

THE ADEPT

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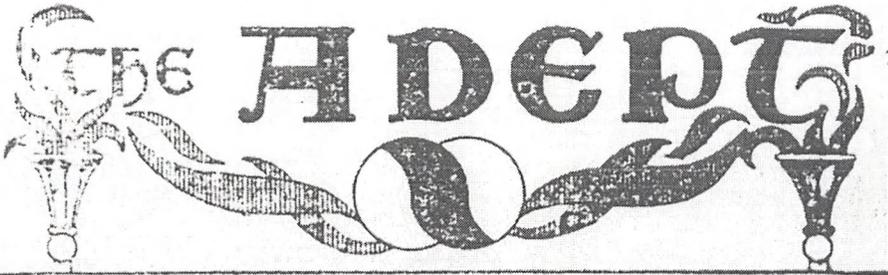
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THE OUTLOOK FOR OCTOBER, 1921.

The New Moon for October occurs on the 1st of October at 6:26 a. m. Central Standard time, and the Full Moon in the 16th of the month at 4:59 p. m.

At the time of the New Moon, the Sun is 8° in the sign Libra applying to a sextile of Neptune and separating from a conjunction of Jupiter; Mercury is in sextile with Mars and Venus. The New Moon is somewhat more favorable for Business affairs in general, and the outlook is more favorable for the average person during October than it has been for several months. Business in general will begin to be more active, and the business people have more confidence. It is a better month than the average for making changes or for starting new affairs.

There should be considerable strength in the Speculative markets. Stocks as well as Cereals should be more active and have considerable strength off and on and this strength may last off and on for two or three months altho there may be occasional short periods when prices may decline temporarily. Jupiter entering the sign Libra or the Trade houses, as it is called, is an indication of a larger export business and more trading with foreign nations and the good aspect of Mercury to Venus and Mars also favors this.

Those nations in Europe that have been at war more or less for the last few years will be inclined to be more harmonious and trying to make peace. The Good Sun aspects also favor Ireland and indicate strongly that a more peaceful condition will exist in the Emerald Island. Let us hope that the quarreling will be brought to an end.

The Full of the Moon occurs with no close Sun aspect, therefore the aspects at the time of the New Moon will be operating. Saturn enters Libra on the 8th of October, and we will notice slight changes in some ways, Saturn in Libra is more free and generous, and on its good behaviour, in Virgo, it has had a tendency to make many people selfish and inclined to Profiteer. in Libra it will have a degree of generosity, as much as would be possible for a radically selfish nature to have, therefore we may expect prices for some commodities to start for a lower level, altho some may advance, but those coming under the rule of Saturn, will not be as high in

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price as they have been. Real estate values may decline somewhat in the next year or so on account of Saturn changing its sign.

THE DAYS FOR OCTOBER, 1921.

October 1st. Moon at Noon, 10° Libra, close to the Sun, not a good day for changes, new affairs or running risks.

2nd. Sunday. Moon 25° Libra. No important aspect, a quiet day.

3rd. Moon 9° Scorpio, sextile with Venus, favorable, push affairs, ask favors, your judgment good.

4th. Moon 23° Scorpio, sextile with Saturn, is generally favorable, altho somewhat quiet.

5th. Moon 6° Sagittarius, square with Uranus. Be careful, guard against deceit, avoid unnecessary risks.

6th. Moon 19° Sagittarius, no close aspects; is somewhat quiet, not real unfavorable altho a little changeable.

7th. Moon 1° Capricorn, sextile with Uranus, and Sun; push affairs, is very favorable for regular affairs, and also good for changes or new affairs.

8th. Moon 14° Capricorn, square with Sun. Best to avoid changes or new affairs and unnecessary risks, etc.

9th. Moon 26° Capricorn, Sunday. Trine with Saturn, favors such affairs as may come up on Sunday.

10th. Moon 8° Aquarius, square with Mercury, active, changeable and uncertain.

11th. Moon 20° Aquarius; trine with Sun, generally favorable. Go ahead.

12th. Moon 1° Pisces, with Uranus, changeable and deceiving. Avoid all unnecessary risks and changes.

13th. Moon 13° Pisces, opposite Mars; avoid all unnecessary risks, avoid speculations, etc.

