixth Earl of Kellie, born on 1st September, 1732 (N.S.), died of fever on 9th October, 1781.  $\text{f}$  was in  $\text{v}$  11.27  $\text{g}$   $\text{h}$   $\text{v}$  16  $\angle$   $\text{g}$   $\text{v}$  10.

Sir Samuel Greig, who distinguished himself in the Russian naval service, was born on 30th November, 1735 (N.S.), and died of a violent fever on 26th October, 1788.  $\text{g}$  was in  $\text{iii}$  26 afflicting  $\text{r}$   $\approx$  11, while  $\text{f}$  was progressed to  $\text{v}$  12 and  $\text{f}$  to  $\text{v}$  13½.

James V. of Scotland died of a violent fever. He was born in April, 1512 and had  $\text{w}$  in  $\text{v}$  12.

General Sir James Leith, of Peninsular War fame, who was born on 8th August, 1763 (N.S.), died of fever on 16th October, 1816.  $\text{f}$  was progressed to  $\text{v}$  28 on  $\text{v}$  11 (Con.)  $\square$   $\text{g}$  radical in  $\text{v}$  25 and  $\text{f}$  radical in  $\text{v}$  30.

John Leyden was born on 8th September, 1775 (N.S.). He died of fever, when in Java, on 28th August, 1811.  $\text{g}$  was in  $\text{v}$  28½ on  $\text{v}$  11½ (Con.)  $\text{f}$  was in  $\text{iii}$  6½  $\text{f}$   $\text{p}$   $\text{iii}$  6½.  $\text{h}$  radical was in  $\text{v}$  9.

The Rev Robert McCheyne, born 21st May, 1813, died of fever



on 25th March, 1843.  $\Upsilon$  11 was afflicted by  $\text{♄} \text{♎}$  25.47,  $\text{♀} \text{♋}$  28.55,  $\text{☉} \text{♋}$  29.58. The progressed  $\text{♂}$  was in  $\text{♌}$  12  $\square$   $\text{♋}$  27.

John Struthers was born on 18th July, 1776 (N.S.). When a boy of seven he had a severe fever which confined him to bed for six weeks.  $\text{♄} \text{r}$  was in  $\text{♋}$  8½ and  $\text{♄} \text{p}$  was in  $\text{♋}$  10½  $\text{♄} \text{♄} \text{p}$   $\text{♋}$  15.54  $\square$   $\text{♌}$  10½ and  $\text{♄} \text{♌}$  15.55  $\angle$   $\text{♄}$  radical.

Alexander Fraser Tytler, Lord Woodhouselee, was born in Edinburgh on 15th October, 1747. In 1795 he suffered from a dangerous and long drawn out fever in the course of which he burst a blood-vessel.  $\text{♄} \text{r}$  was in  $\text{♋}$  11  $\square$   $\Upsilon$  11.  $\text{♄} \text{p}$  was in  $\text{♌}$  20  $\angle$   $\text{♀} \text{p}$   $\text{♋}$  7.

Byron (N.N. 752) died of fever.  $\text{♄}$  ruler of the 8th was in  $\text{♌}$  28  $\text{♀} \text{♌}$  25  $\square$   $\text{♄} \text{♋}$  12  $\angle$   $\Upsilon$  10-12.

William Windham was born on 3rd May, 1750 (O.S.). While an officer in the Norfolk militia he rode through a river and had his wet clothes on for several hours, in consequence of which he had a fever which permanently weakened his constitution.  $\text{♀} \text{r}$  was in  $\Upsilon$  11  $\angle$   $\text{♋}$   $\square$   $\text{♄}$ .

In considering the cure for fever it is to be borne in mind that the removal of the fever may not necessarily be a good thing. For the fever may itself be the remedy for getting rid of some poison in the system. If, however, the fever is so great as to strain the heart or to endanger the life by its very intensity, allopathic treatment is indicated and some drug should be used under the dominion of  $\text{♋}$  11 (and their rulers, Pluto and Saturn). If the fever is comparatively mild and it is desired to increase the fever slightly in order to hasten the cure, the homœopathic treatment is desirable and drugs should be used which are under the dominion of  $\Upsilon$  11 (and their rulers, Mars and Neptune). But the safest drugs will naturally be those which are under the dominion of the degrees which are in sextile or trine to  $\Upsilon$  11, namely  $\text{♌}$  26  $\square$  11.