14th. Moon 25° Pisces, opposite Saturn, is deceiving and annoying. Be careful.

15th. Moon 8° Aries; opposite Sun, applying. Not good for risks or new affairs, changes, etc. Wait.

16th. Full Moon. Sunday. Good only for Sunday affairs.

17th. Moon 3° Taurus, sextile with Uranus; somewhat dull or quiet, but fairly good for general affairs.

18th. Moon 16° Taurus, trine with Mars, favorable; your judgment good. Go ahead, push affairs.

19th. Moon 29° Taurus; trine with Saturn, favorable for general affairs; go ahead.

20th. Moon 12° Gemini, sextile with Neptun, generally favorable; your judgment good, go ahead.

21st. Moon 27° Gemini, trine with Sun. Go ahead, push affairs, ask favors or start changes.

22d. Moon 9° Cancer, somewhat quiet, uncertain; better wait before starting important moves or changes.

23rd. Sunday. Moon 23° Cancer, applying to square of Sun, is a little uncertain and changeable; avoid risks.

24th. Moon 7° Leo, sextile with Jupiter, favors general affairs; go ahead and follow your judgment.

25th. Moon 22° Leo. No close important aspects; is somewhat quiet.

26th. Moon 6° Virgo, opposite Uranus, is annoying and uncertain; avoid all unnecessary moves or changes.

27th. Moon 20° Virgo, with Mars; avoid risks and changes, guard against mishaps.

28th. Moon 5° Libra with Jupiter; go ahead and push affairs after 10 a. m. A good and active day.

29th. Moon 19° Libra, no close aspects; is somewhat quiet and dull.

30th. Sunday. Moon 3° Scorpio; with Sun, is uncertain and risky; be careful.

31st. Moon 17° Scorpio, leaving square of Neptune, is a little changeable and uncertain and not the best for changes or new affairs.

ORIGIN OF SUNDAY LAWS.

Chief Justice Clark of the Supreme court of North Carolina, in reviewing the history of Sunday legislation, says:

"All Sunday legislation is the product of pagan Rome; the Saxon laws were the product of Middle Age legislation of 'the Holy Roman Empire.' The English laws are the expansion of the Saxon, and the American are the transcript of the English.

"The first Sunday law, the edict of the emperor Constantine, was the product of that pagan conception, by the Romans, which made religion a part of the state. The day was to be venerated as a religious duty owed to the god of the sun. . . .

"It is incorrect to say that Christianity is a part of the common law of the land, however it may be in England, where there is a union of church and state, which is forbidden here. . . . Even if Christianity could be deemed the basis of our government, its own organic law must be found in the New Testament, and there we shall look in vain for any requirement to observe Sunday. . . .

"Sunday was first adopted by Christians in lieu of Saturday long years after Christ, in commemoration of the resurrection. The first Sunday law was enacted in the year 321 after Christ, soon after the emperor Constantine had abjured paganism. . . .

"The first Sunday law in this country was enacted in Virginia in 1617 (three years before the landing at Plymouth), and punished a failure to attend church on Sunday, with a fine payable in tobacco. This was reenacted in 1623. Plymouth Colony (Records, Vol. XI, p. 214) made it punishable by imprisonment in the stocks to go to sleep in church; and on June 10, 1650, the same colony made it punishable by whipping to do 'any servile work or any such like abuse' on the Lord's Day. 'So any sin committed with a high hand, as the gathering of sticks on the Sabbath day, may be punished with death, when a lesser punishment might serve for gathering

sticks privily and in need."—"Records of Massachusetts Bay," Vol II, p. 93, "North Carolina Reports," Vol. CXX-XIV, p. 508-515.

The apostolic church, in the first centuries after Christ, observed not Sunday, the first day of the week, but the Sabbath, the seventh day. As Christianity spread over the Roman Empire, it gradually became corrupted by adopting many of the doctrines and practices of paganism. Simple forms of Christian worship gave place to heathen ceremonies, and spurious epistles were invented to give the substitutes the semblance of apostolic sanction. The seventh day of the week, divinely appointed in the fourth commandment as "the Sabbath of the Lord," was repudiated as Jewish. The "wild solar holiday of all pagan times" was gradually substituted in its place ostensibly in honor of the resurrection.

The First Sunday Law.

As we have shown, the first Sunday law ever enacted was that passed by Constantine the Great, emperor of Rome, in the year 321 A. D. It read:

"Let all judges and all city people and all tradesmen rest upon the venerable day of the sun. But let those dwelling in the country freely and with full liberty attend to the culture of their fields; since it frequently happens that no other day is so fit for the sowing of grain or the planting of vines; hence, the favorable time should not be allowed to pass, lest the provisions of heaven be lost.

"Given the seventh of March, Crispus and Constantine being consuls, each for the second time (321).—'Codex Justin,' lib. iii, tit. xii. l. 3."

Constantine's first Sunday law was too liberal to suit the church leaders of those times.

Sunday Laws by the Puritans.

The Puritans, while they followed the precedent established by the law of Charles II, went even further than he in the stringency of Sunday observance required, and in the penalties imposed. Death was in some cases the penal retribution for Sunday breaking. The following law, enforced by the Connecticut Puritans, was typical of others in colonial days:

"Whosoever shall prophane the Lord's day, or any part of it, either by sinful servile work, or by uniaful sport, recreation, or otherwise, whether wilfully or in a careless neglect, shall be duly punished by fine, imprisonment, or corporally, according to the nature, and measure of the sin, and offence. But if the court upon examination, by clear, and satisfying evidence find that the sin was proudly, presumptuously, and with a high hand committed against the known command and authority of the blessed God, such a person therein despising and reproaching the Lord, shall be put to death, that all others may fear and shun such provoking rebellious courses."—"American State Papers," Blakely, p. 42.

EDITORIAL COMMENTS AND CRITICISMS.

I wish to thank those who so kindly have been soliciting and getting new subscribers for The Adept in the last two months; quite a number of new subscriptions were received and many of the old ones renewed. Usually, July and August are the very dull months of the year for subscriptions and renewal, but this year, the months averaged good with all other months of the year.

* * * * *

Those who are contemplating buying Books published in Foreign Countries will do well to get them, if possible, before the New Tariff Laws go into effect; which will be along the latter part of the year. The law as it now stands, puts a very indefinite Tariff on all Foreign Books. At present, it is 15%, the new law leaves it to the discretion of those who may collect the tariff, and they decide on what the Books may be sold for in the U. S. And as a bad night's sleep or case of indigestion might make it temporarily unsafe for Democracy, with the individual who decides what the Tariff should be, it may make it so uncertain that Importers of Books and other things, may decide to quit the Business.

* * * * *

Some 2,000 new words are originated or invented each year, to express old ideas. New ideas are combinations of Old ideas, there is nothing new under the Sun, (this should be, beside the Sun, for we go around it, not over it). If the inventors of words would spend more time eliminating as many, and classifying words so that no two people could make the same remark mean exactly the opposite thing, it would make it much easier for the Supreme court to decide questions and thereby eliminate many law suits and produce a great deal more harmony and fewer arguments.

Oblique Ascension is the Arc of the Equator between the first point of Aries and the point of the equator which rises with a celestial body calculated according to the order of the signs. If you wish to find the Oblique Ascension or ascendant, add 90° to the Right Ascension of the Meridian or cusp of the 10th house.

In Calculating Primary Directions, the Cusp of Ascendant will be exactly 90° in advance of the Mid heaven, and the chart corrected once, you can calculate approximately in your head, or mentally, many of the primary Directions for any planet conjunction with ascendant will be square with the Mid heaven, but in aspecting any planet to the ascendant or Mid heaven, it is necessary to calculate from its Latitude; and to do this quickly, you should have Tables of Latitude, such as are contained in Simmonites Arcana, for if a planet be three degrees in Latitude, it makes a difference of two or three degrees or years in the time of the aspect.

Most Authors say: Each Degree between the cusp and the planet represents a year. I find that this is not exact. If you calculate when the M. C. will come to an aspect, it is more accurate to calculate the time from the Sun's motion in the place where the M. C. is located.

How much more satisfying to Feel and to Know, that We as mortals, were placed upon this Earth, for a Purpose, under exact laws, doing as we are compelled to do by God's Laws and not acting in a hap-hazard way, free to choose and act, and invariably making serious errors for which we are entitled to punishment, etc., according to the Superstitious ideas of Priests and Fanatics. To know that we are here to learn, that as we learn, we become stronger, wiser and better, rewarded by getting knowledge thru experience, even tho it may seem hard and unjust.