Looking to the future, in the middle of October, 1925,  $\text{♄}$  will transit  $\text{♌}$  11 in square to  $\text{♄}$  in  $\text{♋}$  15. In the end of February, 1926, it will transit  $\text{♋}$  11  $\angle$   $\text{♄}$   $\square$   $\text{♋}$   $\square$   $\Upsilon$  11, and in the end of June, 1926,  $\Upsilon$  11  $\angle$   $\text{♄}$   $\square$   $\text{♋}$ . In the end of June, 1929, it will transit  $\text{♌}$  26  $\text{♄} \text{♋}$   $\text{♄}$   $\text{♋}$   $\square$   $\text{♄} \text{♋}$   $\Upsilon$  11. Under such aspects and more particularly the last named, the risk of fever will be greater than at other times and persons particularly susceptible should guard against infection.



## From a Piscian to an Aquarian

HERBERT J. SCHAEFFER

THE most infallible method of studying the religious system of the coming Aquarian age is by astrologically comparing it with the passing Piscian religion. It is infallible because the trend of the masses follows the course indicated by the heavenly bodies. The exceptional few follow the path of initiation.

The passing Piscian-Virgo religion is a religion based on self-sacrifice and the adoration of an immaculate virgin, including forms and ceremonies peculiar to these signs. Mankind, from the uncivilised to the most intelligent, have a tendency for this form of worship. Although very crude and degrading amongst the uncivilised, the influence comes from the same source, only their moral standard cannot respond to the highest vibrations that these signs embody. Now that the Sun and planets are receding to Aquarius an entirely new religion will gradually replace the old, and in time to come only traces of the old will be left. But, before we consider the new, let us observe how the Piscian religion swayed mankind in the past few thousand years.

When the Sun and planets passed through the natural zodiacal sign Pisces it was in a cosmical area where the vibrations are akin to the sign. We have a planet (Jupiter) in our Solar System that is especially receptive to these vibrations, intensifies them and sends them forth to its sister planets. Thus, all our planets receive a similar form of religion—namely a negative Jupiterian religion; and they respond to it according to their stage in evolution. The part assigned to us enters the Earth zodiac through the sign most harmonious to the negative quality of Jupiter. We can illustrate by arranging twelve plates of glass—coloured to represent the twelve signs—in a circle and placing a blue light in the centre. When the rays from the blue light penetrate the yellow glass it will neither



## MODERN ASTROLOGY

produce blue nor yellow but a greenish tint is the result; the delicate hue violet it destroys entirely, but when it penetrates the blue it intensifies that colour and a very beautiful deep blue is the result.

The fact that the Solar System passed through such a sublime area and is now entering another does not mean that we have surpassed the Piscian-Jupiter religion. The majority were not evolved enough to respond to such a religious standard. Christ working with the law of the cosmos came and taught mankind, but they could not grasp the full significance of His valuable teaching. Without a doubt beings inhabiting the more evolved planets like Venus and Mercury were more receptive and consequently further advanced during this period than the inhabitants of the earth. However, there was a certain known number from our planet advanced enough to respond and therefore to enter the path. And the masses, those under jurisdiction of religious institutions and compelled by their authorities to compulsory sacrifice, made conditions favourable for future incarnations.

Individuals born with a favourably aspected Jupiter in Pisces were religiously the people of the time. Their self-sacrificing nature cannot be better described than in the words of the author of *The Messenger of the Stars*:

"The true Jupiterian is a jovial fellow, his heart is almost too big to find room, the corners of his mouth are always turned upwards with a broad smile, always ready to give anything and everybody a boon. He seems actually grateful to you when you ask him to do you a favour and is never so happy as when working hard to help others. He would never harm a child and get angry, never cruel, always showing mercy and kindness to his enemies." There are not many. The Solar System will again enter a similar space after the Aquarian and Capricornian ages have passed and the benevolent influence of Jupiter will again come forth in the Sagittarian age; by this time mankind will be more evolved and therefore respond more readily to its influence.