To reason that we had our beginning, body and soul, at the time of birth, and from this an eternity before us and it all depending on a Flash for so short a part of that eternity, such reasoning is evidently from the brain of those who had some object in putting such a philosophy before us.

Astrology, Phrenology, Physiognomy, and all common reasoning shows; that one who has a well formed head, knows more when born than one with a poorly formed head, and Children and Animals as well, show that their mind has been here before in some form and may come again; most of these points are facts and not beliefs.

I have never yet found a man or woman that denied the existance of some, over ruling power, which we who name it, call God. Some who are lacking in reasoning ability, biased by superstition and wrong education, believe in a personal God, who looks and acts like a man. The Atheist, so called, is often far more reasonable, charitable, tolerant, than some of these who claim to be such Good Christians.

* * * * *

How very unhappy the Booze users are at the present time; they want their Beer. They want to be able to satisfy an appetite regardless of whether it does them any harm or good or whether it penalizes millions of children. There is no doubt but that IF the Government would impose a tax large enough to pay the entire war debt on Beer, that the users would be willing to pay it to get the nasty stuff.

* * * * *

England is almost down and out; practically Bankrupt recently at war with Ireland and practically whipped in war by the Irish. England has been like most all other nations, satisfied only when getting wealth, honestly or otherwise; taking possession of Nations, and benefiting them somewhat, but always after the wealth and money.

It seems that the love of wealth has a temporary good, but in the end causes absolute destruction. The Financial ssystem, Competition, which we have all over the Earth, eventually winds up in a Revolution that smashes all forms of Governments. How long will it be before the United States observes this?

* * * * *

Some people who are so constituted that they cannot, without the

help of others, overcome worry, and are fearful that in some future life they may have a horrible punishment for some wrong done ignorantly or unconsciously. They cannot see that they are the result of Nature's Laws and do as they have to do under the circumstances. Being unable to reason themselves, they accept any nonsense told them in regard to the Future life; altho some are so constituted that they believe that this life is the beginning and the end.

* * * * *

It seems strange to me; to see one who is surrounded by all that is necessary to make one happy, with every opportunity that could be desired; to get such wisdom as would be beneficial, but will insist on looking into the Great Beyond; just like one who owns the whole United States, wanting to know what was just over the fence in Canada, not satisfied no matter how well situated they may be. I know that it is well to better our surroundings, make this life the best we can, produce, invent or make something that we can make use of or our children may be benefitted by; but how one can think that idle repentance, sorrow, etc., can do any good for any wrong or injury done, without paying the damage in some ways is beyond my comprehension.

Too many think, that by the sacrifice of something, they overcome the wrong; probably because they get no immediate bad results; but it is possible that Nature has other ways of making one pay the penalty. One thing is sure, every cause has an effect and every effect comes from a cause; and maybe some of us who are stubbing our toes rather hard occasionally, may be getting something that we really deserve. It looks to me that it pays in Dollars, Sense and happiness to be reasonably decent and honest.

* * * * *

IF you should see a Pup coming down the "Pike" that weighed ten pounds, and it had a tail that weighed 18 pounds, which would you say: that you saw a Dog or a Dogs Tail coming down the "Pike"?

Likewise speaking of the Constitution, we have only one constitution but we have 18 amendments. Is it not more proper to say: this is an amendment Government rather than a Constitutional Government?

* * * * *

A Noted Scientist recently informed the public that no less than a Million Microbes could be located in an ordinary cavity of a Lady's Tooth; he evidently forgot to add, "besides her bathing suit."

* * * * *

"What are ages, and the lapse of time,
Matched against truths as lasting as sublime?
Can length of years on God himself exact,
Or make that fiction which was once a fact?
No; marble and recording brass decay,
And, like the graver's memory, pass away.

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The works of man inherit, as just,
Their author's frailty, and return to dust.
But truth divine for ever stands secure:
Its head is guarded, as its base is sure.
Fixed in the rolling flood of endless years,
The pillar of the eternal plan appears.
The raving storm and dashing wave defies—
Built by that Architect who built the skies."

Cowper.

LESSON FOR STUDENTS.

The Health of a Person depends on the Position of the Sun, Moon, Ascendant and the Ruling planet. Most authors say: Which-ever is Hyleg, or giver of life will rule the Health. Thus, if the Sun or Moon be in a hylegical place--in the 1st, 7th, 10th or first half of the 11th house, they are rulers of the Health, but if not in one of these places, then the cusp of the ascendant rules the health. This rule is not accurate by any means; for if the Sun, Moon or ascendant be afflicted even when one of the others may be Hyleg, the health is not as good and the constitution not strong. Some authors will assume that the 6th house and planets in the 6th determines the health; I have not found this to be correct, as you will often find one who has an evil planet in the 6th, and badly aspected, who has had long periods of very good health.

If only the Sun is afflicted by an evil planet, the health may not be effected to any noticeable degree, but if you find the Sun and ascendant and ruling planet all afflicted, you generally find that the native has much bad health. The more numerous the bad aspects, the more unfavorable for the health.

The strong aspects of Uranus effect the nervous system and increase the vitality to some extent, and causes unusual diseases.

Evil aspects to the Luminaries or Ascendant from fixed signs indicate accidents, organic weakness of the Throat, Lungs or Urinary organs and Kidneys.

Evil aspects in the common signs lowers the vitality, weakens the Digestive organs, stomach, and liver.

If Mars and Uranus afflict the Sun or Moon or both and either Mars or Uranus are the most elevated planet, the native is subject to accidents and even to a violent or sudden death; but if the Sun or Moon are the most elevated, and still have the evil aspects, there is less danger of a violent death.

If there be two or more evil planets in the 6th house, or the Sun and Moon are in the 6th and afflicted by one or more evil planets, there will be some weakness in that part the body ruled by that sign.

The signs Cancer, Capricorn and Pisces do not give as strong a constitution as the other signs. Aries, Leo, Sagittarius as a rule give very good vitality and a strong constitution.

When the Luminaries are both in close aspect to Saturn by Conjunction or Parallel, at the time of birth, it often causes serious sickness if not fatal while the child is very young, is often an indication very unfavorable for the health of the parents, more especially if the planets be in an angle, is most evil in the 1st or the 10th house.

Inherited weakness is generally found in both the Horoscope of the child as well as in the Horoscope of the parent, and in a child's Horoscope that has several unfavorable aspects for the health, it is well to look carefully thru the Horoscope of the parents. One who has Saturn afflicting the Luminaries will be very liable to weakness of the Lungs, throat and kidneys, if the parent has like aspects; a series of unfavorable aspects for the health, if not apparent in ones life, is a strong indication of sickness of children.

However, all bad indications will be overcome or modified to a great extent by living right. Those who have weakness as a rule, neglect the health and will often do just what is necessary to develop the sickness indicated. Unfavorable aspects between the Luminaries, or Ruling planet from Aries, Cancer, Libra or Capricorn, cause weakness of the Liver and stomach that may cause severe headaches, weakness of the eyes, defects in the teeth, and such diseases as are common to these signs.

Unfavorable aspects between the Luminaries or Ruling planet from Taurus, Leo, Scorpio or Aquarius cause Throat and Lung weakness, Rheumatism, and such as may be caused by bad blood. Rheumatism from cold or damp weather. Unfavorable aspects between the same planets from Gemini Virgo, Sagittarius and Pisces, cause such diseases as affect the Arms, hands, Intestines, and lower limbs.

Altho one may have very good aspects and positions of the planets at the time of birth, progressed aspects may cause periods very unfavorable for the health, it is seldom that one evil direction or one evil transit will effect the health seriously if at all. Two or more evil aspects by progressed aspects may effect health and a series of bad transits may also effect the health.

Children as a rule, will be effected by Transits rather than Directions altho a series of bad aspects by Direction will effect the health of any one, no matter what the age.

Each sign has its peculiar nature. For example, Virgo people are quite sensitive in the stomach; if angered or excited they lose their appetite temporarily; too hard work, worry and discontent will effect them somewhat.

Taurus and Scorpio people are more liable to weakness in the throat and kidneys and as a rule, are inclined to over eat or go to excess, and altho this does not appear to effect them till after middle age, it generally has an unfavorable effect.