Those that have entered and successfully passed the Piscian age are mentioned in the seventh chapter of *Revelation* from the fourth to the twelfth verse. From the fourth to the ninth are the given number from each sign: one hundred and forty-four thousand in all



that entered the path or were greatly evolved during the Piscian age. And the "multitude which no man could number" are those that lived faithfully to the creed of their respective religion.

Volney in his *Ruins of Empire* based his belief that the entire fabric of religion, beginning from history, down to the present religious forms, is all superstition based on astrological symbols invented by the Ethiopians. His argument was very forcible and presented in such a masterly literary phraseology that it appears indisputable; only a man with an intellect like Volney could present it. He compared, with remarkable accuracy, the motion of the planets, the changing of the seasons, and the precession of the equinox with the different forms of religion as far back as religious history goes. But, Volney was an astrologer of the first order, though it might have offended his proud materialistic mind had someone thus described him. All his calculations were correct but instead of admitting that religious forms were representations of cosmic vibrations intended to elevate mankind, he condemned all forms of worship and concluded that they were merely a form of Sun and stars adoration. If he would have used his ability to decipher the stars and planets so minutely centuries ahead as he did the past, he would have been one of the foremost men to promote spiritual science, and translate the message of the Aquarian age.

Will the coming religion be an Aquarian-Uranus, or an Aquarian-Saturn religion? It seems that most astrologers give no attention to the rulership of Saturn in Aquarius when they study the coming age. It is an indisputable fact that Jupiter and not its co-ruler Neptune was the chief indicator of religion in the Piscian age, and so we can safely conclude that Saturn and not Uranus will rule the multitude. However there are such as have need of strong meat. "For every one that useth milk is unskilled in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil" (*Hebrews* iv. 14). Christ taught the chosen ones mysticism (Piscian-Neptune) and thus showed them the adept's path. It is obvious that some will be taught occultism (Aquarian-Uranus), the path of the Masters.

It would be no surprise, if the much expected Avatar should



base his teaching for the masses on a purely Saturnine quality, such as chastity, justice, or some other principle of Saturn.

The unrest in the religious world as well as the other departments of life can be accounted for by the Sun's orbit touching the last degree of Aquarius. Both favourable and unfavourable rays of Saturn were influencing humanity in the past few decades. Its evil rays are the cause of materialism. The denying of an intermediate condition after death for the past few centuries can be traced to Saturn. The advancing of material science is the outcome of the combined wisdom of Saturn and the mental sign Aquarius. Russia, a country ruled by Aquarius, is painfully attempting to adjust itself to the exact justice that Saturn demands. Uranus or Neptune have no direct bearing on our evolution and therefore cannot be counted as originators of these many changes.

We can expect Saturn to chasten and restrain: many who were swayed in the past by the evil indolent rays of Jupiter will now find themselves in his icy grip. Neither will his control of mankind cease at the end of the Aquarian age, he will also have dominion of the next age. So by the time he is finished chastening human beings he will have the required number of egos who are to be saved.

Thus, a general astrological view shows us the world karma is of a Saturn-Aquarian nature, and will be worked out along such lines, but to judge clearly of the effects of a given cause the mind must be unbiased by desire; it must be as cold as a scientific problem. It is by this celestial algebra that the mind can look ahead and decipher God's secret.

---

ON November 3 an express train was wrecked near Lytham, with fourteen killed. At the New Moon of October 28, Saturn rose as lord of the third house, railways, in conjunction with Sun, Moon and Mercury (lord of the eighth, death). On November 3 the Moon was in the third house squaring Saturn and the place of the conjunction. At the hour of the accident, 5.45 p.m., the Moon was culminating as ruler of the third house.

THE eclipse of the Sun of August 30 at Virgo  $6^{\circ} 40'$  was rising near Pernambuco, Brazil. Mars reached the opposition of this longitude on November 6, when a mutiny occurred in the Brazilian Navy, and one vessel with the mutineers on board sailed for a foreign port.



## To an Astrologer

By CHRISTIAN GAUSS

COME tell me, eager student of the skies  
 Who make man's life the fable of that hour  
 Wherein he comes to birth, and say the power  
 Of Leo and of Taurus never dies ;  
 What proof for all your spirit's proud surmise,—  
 Cursed be on whom the stars malefic glower  
 Thrice blest who hath the fair sigh for his dower  
 And each man ruled by some far planet's rise ?

We are but Nature's pilgrims on the earth,  
 Our race must fail like leaves into the past ;  
 What is our part in constellations true  
 That fadeless sweep the firmamental blue,  
 We blown lights flickering twixt our death and birth  
 That in the night are quenched at the last ?

A SHOCK of earthquake was felt in Iceland on August 25 followed by a tidal wave. In the map for the Summer Quarter in Iceland Mars was in conjunction with the Moon not far from the cusp of the fourth house, a seismic position, and the beginning of Scorpio, a seismic sign, was rising. The opposition of the Sun and Mars occurred only two days before.

THERE was an insurrection in the Provinces of Georgia and Azerbaijan, southern Russia, at the beginning of September, with fighting in the streets of Batum. In the map for the Summer Quarter Saturn was culminating at Batum. At the Solar Eclipse of July 31, Saturn was setting. The eclipsed Moon of August 14 was in the midheaven. The eclipse of the Sun of August 30, showed Neptune culminating in opposition to Mars on the cusp of the fourth house ; the Sun and Moon were in the midheaven separating from the opposition of Mars.



## Correspondence

*The Editors do not assume responsibility for any statements or ideas advanced by their correspondents, and the publication of letters does not necessarily imply sympathy with the views expressed therein.*

DEAR MRS LEO,—I've been taking your Magazine all this year and each month seems to have something more interesting in it. I am so grateful to Dr Hessey who first showed us a copy. I hope you won't mind me bothering you but I would so like to know if you can tell me anything more about the article in the November number of MODERN ASTROLOGY, called "From Breve to Chromatic," by "Ich Dien." I would so love to know more of it, if there is either a book about it or possibly other articles have appeared in other magazines. Thanking you ever so much in advance.

Yours faithfully,  
(Miss) B. TOMBLESON.

*To the Editor, MODERN ASTROLOGY*

*Re THE NEW MOON OF OCTOBER 28TH*

DEAR SIR,—Now that the General Election is over, and the Conservatives have swept the Country, some astrological comment would not be out of place; and this election may be said to be ruled by the New Moon of October 28th.

In MODERN ASTROLOGY, your political comment on this New Moon was as follows: "Labour will gain headway." In spite of the fact that Labour sustained such a great defeat at the polls, yet it actually *did* increase its voting numbers; the reason for the defeat being that the Conservatives increased their voting numbers still more.

Taking the Map for the lunation it will be found that the luminaries with Mercury and Saturn are conjoined on the ascendant in Scorpio in trine to Mars, their dispositor; in quintile to Neptune,



sesquiquadrate to Uranus and in semi-square to Venus. The ascendant represents the VOTERS, so the trine of these planets to Mars in the fourth house (opposition of the Government) accounted for the great increase in Conservative votes. Their quintile to Neptune in the M. C. (The Labour Government) increased the Labour vote, but a weak aspect like a quintile could not be compared with the powerful trine of Mars from the fourth. As England is ruled by Aries, Mars naturally denotes the "Britain for the British" party or, in other words, the Conservatives. Both Mars and Neptune are free from serious affliction.

Now Mars is not the only planet in the fourth house. Uranus is there also, and in the past that planet has denoted the Liberal Party and Mr Lloyd George in particular. This planet is afflicted by the bodies rising (the Voters) denoting that they are absolutely "fed up" with liberalism and this accounts for the great diminution of the Liberal vote and relegation of that once great party into obscurity.

The aspects of other planets to the rising luminaries denote minor factors in the election. Their affliction to Jupiter shows that the Voters choice was largely influenced by money matters such as the repeal of the McKenna Duties, and, as Jupiter squares Venus, ruler of the seventh, loans to foreign powers, Jupiter being in the second house.

The affliction of the rising luminaries to Venus showed that the Voters as yet do not want women in Parliament.