One should seek the Location best adapted for them. Those born with Fiery signs ascending can stand much heat and have better health in a warm or even climate. Earthy signs indicate that one would be better off if outside of the city and Airy signs indicate

that one enjoys living in an airy or hilly place; and watery signs indicate a love for the water and benefits from it. Except, if the ruling sign is in a sign of a different nature from the ascendant, they may be attracted to and enjoy a place indicated by the sign the ruling planet is in. Planets in Angles, indicate that the native is best off in a large city; the Fixed signs indicate that one loves a smaller or out of the way place.

One who has several planets in Aries, should cultivate the habit of going slower; as a rule, Moon, Sun, Mercury or Mars, any two in Aries, especially if there are conjunctions of Moon and Mars or Mercury and Mars, will be inclined to be hasty and in a hurry when eating their meals and in time, this effects the stomach; they may also neglect the teeth and effect the stomach by defects of the teeth.

If one is born with a number of planets in one of the angles and the ascendant (The Cusp) is in close opposition or square to Mars and Mercury or Moon and Mars or Moon and Mercury, the effect is almost the same in this direction as if the planets were in the ascendant. Uranus and Moon or Mercury in close conjunction, square or opposition to the ascendant is an indication of a hasty disposition in Fiery or Airy signs, but not as strong altho may be apparent in watery signs.

Students should be careful not to overlook the Parallel aspect; this cannot be seen as easily as the Conjunction or Opposition. In The Guide to Astrology you will find a Table that gives the Declination and Right Ascension of each degree of each sign; and by noticing the Declination of each planet, you can see at a glance when the ascendant is Parallel with any one or more of the planets. Likewise in calculation the Transits, and progressed aspects you should always note the Declination of the Ascendant and Declination of each planet, to find when there will be Parallels formed, for the Parallel is the Strongest aspect there is, and the most evil with the evil planets and most favorable with the good planets.

RAPHELS EPHEMERES AND ALMANACS FOR 1922

I have been advised by the Publishers of Raphels Almanac and Ephemeris, that the 1922 issue will be published about the middle of September, 1921, and I expect to have a full supply of them in early October.

The Price for them will remain the same as last year: 35 cents for the Ephemeris without the Almanac; 50 cents for the Almanac and Ephemeris combined. I shall have sufficient to supply my regular customers, and if orders are sent late this coming month, I can fill them, as usual.

* * * * *

I now have the 1922 Simplified Scientific Ephemeris for 1922 on sale, price is as usual, 25 cents per copy.

* * * * *

THE SOUL.

VI.

The reason why the differences and conditions of human careers are so hard to understand is simply because we live in a world of effects and do not know the causes. In other words, we see a portion of our whole careers and a very small portion at the best! If we could see things as a whole we would find that "we suffer from ourselves," and our present earthly careers were fixed for a reaping of a previous sowing. If we grant this, we may come to some understanding that the seeming paradox Free Will and Determinism--are both true. It all depends on the viewpoint. If we have established our present life through past acts, so far as the present conditions go in which we find ourselves, we have no Free Will. The past has established the present. Realizing how we are bound to the Wheel of Birth and subject to the mathematical and planetary laws of the universe, without knowledge of our past, and without knowledge of how to escape the bonds of Destiny, we may well be convinced that there is no Free Will. We then have got no further out than the sweep of Saturn, to speak in an astrological sense. But is there no way out through the gateways of Uranus and Neptune? Are we but puppets in the hands of Fate, not only in this world but in all stages of existence yet to come, and are we forever but playthings of a mechanistic universe? It is unthinkable!

The Spiritualist will tell us to wait until we get to the next world and all will be well, or the Theosophist informs us that we are suffering from our past Karma, and if we will only build better we will get a better deal in our next incarnation. It is often difficult to know whether we are building good Karma or not, so enmeshed are we in the web of our past spinning. Is there no plain way NOW? Is there no path that we can Now commence on to finally lead to our release from bondage? At path so plain that when we have found it we know beyond any doubt that we have entered upon the WAY. Even if it took countless lives to reach our objective at the end of that path it would give the deepest spiritual satisfaction to know that we have at last found this way to liberation!

All leaders of great religious thought have mentioned this path and Jesus told us that the gate is strait and the way narrow and that few find it. In "The Song Celestial," Edwin Arnold's translation of the BHAGAVAD-GITA, the Way or Path is mentioned many times, notably in Book the Sixth,

"Purged from transgressions, perfected by births
Following on births, he plants his feet at last
Upon the farther path."

Lao-Tsze, the ancient Chinese philosopher, gives much instruction about finding the Way of Attainment, but we need not go so far afield, for the message of Jesus is plain enough and very understand-

able in light of the discoveries of modern science regarding the great powers and possibilities of our own souls. His whole message to humanity centered around what he called the Kingdom of God or the Kingdom of Heaven. The old Jewish imagery of a material heaven paved with precious stones with God sitting on a throne of gold like an Oriental potentate, with gates of pearl, or whatever else they were supposed to be, shutting off entrance to the heavenly paddock, etc., has led the multitude to overlook the real Kingdom to which Jesus referred. The Catholic Church further obscured the meaning of the Kingdom with its ideas of St. Peter at the gates of heaven with the keys of the celestial corral hanging from his belt like a medieval jailor. A small minority in the past realized what Jesus really meant by the Kingdom of God, or Heaven, but the more general understanding of the message has awaited the opening of this Aquarian age when men and women began to read this message themselves with their minds at last freed from either Catholic or Protestant theological nonsense. It was then found that the repeated saying of the Master that the Kingdom of God, or Heaven, was within us, was to be taken literally and that he intended exactly the plain meaning that his words naturally conveyed. "Seek ye first the kingdom of God and His righteousness, and all these things will be added unto you."

With our present-day knowledge of the tremendous powers and possibilities of our subliminal self or personal soul, it is really a common sense instruction to get in close touch with this soul, and through it in communion with the All-soul, or Divine Mind. By this method we are put in the way of doing the work we were sent to do, discarding all else of no account, and thus perform wonders through this power of concentration and develop the possibilities of our horoscopes to the utmost. We put ourselves in accord with the workings of the Divine Mind and life becomes a joy instead of a tribulation because we are swimming with the current instead of striving against the flood. No doubt this is the finding of the Way of Attainment or the Path of Liberation. It is the finding of the Truth—the truth that shall eventually set us free from the Wheel of Rebirth.

The effect of this getting into touch with your own soul is not wholly religious but is extremely practical in the affairs of everyday life. It solves all our petty annoyances as well as our weighty problems, whether they be financial, social, religious, or otherwise, and it heals our ills and gives us health and contentment. It gives us life more abundantly. It is said by a modern teacher, "If we will but follow this voice of intuition, it will speak ever more clearly and more plainly, until by and by it will be absolute and unerring in its guidance. The great trouble with us is that we do not listen to and do not follow this voice within our own souls, and so we become as a house divided against itself. We are pulled this way and that, and we are never CERTAIN of anything. I have a friend

who listens so carefully to this inner voice, who, in other words, always acts so quickly and so fully in accordance with his intuitions, and whose life as a consequence is so absolutely guided by them, that he always does the right thing at the right time and in the right way. He always knows when to act and how to act, and he is never in the condition of a house divided against itself."

To put this into astrological symbolism, Saturn ruled the religious life in the past by fear, fear of Hell, fear of that terrible God of the Jews who was forever on the alert to catch us in sin and to punish us therefor. The religion of Saturn being thus ruled by fear the idea of sacrifice became predominant. With sacrifice came all kinds of sacraments and forms devised with the idea that this fearful God must be appeased in some way and thus grew up the vast theological systems of churches which for centuries stifled independent thinking. The design of Jesus was to break up the ecclesiastical system of his time and he preached that God was love, and that we need not depend on any theological system but could find that God of love within. It is one of the most ironical happenings in history that the Christian churches should have ignored his plain teachings and intent and built up another soul-smothering religion and made Jesus, himself, the central figure of it! This same Saturn idea in men's minds concocted the idea that God was angry with his children and the only thing that would appease him was the sacrifice of his son on the cross. And by that sacrifice God would forgive us our sins. A more childish theory it would be hard to find! If it were not put into our heads when we were young and our heads soft we would laugh it out of all consideration! The Roman Catholic Church can well say, "Give us the children to train and teach, and the rest will take care of itself."