One thing remains to be noted and that is the trine of Neptune to Jupiter, this showed the popularity of the German Loan raised under the auspices of the Socialist Government, and it shows that the Bolshevich party in this country are very well provided with funds.

The position of Neptune in this epoch-making lunation should not be lost sight of. Its power shows that Communism is only wounded, but not killed. Everybody therefore having the interest of this country at heart should do their best to fight it.

I remain, Dear Sir,

Yours faithfully,

G. R. WARWICK.







said, that a collision between one-tenth part of a pair of stars would produce a result 10,000 times as effective as a head-on collision, and all his subsequent work had supported his theory that grazing collisions between stars were responsible for the formation of most new stars with their attendant nebulae and debris. The new star, or third body, received practically all the heat generated by the collision, and consequently attained immense brilliance, though it might die out in the course of a few days. The two stars which had collided would become a pair of variables, and from an actual chart of variable stars in a small portion of the heavens, eighteen variables had been found to be close pairs.

The lecture was illustrated by a number of slides showing photographs of stars and nebulae, and also spectra of new stars with peculiar dark lines crossing each band. In connection with some of the slides Prof Bickerton referred to the ways in which the forces of nature are exerted and the way in which they may accumulate and give rise to spectacular displays.

#### EXTRACT FROM A PRIVATE LETTER TO MRS LEO

I very much enjoy reading MODERN ASTROLOGY and the views of the different writers contained in it and I consider it a very uplifting Magazine. I am not well off and I can only send five shillings towards the fund. Are the donations stopped as I have seen no mention of them lately? I hope though at Christmas time when people's hearts are opened that they will remember amongst their gifts a little help for the Magazine.

I have just received my directions for 1925, those for 1924 have worked out very accurately.

Yours sincerely,

ELIZABETH TAYLOR.

---

DURING the third week of October trouble arose between Greece and Turkey because of the arrest of 2,000 Greeks for expulsion from Turkey under the exchange of population agreement. Mars was on the cusp of the fourth house in opposition to Neptune culminating at both Athens and Constantinople at the Autumn Quarter.



- ☰ The parts about the water's edge.
- ♍ The seamen's berths, or cabins.
- ♂ The mariners.
- ♄ The ends of the ship.
- ☞ The Captain or Master.
- ☞ The oars, in galleys; the wheels or screws, in steam-ships; and the sails in others.

SHODSAMSHA. A Hindu division of the zodiac into 192 parts, each sign containing 16 parts of  $1^{\circ} 52\frac{1}{2}'$  in extent. The first subdivision of Aries is sub-ruled by Aries and the remaining divisions throughout the zodiac are ruled by the signs in turn.

SIDDHAMSHA. A Hindu division of the zodiac into 288 parts, each sign containing 24 parts of  $1^{\circ} 15'$  in extent. The first division of the odd signs is ruled by Leo, and of the even signs by Cancer, the remaining divisions being ruled by the signs following these.

SIDEREAL DAY. See DAY.

SIDEREAL MONTH. See MONTH.

SIDEREAL TIME. See TIME.

SIGNIFICATOR. 1. The points to which direction is made, *viz.*, ☉, ☽, Asc., M.C. and, according to some writers, ☊ and ♀.

2. In Horary Astrology, the ruler of a house is the significator of the people or things denoted by the house. A planet within  $5^{\circ}$  of the Ascendant is also taken as the part significator of the querent.

SIGNS OF LONG ASCENSION. ☊, ♏, ♎, ☌, ♍, ♂. These are of *short* ascension in the southern hemisphere.

SIGNS OF SHORT ASCENSION. ♊, ☍, ♋, ♉, ♈, ♒. These are of *long* ascension in the southern hemisphere.

SIGNS OF THE ZODIAC. See ZODIAC.

SIGNS OF VOICE. ♐, ♎, ☌, first half of ♂, and ☍.

SINISTER ASPECTS. See ASPECTS.

SIZE, PLANETARY. The Moon, Mars and Saturn are short; Mercury and Jupiter are long; and the Sun and Venus are of medium length.

SLOW OF COURSE. A planet moving slower than its mean motion. In Horary Astrology this is considered a great debility.



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