But through the power of Uranus and Neptune we can progress beyond the limiting thought of Saturn into the realms of freedom. Uranus is positive and rules the will, especially what William James called the "will to believe." It bestows on us the searching and original mind and always moves us, when strongly placed, toward liberty of thought. Again to quote from a modern thinker, "Much is said today in regard to the Will. It is many times spoken of as if it were a force in itself. But will is a force, a power, only in so far as it is a particular form of the manifestation of the thought forces; for it is by what we call the 'will' that thought is focused and given a particular direction, and in the degree that thought is thus focused and given direction, is it effective in the work it is sent out to accomplish. In a sense there are two kinds of will,—the human and the divine. The human is the will of what, for convenience sake, we may term the lower self. It is the will that finds its life merely in the realm of the mental and the physical, the sense will. It is the will of the one who is not yet awake to the fact that there is a life that far transcends the life of merely the intellect and the physical senses, and which when realized and lived, does not do away with or magnify these, but which, on the contrary,

brings them to their highest perfection and to their powers of keenest enjoyment. The divine will is the will of the higher self, the will of the one who recognizes his oneness with the Divine, and who consequently brings his will to work in harmony, in conjunction with the divine will."

Neptune, as contrasted with Uranus, is negative and passive. It rules Faith, the subliminal or the soul, the doctrine of non-resistance, etc. So, it is when the positive Uranus begins to focus the thought forces on Neptune the passive, we begin to get wonderful results.

In some articles I published in 1918 in *THE ADEPT* I called attention to the fact that in the horoscopes of men or women possessing genius in some form or other we always found Neptune powerfully aspected and we can say the same of Uranus. Myers defined genius to be nothing more than an uprush of the subliminal in certain favored individuals. This is much as if he had said that they are in closer touch with their own souls in their particular bent than most persons. Writers who have no belief in astrology confirm this Neptunian faculty for one of them advises us, "The secret of the highest power is simply the uniting of the outer agencies of expression with the Power that works from within. Are you a painter? Then in the degree that you open yourself to the power of the forces within will you become great instead of mediocre. You can never put into permanent form inspirations higher than those that come through your own soul, you must open it fully to the Supreme Source of all inspiration. . . . Are you a writer? Then remember that the one great precept underlying all successful literary work is, **Look into thine own heart and write. Be true. Be fearless. Be loyal to the promptings of your own soul. Remember that an author can never write more than he himself is. If he would write more, than he must be more. He is simply his own amanuensis. He in a sense writes himself into his books. He can put no more into it than he himself is. If he is one of a great personality, strong in purpose, deep in feeling, open always to the highest inspirations, a certain indefinable something gets into his pages that makes them breathe forth a vital, living power, a power so great that each reader gets the same inspirations as those that spoke through the author. That which is written between the lines is many times more than that which is written in the lines. It is the spirit of the author that engenders this power. It is this, that gives that extra twenty-five or thirty per cent that takes a book out of the class called medium and lifts it into the class called superior,—that extra per cent that makes it one of the hundred that is truly successful, while the ninety-nine never see more than their first edition."**

It is this same spiritual power that the author of great personality puts into his work, that causes it to go so rapidly from reader to reader; for the way that any book circulates is mainly from personal recommendation—any book that reaches a large circulation. It is this that many times causes a single reader, in view of its

value to himself, to purchase numbers of copies for others. "A good poem," says Emerson, "goes about the world offering itself to reasonable men, who read it with joy and carry it to their reasonable neighbors. Thus it draws to it the WISE AND GENEROUS SOULS, confirming their secret thoughts, and through their sympathy really publishing itself."

STUART ARMOUR.



We regret to report the very serious illness of our Secretary, Captain G. W. Walrond of Denver, Colo. He was stricken with a severe internal hemorrhage about seven weeks ago and has been under the doctor's care ever since. He is still, we understand, a very sick man and unable to leave his residence. He has been hoping that someone would have volunteered to take over the office and duties of Secretary of the Society, but no one yet has offered to undertake the task. To make his condition worse, his wife, the Treasurer, is also laid up with blood poisoning. It may be interesting to students to know that both the Secretary and Treasurer are under the adverse influences of Saturn and Uranus with Mars in each case afflicting the moon.

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